

names, addresses, email addresses, or telephone numbers.

All comments and statements received, including attachments and other supporting materials, are part of the public record and subject to public disclosure. You should submit only information that you wish to make publicly available.

Copies of Council meeting minutes will be available within 90 days of the meeting.

**Anthony Diaz,**

*Executive Secretary, United States Investment Advisory Council.*

[FR Doc. 2018-04554 Filed 3-6-18; 8:45 am]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG069**

#### Surveys of Marine Recreational Fishing Effort on the U.S. Atlantic Coast and in the Gulf of Mexico; Marine Recreational Information Program (MRIP); Center for Independent Experts; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Access-Point Angler Intercept Survey (APAIS), which collects information on angler catch from Maine to Louisiana, was redesigned prior to implementation in 2013. A conversion factor is needed to account for any consistent effects of the redesign on catch rate estimates produced by the APAIS. NMFS is convening a peer review of a statistical approach proposed for the conversion by the Marine Recreational Information Program (MRIP). Applying the conversion factor to APAIS estimates produced prior to 2013 will provide revised historical catch statistics that are comparable to those produced by the new APAIS. The revised estimates will be used in fisheries science and management.

The peer review includes reviewers appointed by the Center for Independent Experts (CIE), as well as reviewers recommended by the Atlantic States Marine Fisheries Commission (ASMFC), and the New England, Mid-Atlantic, South Atlantic, and Gulf of Mexico Regional Fishery Management Councils. This notice lists the time and place of the Peer Review Workshop.

**DATES:** The Workshop will be held from 9 a.m. on March 20, 2018, until 12 p.m. on March 22, 2018.

**ADDRESSES:** The Workshop will be held at the Sheraton Hotel, 8777 Georgia Avenue, Silver Spring, MD 20910; Phone: 301/589-0800.

**FOR FURTHER INFORMATION CONTACT:** Dr. David Van Voorhees, Chief of Fisheries Statistics Division of NMFS Office of Science and Technology; phone 301/427-8189; FAX 301/427-4520; email: [Dave.Van.Voorhees@noaa.gov](mailto:Dave.Van.Voorhees@noaa.gov).

**SUPPLEMENTARY INFORMATION:** On the Atlantic and Gulf coasts, APAIS is conducted at public marine fishing access points (boat ramps, marinas, piers, beaches, jetties, and bridges) to collect representative data on individual angler fishing trips. The catch data collected include: Species identification, total number of each species caught, length and weight measurements of individual fish, as well as the numbers and disposition of fish caught. Catch data are combined with information from MRIP effort surveys to produce an estimate of total recreational catch. This estimate is then combined with other sources of information to assess the health of U.S. fish stocks, set catch limits, and inform the regulatory process.

The Peer Review Workshop will provide an assessment of the statistical approach developed by MRIP for this purpose. The product of the Workshop will be a summary report documenting panel opinions regarding the strengths and weaknesses of the proposed conversion approach. The panel of reviewers will include individuals selected by the Center for Independent Experts (CIE) as well as individuals selected by the Regional Fishery Management Councils and ASMFC. The panel will be chaired by an individual also selected by the Councils and ASMFC. The agenda is subject to change, and the latest version will be posted at <http://www.countmyfish.noaa.gov>. The workshop will also be accessible by webinar in listen-only mode. Requests for webinar access should be directed to NMFS (see **FOR FURTHER INFORMATION CONTACT**) three days prior to the workshop.

#### Special Accommodations

This workshop will be physically accessible to people with disabilities. Requests for auxiliary aids should be directed to NMFS (see **FOR FURTHER INFORMATION CONTACT**) three (3) days prior to the meeting.

**Note:** The times and sequence specified in the agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 1, 2018.

**Edward C. Cyr,**

*Director, Office of Science and Technology, National Marine Fisheries Service.*

[FR Doc. 2018-04571 Filed 3-6-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2017-ICCD-0113]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Experimental Sites Initiative Reporting Tool 2017

**AGENCY:** Federal Student Aid (FSA), Department of Education (ED),

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing an additional 30 day public comment period for a new information collection.

**DATES:** Interested persons are invited to submit comments on or before April 6, 2018.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2017-ICCD-0113. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW, LBJ, Room 216-42, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Warren Farr, 202-377-4380.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department

assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Experimental Sites Initiative Reporting Tool 2017.

*OMB Control Number:* 1845-NEW.

*Type of Review:* A new information collection.

*Respondents/Affected Public:* State, Local, and Tribal Governments; Private Sector.

*Total Estimated Number of Annual Responses:* 300.

*Total Estimated Number of Annual Burden Hours:* 5,400.

*Abstract:* Federal Student Aid (FSA) is requesting an additional 30 day public comment period, for this Experimental Sites Initiatives (ESI) information clearance request, to ensure that all affected parties will have an opportunity to review and respond to these proposed additional questions. Based on public comments received during the 30 day public comment period, which closed January 18, 2018, FSA is incorporating 40 new questions across the Institutional Surveys for seven of the experiments. The additional questions can be viewed as directed in the **ADDRESSES** section of this notice. FSA has determined that responding to the additional questions will add, on average, one hour of additional burden to affected parties. The collection of this data and the results of these experiments will help the Department in its continuing efforts to improve Title IV program administration.

