

meetings of the Humanities Panel, a federal advisory committee, during October 2019. The purpose of the meetings is for panel review, discussion, evaluation, and recommendation of applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965.

**DATES:** See **SUPPLEMENTARY INFORMATION** for meeting dates. The meetings will open at 8:30 a.m. and will adjourn by 5:00 p.m. on the dates specified below.

**ADDRESSES:** The meetings will be held at Constitution Center, 400 7th Street SW, Washington, DC 20506, unless otherwise indicated.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Voyatzis, Committee Management Officer, 400 7th Street SW, Room 4060, Washington, DC 20506; (202) 606-8322; [evoyatzis@neh.gov](mailto:evoyatzis@neh.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), notice is hereby given of the following meetings:

1. Date: October 10, 2019

This meeting will discuss applications on the topic of Literature, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

2. Date: October 17, 2019

This meeting will discuss applications on the topic of Art History, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

3. Date: October 21, 2019

This meeting will discuss applications on the topic of History, for Media Projects: Development Grants, submitted to the Division of Public Programs.

4. Date: October 22, 2019

This meeting will discuss applications on the topic of History, for Media Projects: Production Grants, submitted to the Division of Public Programs.

5. Date: October 22, 2019

This meeting will discuss applications on the topic of Media Studies, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

6. Date: October 24, 2019

This meeting will discuss applications on the topics of

Architecture and Urban Studies, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

7. Date: October 24, 2019

This meeting will discuss applications on the topics of Native American and Western U.S. History, for the Public Humanities Projects: Exhibitions (Implementation) grant program, submitted to the Division of Public Programs.

8. Date: October 25, 2019

This meeting will discuss applications on the topic of World Studies: Ancient to Early Modern, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

9. Date: October 25, 2019

This meeting will discuss applications on the topic of History, for Media Projects: Development Grants, submitted to the Division of Public Programs.

10. Date: October 28, 2019

This meeting will discuss applications on the topic of Cultural History, for Media Projects: Production Grants, submitted to the Division of Public Programs.

11. Date: October 29, 2019

This meeting will discuss applications on the topics of American Studies and Visual Culture, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

12. Date: October 30, 2019

This meeting will discuss applications for the Short Documentaries grant program, submitted to the Division of Public Programs.

13. Date: October 31, 2019

This meeting will discuss applications on the topic of U.S. History: Social, for the Humanities Collections and Reference Resources grant program, submitted to the Division of Preservation and Access.

14. Date: October 31, 2019

This meeting will discuss applications on the topics of Historic Places and U.S. History, for the Public Humanities Projects: Historic Places (Implementation) grant program, submitted to the Division of Public Programs.

Because these meetings will include review of personal and/or proprietary

financial and commercial information given in confidence to the agency by grant applicants, the meetings will be closed to the public pursuant to sections 552b(c)(4) and 552b(c)(6) of Title 5, U.S.C., as amended. I have made this determination pursuant to the authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee Meetings dated April 15, 2016.

Dated: September 17, 2019.

**Elizabeth Voyatzis,**

*Committee Management Officer, National Endowment for the Humanities.*

[FR Doc. 2019-20460 Filed 9-20-19; 8:45 am]

**BILLING CODE 7536-01-P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2019-0001]

### Sunshine Act Meetings

**TIME AND DATE:** Week of September 23, 2019.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public.

**MATTERS TO BE CONSIDERED:**

**Week of September 23, 2019—Tentative**

*Thursday, September 26, 2019*

2:00 p.m. Affirmation Session (Public Meeting) (Tentative)

PowerTech (USA) Inc. (Dewey-Burdock In Situ Uranium Recovery Facility), Petition for Interlocutory Review of LBP-18-5, Memorandum and Order (Denying Motions for Summary Disposition as to Contention 1A) (Tentative)

**CONTACT PERSON FOR MORE INFORMATION:**

For more information or to verify the status of meetings, contact Denise McGovern at 301-415-0681 or via email at [Denise.McGovern@nrc.gov](mailto:Denise.McGovern@nrc.gov). The schedule for Commission meetings is subject to change on short notice.

