

information collection request has been forwarded to OMB.

A Federal Register notice with a 60-day comment period soliciting comments on the information collection was published on February 1, 2019 (84 FR 1270). There were no comments received.

*Title:* Fatality Analysis Reporting System.

*OMB Control Number:* 2127-0006.

*Type of Request:* Extension without change of a previously approved information collection.

*Type of Review:* Regular.

*Affected Public:* State Governments.

*Abstract:* Under both the Highway Safety Act of 1966 and the National Traffic and Motor Vehicle Safety Act of 1966, as amended, the National Highway Traffic Safety Administration (NHTSA) has the responsibility to collect accident data that support the establishment and enforcement of motor vehicle regulations and highway safety programs. These regulations and programs are developed to reduce the severity of injury and the property damage associated with motor vehicle accidents. The Fatality Analysis Reporting System (FARS) is a major system that acquires national fatality information directly from existing State files and documents. The total user population includes Federal and State agencies and the private sector.

The OMB approval for the survey is scheduled to expire on April 30, 2019. NHTSA seeks an extension of this approval to obtain this crash data vital to FARS' function.

*Estimated Total Annual Burden Hours:* 104,244 hours.

There are 52 State "respondents" reporting on approximately 34,748 fatal crash cases per year. The State employee (or employees depending on the number of fatal crashes per year occurring in the State) acquires and codes the required information as fatal crashes occur. Approximately 3.00 hours per case are necessary to complete the FARS forms. This results in an estimated annual burden of 104,244 hours.

*Number of Respondents:* 52.

FARS data is collected from the State governments from the 50 States, DC, and Puerto Rico.

*Public Comments Invited:* You are asked to comment on any aspect of this information collection, including (a) Whether the proposed collection of information is necessary for the Department's performance; (b) the accuracy of the estimated burden; (c) ways for the Department to enhance the quality, utility and clarity of the information collection; and (d) ways

that the burden could be minimized without reducing the quality of the collected information.

**Authority:** The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended; and 49 CFR 1.95.

**Cem Hatipoglu,**

*Acting Associate Administrator for the National Center for Statistics and Analysis.*

[FR Doc. 2019-08340 Filed 4-24-19; 8:45 am]

**BILLING CODE 4910-59-P**

## DEPARTMENT OF THE TREASURY

### Agency Information Collection Activities; Submission for OMB Review; Comment Request; Financial Recordkeeping and Reporting of Currency and Report of Foreign Bank and Financial Accounts

**AGENCY:** Departmental Offices, U.S. Department of the Treasury.

**ACTION:** Notice.

**SUMMARY:** The Department of the Treasury will submit the following information collection requests to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. The public is invited to submit comments on these requests.

**DATES:** Comments should be received on or before May 28, 2019 to be assured of consideration.

**ADDRESSES:** Send comments regarding the burden estimate, or any other aspect of the information collection, including suggestions for reducing the burden, to (1) Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Desk Officer for Treasury, New Executive Office Building, Room 10235, Washington, DC 20503, or email at [OIRA\\_Submission@OMB.EOP.gov](mailto:OIRA_Submission@OMB.EOP.gov) and (2) Treasury PRA Clearance Officer, 1750 Pennsylvania Ave. NW, Suite 8100, Washington, DC 20220, or email at [PRA@treasury.gov](mailto:PRA@treasury.gov).

#### FOR FURTHER INFORMATION CONTACT:

Copies of the submissions may be obtained from Jennifer Quintana by emailing [PRA@treasury.gov](mailto:PRA@treasury.gov), calling (202) 622-0489, or viewing the entire information collection request at [www.reginfo.gov](http://www.reginfo.gov).

#### SUPPLEMENTARY INFORMATION:

### Financial Crimes Enforcement Network (FinCEN)

*Title:* Financial Recordkeeping and Reporting of Currency and Report of Foreign Bank and Financial Accounts.

*OMB Control Number:* 1506-0009.

*Type of Review:* Extension without change of a currently approved collection.