Dated: March 1, 2018.

**Tomakie Washington,**

*Acting Director, Information Collection Clearance Division, Office of the Chief Privacy Officer, Office of Management.*

[FR Doc. 2018-04580 Filed 3-6-18; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER12-1943-001; ER12-2529-001.

*Applicants:* KODE Novus I, LLC, KODE Novus II, LLC.

*Description:* Notice of Change in Status of KODE Novus I, LLC, et al.

*Filed Date:* 3/1/18.

*Accession Number:* 20180301-5180.

*Comments Due:* 5 p.m. ET 3/22/18.

*Docket Numbers:* ER18-224-001.

*Applicants:* Midcontinent

Independent System Operator, Inc.

*Description:* Tariff Amendment: 2018-02-28 Deficiency Response re Certain MISO TOs revisions to Att Os for ADIT to be effective 1/1/2018.

*Filed Date:* 2/28/18.

*Accession Number:* 20180228-5185.

*Comments Due:* 5 p.m. ET 3/21/18.

*Docket Numbers:* ER18-224-002.

*Applicants:* Midcontinent

Independent System Operator, Inc.

*Description:* Tariff Amendment: 2018-02-28 Amendment to Certain MISO TOs revisions to Attachment O for ADIT to be effective 1/1/2018.

*Filed Date:* 2/28/18.

*Accession Number:* 20180228-5186.

*Comments Due:* 5 p.m. ET 3/21/18.

*Docket Numbers:* ER18-718-002.

*Applicants:* Guzman Energy Partners LLC.

*Description:* Tariff Amendment: Market-Based Rate Tariff #1

Amendment to be effective 10/4/2017.

*Filed Date:* 3/1/18.

*Accession Number:* 20180301-5105.

*Comments Due:* 5 p.m. ET 3/22/18.

*Docket Numbers:* ER18-936-000.

*Applicants:* Alabama Power Company.

*Description:* § 205(d) Rate Filing: SP Pawpaw Solar LGIA Amendment Filing to be effective 2/1/2018.

*Filed Date:* 2/28/18.

*Accession Number:* 20180228-5207.

*Comments Due:* 5 p.m. ET 3/21/18.

*Docket Numbers:* ER18-937-000.

*Applicants:* Midcontinent

Independent System Operator, Inc.

*Description:* Compliance filing: 2018-02-28 Refund requirements for non-public utility TOs re EL16-99; EL18-18 to be effective 10/26/2017.

*Filed Date:* 2/28/18.

*Accession Number:* 20180228-5211.

*Comments Due:* 5 p.m. ET 3/21/18.

*Docket Numbers:* ER18-937-001.

*Applicants:* Midcontinent

Independent System Operator, Inc.

*Description:* Compliance filing: 2018-02-28 Refund requirements for non-public utility TOs re EL16-99; EL18-18 to be effective 10/26/2017.

*Filed Date:* 2/28/18.

*Accession Number:* 20180228-5226.

*Comments Due:* 5 p.m. ET 3/21/18.

*Docket Numbers:* ER18-938-000.

*Applicants:* Matador Power Marketing, Inc.

*Description:* Baseline eTariff Filing: Baseline new to be effective 4/1/2018.

*Filed Date:* 2/28/18.

*Accession Number:* 20180228-5222, 20180228-5283.

*Comments Due:* 5 p.m. ET 3/21/18.

*Docket Numbers:* ER18-939-000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* Compliance filing: Membership Agreement Revisions in Response to Orders in EL16-91 and EL18-19 to be effective 8/1/2018.

*Filed Date:* 2/28/18.

*Accession Number:* 20180228-5234.

*Comments Due:* 5 p.m. ET 3/21/18.

*Docket Numbers:* ER18-940-000.

*Applicants:* ISO New England Inc.

*Description:* Twelfth Forward Capacity Auction Results of ISO New England Inc.

*Filed Date:* 2/28/18.

*Accession Number:* 20180228-5279.

*Comments Due:* 5 p.m. ET 4/13/18.

*Docket Numbers:* ER18-942-000.

*Applicants:* Mid-Atlantic Interstate Transmission, LLC, PJM Interconnection, L.L.C.

*Description:* § 205(d) Rate Filing: MAIT submits ECSA Nos. 4922, 4923 and 4924 to be effective 5/1/2018.

*Filed Date:* 3/1/18.

*Accession Number:* 20180301-5103.

*Comments Due:* 5 p.m. ET 3/22/18.

*Docket Numbers:* ER18-943-000.

*Applicants:* AEP Texas Inc.

*Description:* § 205(d) Rate Filing: AEPTX-Pacific Wind Development (Karankawa 2) IA to be effective 2/8/2018.

*Filed Date:* 3/1/18.

*Accession Number:* 20180301-5104.

*Comments Due:* 5 p.m. ET 3/22/18.

*Docket Numbers:* ER18-944-000.

*Applicants:* ISO New England Inc., New England Power Pool Participants Committee.