The NRC Commission Meeting Schedule can be found on the internet at: <http://www.nrc.gov/public-involve/public-meetings/schedule.html>.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify Anne Silk, NRC Disability Program Specialist, at 301-287-0745, by videophone at

240–428–3217, or by email at [Anne.Silk@nrc.gov](mailto:Anne.Silk@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

Members of the public may request to receive this information electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC 20555 (301–415–1969), or by email at [Tyesha.Bush@nrc.gov](mailto:Tyesha.Bush@nrc.gov).

The NRC is holding the meetings under the authority of the Government in the Sunshine Act, 5 U.S.C. 552b.

Dated at Rockville, Maryland, this 19th day of September 2019.

For the Nuclear Regulatory Commission.

**Jeffrey A. Whited,**

*Policy Coordinator, Office of the Secretary.*

[FR Doc. 2019–20713 Filed 9–19–19; 4:15 pm]

**BILLING CODE 7590–01–P**

## PEACE CORPS

### Information Collection Request; Submission for OMB Review

**AGENCY:** Peace Corps.

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Peace Corps will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval. The purpose of this notice is to allow 60 days for public comment in the **Federal Register** preceding submission to OMB.

**DATES:** Submit comments on or before November 22, 2019.

**ADDRESSES:** Comments should be addressed to Virginia Burke, FOIA/Privacy Act Officer, and emailed to [pcfr@peacecorps.gov](mailto:pcfr@peacecorps.gov).

Email comments must be made in text and not in attachments.

**FOR FURTHER INFORMATION CONTACT:** Virginia Burke, FOIA/Privacy Act Officer. Virginia Burke can be contacted by telephone at 202–692–1887 or email at [pcfr@peacecorps.gov](mailto:pcfr@peacecorps.gov).

#### SUPPLEMENTARY INFORMATION:

*General Description of Collection:* The Peace Corps uses the Medical Documentation Request Form to collect essential information from medical providers and staff to facilitate access of accommodations as required by Section 504 of the Rehabilitation Act. Data collected will be used to validate accommodation needs. These forms are the first documented point of contact between the Peace Corps and its applicants or employees who are in need of accommodations.

*Request for Comment:* Peace Corps invites comments on whether the proposed collections of information are necessary for proper performance of the functions of the Peace Corps, including whether the information will have practical use; the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the information to be collected; and, ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques, when appropriate, and other forms of information technology.

*Title:* Medical Documentation Request Form.

*OMB Control Number:* 0420–\*\*\*\*.

*Type of Request:* New.

*Affected Public:* Individuals.

*Respondents Obligation to Reply:* Voluntary.

*Burden to the Public:*

*Estimated burden (hours) of the collection of information:*

- Number of respondents:* 1000.
- Frequency of response:* 1 time.
- Completion time:* 10 minutes.
- Annual burden hours:* 200 hours.

This notice is issued in Washington, DC, on June 18, 2019.

**Virginia Burke,**

*FOIA/Privacy Act Officer, Management.*

[FR Doc. 2019–18996 Filed 9–20–19; 8:45 am]

**BILLING CODE 6051–01–P**

## POSTAL REGULATORY COMMISSION

[Docket Nos. MC2019–200 and CP2019–223; MC2019–201 and CP2019–224]

### New Postal Products

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning negotiated service agreements. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* September 25, 2019.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202–789–6820.

#### SUPPLEMENTARY INFORMATION:

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#### I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the market dominant or the competitive product list, or the modification of an existing product currently appearing on the market dominant or the competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (<http://www.prc.gov>). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3007.301.<sup>1</sup>

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern market dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3010, and 39 CFR part 3020, subpart B. For request(s) that the Postal Service states concern competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3015, and 39 CFR part 3020, subpart B. Comment deadline(s) for each request appear in section II.

#### II. Docketed Proceeding(s)

1. *Docket No(s):* MC2019–200 and CP2019–223; *Filing Title:* USPS Request

<sup>1</sup> See Docket No. RM2018–3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19–22 (Order No. 4679).