

**FLORIDA****Collier County**

Monroe Station, Jct. of Tamiami Trail and Loop Rd., Ochopee vicinity, OT00000427

**Authority:** Section 60.13 of 36 CFR part 60.

Dated: April 17, 2019.

**Christopher Hetzel,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

[FR Doc. 2019-08694 Filed 4-29-19; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NAGPRA-NPS0027667; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Inventory Completion: U.S. Department of the Interior, Bureau of Land Management, Alaska State Office, Anchorage, AK**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of the Interior, Bureau of Land Management (BLM), Alaska State Office, with the assistance of the University of Oregon Museum of Natural and Cultural History, has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the BLM, Alaska State Office. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the BLM Alaska State Office at the address in this notice by May 30, 2019.

**ADDRESSES:** Dr. Robert King, BLM-Alaska State NAGPRA Coordinator, 222 West 7th Avenue, Box 13, Anchorage,

AK 99513-7599, telephone (907) 271-5510, email [r2king@blm.gov](mailto:r2king@blm.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the U.S. Department of Interior, Bureau of Land Management, Alaska State Office, Anchorage, AK. The human remains were removed from a location near the entrance to Goodnews Bay, Bethel Census Area, AK, on land at the time administered by the General Land Office, for which BLM is the administrative descendant Federal agency.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

**Consultation**

A detailed assessment of the human remains was made on behalf of the BLM by the University of Oregon Museum of Natural and Cultural History professional staff in consultation with representatives of the Native Village of Goodnews Bay.

**History and Description of the Remains**

In 1934, human remains representing, at minimum, one individual were removed by an unknown person from a village site at a south spit near the entrance to Goodnews Bay, in the Bethel Census Area, AK. The human remains were transferred to the University of Oregon Museum of Natural and Cultural History by the University of Oregon Medical School's Department of Anatomy in 1953 (cat. # 11-299). An accompanying note indicated, "Found at village site, south spit, near entrance to Goodnews Bay, Alaska, 1934." The human remains represent a single adult individual of indeterminate sex, between 30-40 years old at the time of death. No known individuals were identified. No associated funerary objects are present.

Historical documents, ethnographic sources, and oral history indicate that the Yupik Eskimo peoples have occupied the area of Goodnews Bay since pre-contact times. Based on archaeological context and skeletal evidence, the individual above was determined to be of Native American ancestry, of possible Yupik Eskimo cultural affiliation.

**Determinations Made by the Bureau of Land Management, Alaska State Office**

Officials of the Bureau of Land Management, Alaska State Office, have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Native Village of Goodnews Bay.

**Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Dr. Robert King, BLM-Alaska State NAGPRA Coordinator, 222 West 7th Avenue, Box 13, Anchorage, AK 99513-7599, telephone (907) 271-5510, email [r2king@blm.gov](mailto:r2king@blm.gov), by May 30, 2019. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Native Village of Goodnews Bay may proceed.

The Bureau of Land Management, Alaska State Office, is responsible for notifying the Native Village of Goodnews Bay that this notice has been published.

Dated: April 9, 2019.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2019-08743 Filed 4-29-19; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NAGPRA-NPS0027628; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Possession of the University of Denver Department of Anthropology and Museum of Anthropology, Denver Colorado, CO; Correction; Correction**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice; correction.

**SUMMARY:** The University of Denver Museum of Anthropology has corrected an inventory of human remains and associated funerary objects, published in a Notice of Inventory Completion in the **Federal Register** on November 13,

2000. This notice corrects the cultural affiliation. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the University of Denver Museum of Anthropology. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the University of Denver Museum of Anthropology at the address in this notice by May 30, 2019.

**ADDRESSES:** Anne Amati, University of Denver Museum of Anthropology, 2000 East Asbury Avenue, Sturm Hall Room 146, Denver, CO 80208, telephone (303) 871-2687, email [anne.amati@du.edu](mailto:anne.amati@du.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the correction of an inventory of human remains and associated funerary objects under the control of the University of Denver Museum of Anthropology, Denver, CO. The human remains and associated funerary objects were removed from Pueblo Blanco, Santa Fe County, NM.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

This notice corrects the cultural affiliation published in a Notice of Inventory Completion in the **Federal Register** (65 FR 67757-67758, November 13, 2000). This correction is being made following additional consultation that provided new evidence of cultural affiliation. Transfer of control of the items in this correction notice has not occurred.

