

intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 15, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XH100

### Western Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold its 179th Council meeting by web conference to take actions on fishery management issues in the Western Pacific Region. The Council will also hold meetings of the Hawaii Archipelago Fishery Ecosystem Plan (FEP) Advisory Panel (AP) and the Scientific and Statistical Committee (SSC) by web conference.

**DATES:** The Hawaii Archipelago FEP AP meeting and the 133rd SSC meeting will be held on August 7, 2019, and the 179th Council meeting will be held on August 8, 2019. For specific times and agendas, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meetings will be held by web conference. Audio and visual portions of the web conference can be accessed at: <https://wprfmc.webex.com/join/info.wpcouncilnoaa.gov>. Web conference access information will also be posted on the Council's website at [www.wpcouncil.org](http://www.wpcouncil.org). For assistance with the web conference connection, contact the Council office at (808) 522-8220.

The host site for the Hawaii Archipelago FEP AP meeting and the 133rd SSC meeting web conference will be the Council Conference Room, 1164 Bishop St., Suite 1400, Honolulu, HI.

The following venues will be the host sites for the 179th Council Meeting web conference: Council Conference Room, 1164 Bishop St., Suite 1400, Honolulu, HI; NOAA Pacific Islands Regional Office, American Samoa Field Office, Pago Plaza, Suite 202, Pago Pago Village, AS; Guam Hilton Resort and Spa, 202 Hilton Rd., Tumon Bay, GU; Department of Lands and Natural Resources Conference Room, Lower Base Dr., Saipan, MP.

### FOR FURTHER INFORMATION CONTACT:

Kitty M. Simonds, Executive Director, Western Pacific Fishery Management Council; phone: (808) 522-8220 (voice) or (808) 522-8226 (fax).

**SUPPLEMENTARY INFORMATION:** The Hawaii Archipelago FEP AP meeting will be held on August 7, 2019, from 9 a.m. to 11 a.m. (Hawaii Standard Time (HST)). The 133rd SSC meeting will be held on August 7, 2019, from noon to 3 p.m. HST. The 179th Council Meeting will be held on August 8, 2019, from 1 p.m. to 4 p.m. HST (noon to 3 p.m. (Samoa Standard Time (SST))); August 9, 2019, from 9 a.m. to noon (Chamorro Standard Time (ChST)). Agenda item noted as "Final Action Item" refers to an action that may result in Council transmittal of a proposed fishery management plan, proposed plan amendment, or proposed regulations to the U.S. Secretary of Commerce, under Sections 304 or 305 of the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act). Opportunities to present oral public comment will be provided throughout the agendas. The order of the agenda may change, and will be announced in advance at the meetings. The meetings may run past the scheduled times noted above to complete scheduled business.

Background documents for the 179th Council meeting will be available at [www.wpcouncil.org](http://www.wpcouncil.org). Written public comments for the 179th Council meeting should be received at the Council office by 5 p.m. HST, August 5, 2019, and should be sent to Kitty M. Simonds, Executive Director; Western Pacific Fishery Management Council, 1164 Bishop Street, Suite 1400, Honolulu, HI 96813; fax: (808) 522-8226; or email: [info.wpcouncil@noaa.gov](mailto:info.wpcouncil@noaa.gov).

### Agenda for the Hawaii Archipelago FEP AP Meeting

*Wednesday, August 7, 2019, 9 a.m. to 11 a.m. (HST)*

1. Welcome and Introductions
2. Approval of Draft Agenda
3. Managing Loggerhead and Leatherback Sea Turtle Interactions

- in the Hawaii-based Shallow-set Longline Fishery (Action Item)
4. Public Comments
5. Discussion and Recommendations
6. Other Business

### Agenda for the 133rd SSC Meeting

*Wednesday, August 7, 2019, Noon to 3 p.m. (HST)*

1. Introductions
2. Approval of Draft Agenda and Assignment of Rapporteurs
3. Managing Loggerhead and Leatherback Sea Turtle Interactions in the Hawaii-based Shallow-set Longline Fishery (Action Item)
4. Report of the SSC Working Group
5. Public Comment
6. SSC Discussion and Recommendations
7. Other Business

### Agenda for 179th Council Meeting

*Thursday, August 8, 2019, 1 p.m. to 4 p.m. (HST) (Thursday, August 8, 2019, Noon to 3 p.m. (SST); Friday, August 9, 2019, 9 a.m. to Noon (ChST))*

1. Welcome and Introductions
2. Approval of the 179th Agenda
3. Managing Loggerhead and Leatherback Sea Turtle Interactions in the Hawaii-based Shallow-set Longline Fishery (Final Action Item)
4. Advisory Group Report and Recommendations
  - A. Hawaii Archipelago FEP AP
  - B. SSC
5. Public Comments
6. Council Discussion and Recommendations
7. Other Business

Non-emergency issues not contained in this agenda may come before the Council for discussion and formal Council action during the 179th meeting. However, Council action on regulatory issues will be restricted to those issues specifically listed in this document and any regulatory issue arising after publication of this document that requires emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

### Special Accommodations

These meetings are accessible to people with disabilities. Please direct requests for sign language interpretation or other auxiliary aids to Kitty M. Simonds (see **FOR FURTHER INFORMATION CONTACT** section above) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 15, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XH104**

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's Bluefish Fishery Management Action Team (FMAT) will hold a public meeting.

**DATES:** The meeting will be held on Monday, August 12, 2019, from 9 a.m. to 11:30 a.m.

**ADDRESSES:** The meeting will be held via webinar with an audio-only connection option. Details on the proposed agenda, connection information, and briefing materials will be posted at the MAFMC's website: [www.mafmc.org](http://www.mafmc.org).

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is for the FMAT to discuss draft alternatives based on the scoping comments and recreational/commercial data for sector-based allocations, commercial allocations to the states, the transfer processes, and the Fishery Management Plan goals and objectives. An agenda and background documents will be posted to the Council's website ([www.mafmc.org](http://www.mafmc.org)) prior to the meeting.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 16, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-15422 Filed 7-18-19; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XH097**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Joint Groundfish Committee and Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, August 6, 2019 at 9 a.m.

#### ADDRESSES:

*Meeting address:* The meeting will be held at the Hilton Garden Inn, 100 Boardman Street, Boston, MA 02129; phone: (617) 561-0798.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The Joint Groundfish Committee and Advisory Panel will be discussing Amendment 23/Groundfish Monitoring—(1) receive an overview of electronic monitoring projects, (2) discuss draft alternatives for revisions to management uncertainty buffers, (3) receive an overview on the Enforcement Committee's recommendations on the draft alternatives, (4) receive a progress report from the Plan Development Team. They will also receive an update on development of Framework Adjustment 59/Specifications. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those

issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 15, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XH101**

#### Fisheries of the South Atlantic, Gulf of Mexico, and Caribbean; Southeast Data, Assessment, and Review (SEDAR); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Meeting of the SEDAR Steering Committee.

**SUMMARY:** The SEDAR Steering Committee will meet via webinar to discuss the NOAA Fisheries Southeast Fishery Science Center (SEFSC) Gulf of Mexico Surveys Marine Recreational Information Program white paper. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The SEDAR Steering Committee webinar will be held August 26, 2019, from 10 a.m. to 11 a.m., Eastern Time.

**ADDRESSES:** The meeting will be held via webinar. The webinar is open to members of the public. Those interested in participating should contact John Carmichael (see **FOR FURTHER INFORMATION CONTACT**) to request an invitation providing webinar access information. Please request webinar