

auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to any meeting date.

Dated: March 22, 2018.

**Jeffrey N. Lonergan,**  
*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG111

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of meeting of the South Atlantic Fishery Management Council's Personnel Committee (closed session).

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Personnel Committee in closed session to discuss personnel issues.

**DATES:** The meeting will be held April 10, 2018, from 1 p.m. until 5 p.m. and April 11, 2018, from 8:30 a.m. until 1 p.m.

**ADDRESSES:** *Meeting address:* The meeting will be held at the Crown Plaza, 4831 Tanger Outlet Boulevard, North Charleston, SC 29418; telephone: (843) 744-4422.

**FOR FURTHER INFORMATION CONTACT:** Gregg Waugh, Executive Director, SAFMC; phone: (843) 302-8433 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [Gregg.Waugh@safmc.net](mailto:Gregg.Waugh@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Council's Personnel Committee will meet in closed session to discuss personnel issues as they pertain to Council staff.

#### Special Accommodations

This meeting is being held in closed session.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 22, 2018.

**Jeffrey N. Lonergan,**  
*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG117

#### South Atlantic Fishery Management Council (Council); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of meetings of the South Atlantic Fishery Management Council's advisory panels.

**SUMMARY:** The Council will hold meetings of the following advisory panels in April 2018: Snapper Grouper; the Mackerel Cobia and Cobia Sub-Panel; and Law Enforcement.

**DATES:** The Snapper Grouper AP meeting will take place April 11, 2018, from 1:30 p.m. to 5 p.m., April 12, from 9 a.m. until 5 p.m., and April 13, from 9 a.m. until 12 p.m. The Mackerel Cobia AP and Cobia Subpanel will meet April 16, 2018, from 8:30 a.m. until 5 p.m. and April 17, 2018, from 8:30 a.m. until 1 p.m. The Law Enforcement AP will meet on April 18, 2018, from 1:30 p.m. until 5 p.m. and April 19, 2018, from 9 a.m. until 5 p.m.

#### ADDRESSES:

*Meeting address:* The meetings will be held at the Crowne Plaza Hotel, 4831 Tanger Outlet Blvd., North Charleston, SC 29418.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

#### SUPPLEMENTARY INFORMATION:

##### Snapper Grouper Advisory Panel

Agenda items for the Snapper Grouper AP include the following: A review of Regulatory Amendment 28 (golden tilefish measures); a socio-economic profile of the commercial snapper grouper fishery; development of Fishery Performance Reports for red porgy and greater amberjack; research needs for the Council's Citizen Science Program; U.S. Coast Guard living marine resources law enforcement priorities; and updates on amendments currently under development and stock assessment schedules. Advisory panel members will provide recommendations as appropriate.

##### Mackerel Cobia AP and Cobia Subpanel

The Mackerel Cobia AP and Cobia Sub-Panel will meet jointly. The AP and Cobia Sub-Panel will receive updates on recent actions related to Coastal Migratory Pelagic (CMP) species including: Framework Amendment 6 to the CMP Fishery Management Plan for the Gulf of Mexico and South Atlantic (king mackerel trip limits), Amendment 31 to the CMP Fishery Management Plan (Atlantic cobia management), and the Southeast, Data, Assessment and Review (SEDAR) 58 Stock Identification Workshop and Benchmark Assessment for Atlantic cobia. The AP and Sub-Panel will also receive updates and discuss management measures relative to: Citizen science research needs, United States Coast Guard (USCG) law enforcement priorities, Spanish mackerel gill net regulations, regulatory reform for CMP species, and the Southeast Area Monitoring and Assessment Program (SEAMAP) Coastal Trawl Survey. The AP and Sub-Panel will provide recommendations as appropriate. The AP and Sub-Panel will also complete Fishery Performance Reports for king mackerel and Spanish mackerel.

##### Law Enforcement AP

Agenda items for the Law Enforcement AP meeting include the following: Input on law enforcement issues relative to a review of the Wreckfish Individual Transferable Quota (ITQ) Program; discussion of penalties; shrimp regulations (recreational fishing and possession) in federal waters; USCG law enforcement priorities; Spiny Lobster Amendment 13 (bully nets and gear modifications); Spanish mackerel gillnet mesh size requirements; and updates on amendments under development, a mobile app to assist enforcement of reporting requirements, enforcement of managed areas, and protected resources issues. Advisory panel members will provide recommendations as appropriate.

##### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the public hearings.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 22, 2018.

**Jeffrey N. Lonergan,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG113**

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold public meetings of the Council and its Committees.

**DATES:** The meetings will be held Tuesday, April 10, 2018 through Thursday, April 12, 2018. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:**

*Meeting address:* The meeting will be held at: The Montauk Yacht Club, 32 Star Island Road, Montauk, NY 11954, telephone: (631) 668-3100.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State St., Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:**

Christopher M. Moore, Ph.D. Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255. The Council's website, [www.mafmc.org](http://www.mafmc.org) also has details on the meeting location, proposed agenda, webinar listen-in access, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, though agenda items may be addressed out of order (changes will be noted on the Council's website when possible.)

#### Tuesday, April 10, 2018

*Mackerel, Squid, Butterfish Committee Meeting as a Committee of the Whole Summary of SAW/SARC 64*

Atlantic Mackerel and Squid Issues

Approve range of rebuilding alternatives and identify preliminary preferred alternative (Framework Meeting 1); consider mackerel closure impacts on Atlantic herring fishery; approve range of 2019-21 mackerel

specifications and identify preliminary preferred alternatives; approve range of 2019-21 river herring/shad cap measures and identify preliminary preferred alternatives; possible emergency action regarding squid trimester 2 closure.

Shortfin Mako Shark

Emergency interim final rule measures and management options for upcoming amendment

#### Wednesday, April 11, 2018

*Status of the Ecosystem Report*

Blueline Tilefish Specifications

Develop and approve 2019-21 blueline tilefish specifications.

*Law Enforcement Report*

Reports will be received from the NOAA Office of Law Enforcement and the U.S. Coast Guard.

Golden Tilefish Specifications

Review SSC, Advisory Panel, Monitoring Committee, and staff recommendations for 2019 specifications.

Golden Tilefish Permit Issue

Discuss permit data and next steps.

*Summer Flounder, Scup, Black Sea Bass Mesh Selectivity Study*

#### Thursday, April 12, 2018

*Business Session*

Committee Reports (Scientific and Statistical Committee); Executive Director's Report (Develop Comments for South-Atlantic For-Hire Electronic Reporting Amendment); Organization Reports; and, Liaison Reports.

*Continuing and New Business*

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language

interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: March 22, 2018.

**Jeffrey N. Lonergan,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## CONSUMER PRODUCT SAFETY COMMISSION

[Docket No. CPSC-2018-0006]

### Draft Guidelines for Determining Age Appropriateness of Toys

**AGENCY:** U.S. Consumer Product Safety Commission.

**ACTION:** Notice of availability.

**SUMMARY:** The Consumer Product Safety Commission (Commission, or CPSC) is announcing the availability of a draft document titled, "Guidelines for Determining Age Appropriateness of Toys." The Commission requests comments on the draft document.

**DATES:** Submit comments by June 11, 2018.

**ADDRESSES:** You may submit comments, identified by Docket No. CPSC-2018-0006, by any of the following methods:

*Electronic Submissions:* Submit electronic comments to the Federal eRulemaking Portal at: [www.regulations.gov](http://www.regulations.gov). Follow the instructions for submitting comments. The Commission does not accept comments submitted by electronic mail (email), except through [www.regulations.gov](http://www.regulations.gov). The Commission encourages you to submit electronic comments by using the Federal eRulemaking Portal, as described above.

*Written Submissions:* Submit written submissions by mail/hand delivery/courier to: Office of the Secretary, Consumer Product Safety Commission, Room 820, 4330 East-West Highway, Bethesda, MD 20814; telephone (301) 504-7923.

*Instructions:* All submissions received must include the agency name and docket number for this notice. All comments received may be posted without change, including any personal identifiers, contact information, or other personal information provided, to: [www.regulations.gov](http://www.regulations.gov). Do not submit confidential business information, trade secret information, or other sensitive or protected information that you do not want to be available to the public. If furnished at all, such information should be submitted in writing.