*Description:* The Bank Secrecy Act authorizes Treasury to require financial institutions and individuals to keep records and file reports that the Treasury determines have a high degree of usefulness in criminal, tax, or regulatory matters, or to protect against international terrorism. The information collected assist Federal, State, and local law enforcement in the identification, investigation, and prosecution of individuals involved in a variety of financial crimes.

*Form:* FinCEN 114.

*Affected Public:* Businesses or other for-profits, Individuals and Households.

*Estimated Number of Respondents:* 1,076,145.

*Frequency of Response:* Annually.

*Estimated Total Number of Annual Responses:* 1,076,145.

*Estimated Time per Response:* 1 hour.

*Estimated Total Annual Burden Hours:* 1,076,145.

**Authority:** 44 U.S.C. 3501 *et seq.*

Dated: April 22, 2019.

**Spencer W. Clark,**

*Treasury PRA Clearance Officer.*

[FR Doc. 2019-08358 Filed 4-24-19; 8:45 am]

**BILLING CODE 4810-02-P**

## DEPARTMENT OF THE TREASURY

### Agency Information Collection Activities; Submission for OMB Review; Comment Request; ACH Vendor/Miscellaneous Payment Enrollment Form

**AGENCY:** Departmental Offices, U.S. Department of the Treasury.

**ACTION:** Notice.

**SUMMARY:** The Department of the Treasury will submit the following information collection requests to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. The public is invited to submit comments on these requests.

**DATES:** Comments should be received on or before May 28, 2019 to be assured of consideration.

**ADDRESSES:** Send comments regarding the burden estimate, or any other aspect of the information collection, including suggestions for reducing the burden, to (1) Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Desk Officer for

Treasury, New Executive Office Building, Room 10235, Washington, DC 20503, or email at [OIRA\\_Submission@OMB.EOP.gov](mailto:OIRA_Submission@OMB.EOP.gov) and (2) Treasury PRA Clearance Officer, 1750 Pennsylvania Ave. NW, Suite 8100, Washington, DC 20220, or email at [PRA@treasury.gov](mailto:PRA@treasury.gov).

**FOR FURTHER INFORMATION CONTACT:**

Copies of the submissions may be obtained from Jennifer Quintana by emailing [PRA@treasury.gov](mailto:PRA@treasury.gov), calling (202) 622-0489, or viewing the entire information collection request at [www.reginfo.gov](http://www.reginfo.gov).

**SUPPLEMENTARY INFORMATION:**

**Fiscal Service (FS)**

*Title:* ACH Vendor/Miscellaneous Payment Enrollment Form.

*OMB Control Number:* 1530-0069.

*Type of Review:* Extension without change of a currently approved collection.

*Description:* Payment data is collected from vendors doing business with the Federal Government. The Treasury Department, Bureau of the Fiscal Service will use the information to electronically transmit payment to financial institutions designated by vendors and miscellaneous recipients.

*Form:* SF 3881.

*Affected Public:* Businesses or other for-profits.

*Estimated Number of Respondents:* 50,000.

*Frequency of Response:* Once, On Occasion.

*Estimated Total Number of Annual Responses:* 50,000.

*Estimated Time per Response:* 15 minutes.

*Estimated Total Annual Burden Hours:* 12,500.

*Authority:* 44 U.S.C. 3501 *et seq.*

Dated: April 22, 2019.

**Spencer W. Clark,**

*Treasury PRA Clearance Officer.*

[FR Doc. 2019-08357 Filed 4-24-19; 8:45 am]

**BILLING CODE 4810-AS-P**

**DEPARTMENT OF VETERANS AFFAIRS**

**Solicitation of Nominations for Appointment to the Veterans and Community Oversight and Engagement Board**

**ACTION:** Notice.

**SUMMARY:** The Department of Veterans Affairs (VA) is seeking nominations of qualified candidates to be considered for appointment as a member of the Veterans and Community Oversight and Engagement Board (herein-after referred

in this section to as “the Board”) for the VA West Los Angeles Campus in Los Angeles, CA (“Campus”). The Board is established to coordinate locally with the Department of Veterans Affairs to identify the goals of the community and Veteran partnership; provide advice and recommendations to the Secretary to improve services and outcomes for Veterans, members of the Armed Forces, and the families of such Veterans and members; and provide advice and recommendations on the implementation of the Draft Master Plan approved by the Secretary on January 28, 2016, and on the creation and implementation of any other successor master plans.

