

against the survey is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed or otherwise resolved.

Before including your address, phone number, email address, or other personal identifying information in your comment, please be aware that your entire protest, including your personal identifying information may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

A copy of the described plat will be placed in the open files, and available to the public as a matter of information.

**Authority:** 43 U.S.C. Chap. 3.

**Dominica J. VanKoten,**  
Chief Cadastral Surveyor.

[FR Doc. 2018-06980 Filed 4-4-18; 8:45 am]

**BILLING CODE 4310-GJ-P**

## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms and Explosives

[OMB Number 1140-0024]

#### Agency Information Collection Activities; Proposed eCollection Activities; Proposed eComments Requested; Revision of a Currently Approved Collection Report of Firearms Transactions—Demand 2 (ATF Form 5300.5)

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

**ACTION:** 60-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection OMB 1140-0024 (Report of Firearms Transactions—Demand 2—ATF Form 5300.5) is being revised due to a reduction in burden, since there is a decrease in the number of respondents, responses, and total burden hours from the previous renewal in 2015. The proposed information collection is also being published to obtain comments from the public and affected agencies.

**DATES:** Comments are encouraged and will be accepted for 60 days until June 4, 2018.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments, particularly with respect to the estimated public burden or associated response time, have suggestions, need a copy of the proposed information collection instrument with instructions, or desire any additional information, please contact Ed Stely, Branch Chief, Tracing Operations and Records Management Branch, National Tracing Center Division either by mail at 244 Needy Road, Martinsburg, WV 25405, by email at [Edward.Stely@atf.gov](mailto:Edward.Stely@atf.gov), or by telephone at 304-260-1515.

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

#### Overview of This Information Collection

1. *Type of Information Collection* check justification or form 83): Revision of a currently approved collection.

2. *The Title of the Form/Collection:* Report of Firearms Transactions—Demand 2.

3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* Form number (if applicable): ATF Form 5300.5.

*Component:* Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:*

*Primary:* Business or other for-profit.  
*Other (if applicable):* None.

**Abstract:** The ATF Form 5300.5 is used when the Bureau of Alcohol, Tobacco, Firearms and Explosives Official has determined that the Federal Firearms Licensee (FFL) has met the Demand 2 reporting requirements. The Demand 2 Program requires FFLs with 25 or more traces, with a time to crime of 3 years or less in a calendar year, to submit an annual report followed by quarterly reports of used firearms acquired by the FFL.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 395 respondents will utilize the form, and it will take each respondent approximately 30 minutes to complete the form.

6. *An estimate of the total public burden (in hours) associated with the collection:* The estimated annual public burden associated with this collection is 790 hours which is equal to 395 (# of respondents) \* 4 (# of responses per respondent) \* .5 (30 minutes).

7. *An Explanation of the Change in Estimates:* The changes in burden are due to decrease in the number of respondents and responses by 927 and 3,708 respectively. There was also a reduction in the burden hours for this IC by 1,854, from the previous renewal of this IC in 2015.

If additional information is required contact: Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, 3E.405A, Washington, DC 20530.

Dated: April 2, 2018.

**Melody Braswell,**

Department Clearance Officer for PRA, U.S. Department of Justice.

[FR Doc. 2018-06970 Filed 4-4-18; 8:45 am]

**BILLING CODE 4410-FY-P**

## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

#### Meeting of the Compact Council for the National Crime Prevention and Privacy Compact

**AGENCY:** Federal Bureau of Investigation, Department of Justice.

**ACTION:** Meeting notice.

**SUMMARY:** The purpose of this notice is to announce a meeting of the National Crime Prevention and Privacy Compact Council (Council) created by the National Crime Prevention and Privacy Compact Act of 1998 (Compact). Thus far, the Federal Government and 31

states are parties to the Compact which governs the exchange of criminal history records for licensing, employment, and similar purposes. The Compact also provides a legal framework for the establishment of a cooperative federal-state system to exchange such records.

The United States Attorney General appointed 15 persons from state and federal agencies to serve on the Council. The Council will prescribe system rules and procedures for the effective and proper operation of the Interstate Identification Index system for noncriminal justice purposes.

Matters for discussion are expected to include:

- (1) National Fingerprint File Qualification Requirements Audit Criteria
- (2) Council's Strategic Plan Update
- (3) Outsourcing of the Next Generation Identification Noncriminal Justice Rap Back Service

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public wishing to file a written statement with the Council or wishing to address this session of the Council should notify the Federal Bureau Of Investigation (FBI) Compact Officer, Mrs. Chasity S. Anderson at (304) 625-2803, at least 24 hours prior to the start of the session. The notification should contain the individual's name and corporate

designation, consumer affiliation, or government designation, along with a short statement describing the topic to be addressed and the time needed for the presentation. Individuals will ordinarily be allowed up to 15 minutes to present a topic.

