

*Estimated Number of Respondents:* 13,600.

*Estimated Total Annual Responses:* 28,547.

*Estimated Number of Responses per Respondent:* 2.10 (rounded).

*Estimated Total Annual Burden on Respondents:* 87,409 hours.

*Comments are invited on:* (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Dated: May 20, 2019.

**Bruce Summers,**  
*Administrator, Agricultural Marketing Service.*

[FR Doc. 2019-10812 Filed 5-22-19; 8:45 am]

**BILLING CODE 3410-02-P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

May 20, 2019.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are required regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by June 24, 2019 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725 17th Street NW, Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Farm Service Agency

*Title:* 7 CFR 764, Direct Loan Making.

*OMB Control Number:* 0560-0237.

*Summary of Collection:* The Farm Loan Program (FLP) in the Farm Service Agency (FSA) provides loans to family farmers to purchase real estate and equipment and finance agricultural production. The regulation as specified in 7 CFR 764 covered by this collection describes the policies and procedures the agency uses to provide supervised credit to FLP applicants requesting direct loan assistance in accordance with the provisions of the Consolidated Farm and Rural Development Act (CONTACT) (Pub. L. 87-128), as amended. Direct loan making information collection requirements include financial and production records of the operation, as well as information necessary to obtain liens on collateral, provide evidence of the indebtedness, and ensure repayment of the loan.

*Need and Use of the Information:* Information is submitted by the applicants to the local agency office serving the county in which their business is headquartered. The information is necessary to thoroughly evaluate the applicant's request for a direct loan and is used by agency officials to: (1) Ensure that cash flow projections used in determining loan repayment are based on the actual production history of the operation, (2) Ensure that a loan is adequately secured; (3) Ensure the applicant meets the statutorily established program

eligibility requirements; and (4) Obtain assignment on income or sales proceeds, when appropriate, to ensure timely repayment of the loans. Since the agency is mandated to provide supervised credit, failure to collect the information, or collecting it less frequently, could result in the failure of the farm operation or loss of agency security property.

*Description of Respondents:* Business or other for-profit; Farms.

*Number of Respondents:* 184,871.

*Frequency of Responses:* Reporting: On occasion; Annually.

*Total Burden Hours:* 280,094.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2019-10769 Filed 5-22-19; 8:45 am]

**BILLING CODE 3410-05-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

### Siskiyou (OR) Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Siskiyou (OR) Resource Advisory Committee (RAC) will meet in Brookings, Oregon. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website: [https://cloudapps-usda-gov.secure.force.com/FSSRS/RAC\\_Page?id=001t0000002Jcv6AAC](https://cloudapps-usda-gov.secure.force.com/FSSRS/RAC_Page?id=001t0000002Jcv6AAC).

**DATES:** The meetings will be held on the following dates:

- Tuesday, June 11, 2019, from 1:00 p.m.–5:00 p.m.,
- Wednesday, June 12, 2019, from 8:00 a.m.–3:00 p.m., and
- Thursday, June 13, 2019, from 8:00 a.m.–3:00 p.m.

All RAC meetings are subject to cancellation. For updated status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT.**

**ADDRESSES:** The meetings will be held at the Curry Campus of Southwestern Oregon Community College, in the Community Room #137, 96082 Lone Ranch Parkway, Brookings, Oregon.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses, when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Medford Interagency Office, 3040 Biddle Road, Medford, Oregon. Please call ahead at 541-618-2113 or email at [vgibbons@fs.fed.us](mailto:vgibbons@fs.fed.us) to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Virginia Gibbons RAC Coordinator, by phone at 541-618-2113 or by email at [vgibbons@fs.fed.us](mailto:vgibbons@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of these meetings are to:

1. Approve minutes from April 25, 2017 meeting;
2. Review projects previously authorized under Title II of the Secure Rural Schools (SRS) Act; and
3. Review, discuss, and recommend proposed Title II projects under the current SRS Act reauthorization.

The meetings are open to the public. The agendas will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by June 7, 2019, to be scheduled on the agendas for the June 11, 2019, June 12, 2019, and June 13, 2019 meetings. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meetings. Written comments and requests for time to make oral comments must be sent to Virginia Gibbons, RAC Coordinator, 3040 Biddle Road, Medford, Oregon 97504; by email to [vgibbons@fs.fed.us](mailto:vgibbons@fs.fed.us), or by facsimile at 541-618-2144.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: May 16, 2019.

**Frank Beum,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2019-10814 Filed 5-22-19; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Idaho Panhandle Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Idaho Panhandle Resource Advisory Committee (RAC) will meet in Coeur d'Alene, Idaho. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website: <http://www.fs.usda.gov/main/ipnf/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held on Friday, June 21, 2019, at 9:00 a.m.

All RAC meetings are subject to cancellation. For updated status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Idaho Panhandle National Forests Supervisor's Office, 3815 Schreiber Way, Coeur d'Alene, Idaho.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses, when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Idaho Panhandle National Forests Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Phillip Blundell, RAC Coordinator, by phone at 208-783-2101 or by email at [phillipblundell@usda.gov](mailto:phillipblundell@usda.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to:

1. Review project proposals;
2. Recommend projects to the Designated Federal Officer (DFO); and
3. Conduct any necessary administrative business.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by June 14, 2019. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Phillip Blundell, RAC Coordinator, Post Office Box 159, Smelterville, Idaho; by email to [phillipblundell@usda.gov](mailto:phillipblundell@usda.gov), or by facsimile at 208-783-2154.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: May 16, 2019.

**Frank Beum,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2019-10816 Filed 5-22-19; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Black Hills National Forest Advisory Board

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Black Hills National Forest Advisory Board (Board) will meet in Rapid City, South Dakota. The Board is established consistent with the Federal Advisory Committee Act of 1972, the Forest and Rangeland Renewable Resources Planning Act of 1974, the National Forest Management Act of 1976, and the Federal Public Lands Recreation Enhancement Act. Additional information concerning the Board, including the meeting summary/minutes, can be found by visiting the Board's website at: <http://www.fs.usda.gov/main/blackhills/workingtogether/advisorycommittees>.