**DATES:** Nominations for membership on the Board must be received no later than 5:00 p.m. EST on June 15, 2019.

**ADDRESSES:** All nominations should be mailed to the Veterans Experience Office, Department of Veterans Affairs, 810 Vermont Avenue NW (30), Washington, DC 20420; or sent electronically to the Advisory Committee Management Office mailbox at [vaadvisorycmte@va.gov](mailto:vaadvisorycmte@va.gov).

**FOR FURTHER INFORMATION CONTACT:**

Eugene W. Skinner Jr., Designated Federal Officer, Veterans Experience Office, Department of Veterans Affairs, 810 Vermont Avenue NW (30), Washington, DC 20420, telephone 202-631-7645 or via email at [Eugene.Skinner@va.gov](mailto:Eugene.Skinner@va.gov).

**SUPPLEMENTARY INFORMATION:** In carrying out the duties set forth in the West LA Leasing Act, the Board shall:

(1) Provide the community with opportunities to collaborate and communicate by conducting public forums; and (2) Focus on local issues regarding the Department that are identified by the community with respect to health care, implementation of the Master Plan, and any subsequent plans, benefits, and memorial services at the Campus. Information on the Master Plan can be found at <https://www.losangeles.va.gov/masterplan/>.

**Authority:** The Board is a statutory committee established as required by Section 2(i) of the West Los Angeles Leasing Act of 2016, Public Law 114-226 (the West LA Leasing Act). The Board operates in accordance with the provisions of the Federal Advisory Committee Act (FACA), as amended, 5 U.S.C. App. 2.

**Membership Criteria and Qualifications:** VA is seeking nominations for Board membership. The Board is composed of fifteen members and several ex-officio members. The Board meets up to four times annually; and it is important that Board members attend meetings to achieve a quorum so

that Board can effectively carry out its duties.

The members of the Board are appointed by the Secretary of Veterans Affairs from the general public, from various sectors and organizations, and shall meet the following qualifications, as set forth in the West LA Leasing Act:

- (1) Not less than 50% of members shall be Veterans; and
- (2) Non-Veteran members shall be:
  - a. Family members of Veterans,
  - b. Veteran advocates,
  - c. Service providers,
  - d. Real estate professionals familiar with housing development projects, or
  - e. Stakeholders.

The Board members may also serve as Subcommittee members.

In accordance with the Board Charter, the Secretary shall determine the number, terms of service, and pay and allowances of Board members, except that a term of service of any such member may not exceed two years. The Secretary may reappoint any Board member for additional terms of service.

To the extent possible, the Secretary seeks members who have diverse professional and personal qualifications including but not limited to subject matter experts in the areas described above. We ask that nominations include any relevant experience and information so that VA can ensure diverse Board membership.

**Requirements for Nomination Submission:** Nominations should be typed written (one nomination per nominator). Nomination package should include:

(1) A letter of nomination that clearly states the name and affiliation of the nominee, the basis for the nomination (*i.e.*, specific attributes which qualify the nominee for service in this capacity), and a statement from the nominee indicating a willingness to serve as a member of the Board;

(2) The nominee's contact information, including name, mailing address, telephone numbers, and email address;

(3) The nominee's curriculum vitae, not to exceed three pages and a one-page cover letter; and

(4) A summary of the nominee's experience and qualifications relative to the membership criteria and professional qualifications criteria listed above.

The Department makes every effort to ensure that the membership of VA Federal advisory committees is diverse in terms of points of view represented and the committee's capabilities. Appointments to this Board shall be made without discrimination because of a person's race, color, religion, sex,