**DATES:** The Council will meet in open session from 10 a.m. until 5 p.m., on May 16, 2018 and 9 a.m. until 12:30 p.m. on May 17, 2018.

**ADDRESSES:** The meeting will take place at the Sheraton Norfolk Waterside Hotel, 777 Waterside Hotel, Norfolk, Virginia, telephone 757-622-6664.

**FOR FURTHER INFORMATION CONTACT:** Inquiries may be addressed to Mrs. Chasity S. Anderson, FBI Compact Officer, Module D3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306, telephone 304-625-2803, facsimile 304-625-2868.

Dated: March 28, 2018.

**Chasity S. Anderson,**

*FBI Compact Officer, Criminal Justice Information Services Division, Federal Bureau of Investigation.*

[FR Doc. 2018-06939 Filed 4-4-18; 8:45 am]

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## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel for Materials Research; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

**Name and Committee Code:** Proposal Review Panel for Materials Research—Materials Research Science and Engineering Center Site Visit, New York University #1203.

**Date and Time:** June 13, 2018, 7:00 p.m.–9:00 p.m.; June 14, 2018, 7:30 a.m.–8:30 p.m.; June 15, 2018, 8:00 a.m.–3:15 p.m.

**Place:** New York University, 70 Washington Square South, New York, NY 10012.

**Type of Meeting:** Part-Open.

**Contact Person:** Dr. Daniele Finotello, Program Director, Materials Research Science and Engineering Center, MRSEC. Division of Materials Research, Room E 9475, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; Telephone (703) 292-4676.

**Purpose of Meeting:** NSF site visit to provide advice and recommendations concerning further NSF support for the Center.

### Agenda:

Start	End	
<b>Day 1, Wednesday, June 13, 2018</b>		
7:00 p.m. ....	9:00 p.m. ....	Briefing of Site Visit Team by NSF (CLOSED).
<b>Day 2, Thursday, June 14, 2018</b>		
7:30 a.m. ....	8:15 a.m. ....	Continental Breakfast with MRSEC Participants.
8:15 a.m. ....	8:20 a.m. ....	Break and, If Needed, Equipment Setup/Team Introduction.
8:20 a.m. ....	9:10 a.m. ....	Director's Overview.
9:10 a.m. ....	9:20 a.m. ....	Discussion.
9:20 a.m. ....	10:00 a.m. ....	IRG-1.
10:00 a.m. ....	10:10 a.m. ....	Discussion.
10:10 a.m. ....	10:20 a.m. ....	Break.
10:20 a.m. ....	11:00 a.m. ....	IRG-2.
11:00 a.m. ....	11:10 a.m. ....	Discussion.
11:10 a.m. ....	11:35 a.m. ....	Seeds.
11:35 a.m. ....	11:40 a.m. ....	Discussion.
11:40 a.m. ....	12:00 p.m. ....	Executive Session for Site Visit Team and NSF (CLOSED).
12:00 p.m. ....	1:00 p.m. ....	Lunch—Site Visit Team, NSF and Students/Post Docs.
1:00 p.m. ....	1:50 p.m. ....	Education and Outreach, Diversity Plan.
1:50 p.m. ....	2:00 p.m. ....	Discussion.
2:00 p.m. ....	2:25 p.m. ....	Industrial Outreach and Other Collaborations.
2:25 p.m. ....	2:30 p.m. ....	Discussion.
2:30 p.m. ....	3:30 p.m. ....	Facilities Overview and Lab Tour.
3:30 p.m. ....	5:00 p.m. ....	Poster Session.
5:00 p.m. ....	6:30 p.m. ....	Executive Session of Site Visit Team and NSF: Prepare Questions (CLOSED).
6:30 p.m. ....	6:45 p.m. ....	Site Visit Team Meets with MRSEC Director and Executive Committee.
7:00 p.m. ....	8:30 p.m. ....	Dinner Meeting for Site Visit Team and NSF (CLOSED).
<b>Day 2, Friday, June 15 2018</b>		
8:00 a.m. ....	9:00 a.m. ....	Executive Session—Director's Response/Continental Breakfast.
9:00 a.m. ....	9:30 a.m. ....	Executive Session of Site Visit Team (CLOSED).