### Correction

In the **Federal Register** (65 FR 67757, November 13, 2000), column 3, paragraph 3, sentence 1 is corrected by substituting the following sentence:

A detailed assessment of the human remains was made by University of Denver Department of Anthropology and Museum of Anthropology professional staff, a contract physical anthropologist, and the New Mexico State Archaeologist in consultation with representatives of the Colorado River Indian Tribes of the Colorado River Indian Reservation, Arizona and California; Hopi Tribe of Arizona; Kewa Pueblo, New Mexico (previously listed as the Pueblo of Santo Domingo); Ohkay Owingeh, New Mexico (previously listed as the Pueblo of San Juan); Pueblo of Pojoaque, New Mexico; and Pueblo of Tesuque, New Mexico (hereafter referred to as "The Consulted Tribes").

In the **Federal Register** (65 FR 67757, November 13, 2000), column 3, paragraph 5, sentences 1-4 are corrected by substituting the following sentences:

Pueblo Blanco (site LA 40) is a large Pueblo IV-period Ancestral Pueblo village on the west side of the Galisteo Basin. The evidence presented in consultations with the Hopi Tribe of Arizona; Kewa Pueblo, New Mexico (previously listed as the Pueblo of Santo Domingo); Ohkay Owingeh, New Mexico (previously listed as the Pueblo of San Juan); Pueblo of Pojoaque, New Mexico; and Pueblo of Tesuque, New Mexico, supported by the ethnohistoric record and geographical and archeological evidence, demonstrates a cultural affiliation between Pueblo Blanco and the present day Pueblos who are the descendants of Ancestral Puebloan groups.

In the **Federal Register** (65 FR 67758, November 13, 2000), column 1, paragraph 1, sentence 3 is corrected by substituting the following sentence:

Lastly, officials of the University of Denver Department of Anthropology and Museum of Anthropology have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Hopi Tribe of Arizona; Kewa Pueblo, New Mexico (previously listed as the Pueblo of Santo Domingo); Ohkay Owingeh, New Mexico (previously listed as the Pueblo of San Juan); Pueblo of Acoma, New Mexico; Pueblo of Cochiti, New Mexico; Pueblo of Isleta, New Mexico; Pueblo of Jemez, New Mexico; Pueblo of Laguna, New Mexico; Pueblo of Nambe, New Mexico; Pueblo of Picuris, New Mexico; Pueblo of Pojoaque, New Mexico; Pueblo of San Felipe, New Mexico; Pueblo of San Ildefonso, New Mexico; Pueblo of Sandia, New Mexico; Pueblo of Santa Ana, New Mexico; Pueblo of Santa Clara, New Mexico; Pueblo of Taos, New Mexico; Pueblo of Tesuque, New Mexico; Pueblo of Zia, New Mexico; Ysleta del Sur Pueblo (previously listed as the Ysleta Del Sur Pueblo of Texas); and the Zuni Tribe of the Zuni Reservation, New Mexico (hereafter referred to as "The Affiliated Tribes").

### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Anne Amati, University of Denver Museum of Anthropology, 2000 E Asbury Avenue, Denver, CO 80208, telephone (303) 871-2687, email [anne.amati@du.edu](mailto:anne.amati@du.edu), by May 30, 2019. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to The Affiliated Tribes may proceed.

The University of Denver Museum of Anthropology is responsible for notifying The Consulted Tribes and The Affiliated Tribes that this notice has been published.

Dated: April 4, 2019.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2019-08741 Filed 4-29-19; 8:45 am]

**BILLING CODE 4312-52-P**

### INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 701-TA-488 and 731-TA-1199-1200 (Review)]

#### Certain Large Residential Washers From Korea and Mexico

##### Determinations

On the basis of the record<sup>1</sup> developed in the subject five-year reviews, the United States International Trade Commission ("Commission") determines, pursuant to the Tariff Act of 1930 ("the Act"), that revocation of the antidumping and countervailing duty orders on large residential washers from Korea would not be likely to lead to continuation or recurrence of material injury to an industry in the United States within a reasonably foreseeable time, and that revocation of the antidumping duty order on large residential washers from Mexico would be likely to lead to continuation or recurrence of material injury to an industry in the United States within a reasonably foreseeable time.

##### Background

The Commission, pursuant to section 751(c) of the Act (19 U.S.C. 1675(c)), instituted these reviews on January 2, 2018 (83 FR 145) and determined on

<sup>1</sup> The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).