

State and county	Location and case No.	Chief executive officer of community	Community map repository	Effective date of modification	Community No.
Ellis (FEMA Docket No.: B-1649).	Unincorporated areas of Ellis County (16-06-1354P).	The Honorable Carol Bush, Ellis County Judge, 101 West Main Street, Waxahachie, TX 75165.	Ellis County Historic Court-house, 101 West Main Street, Waxahachie, TX 75165.	Nov. 14, 2016	480798
Guadalupe (FEMA Docket No.: B-1649).	City of Seguin (16-06-0919P).	The Honorable Don Keil, Mayor, City of Seguin, P.O. Box 591, Seguin, TX 78156.	Planning Department, 205 North River Street, Seguin, TX 78155.	Nov. 21, 2016	485508
Harris (FEMA Docket No.: B-1649).	City of Deer Park (16-06-0467P).	The Honorable Jerry Mouton Jr., Mayor, City of Deer Park, P.O. Box 700, Deer Park, TX 77536.	Public Works Department, 710 East San Augustine Street, Deer Park, TX 77536.	Nov. 14, 2016	480291
Harris (FEMA Docket No.: B-1649).	Unincorporated areas of Harris County (15-06-3864P).	The Honorable Edward M. Emmett, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.	Harris County Permit Office, 10555 Northwest Freeway, Suite 120, Houston, TX 77092.	Nov. 18, 2016	480287
Travis (FEMA Docket No.: B-1649).	City of Pflugerville (16-06-0599P).	The Honorable Jeff Coleman, Mayor, City of Pflugerville, P.O. Box 589, Pflugerville, TX 78660.	Development Services Center, 201-B East Pecan Street, Pflugerville, TX 78691.	Nov. 21, 2016	481028
Travis (FEMA Docket No.: B-1649).	Unincorporated areas of Travis County (16-06-0599P).	The Honorable Sarah Eckhardt, Travis County Judge, P.O. Box 1748, Austin, TX 78767.	Travis County Engineering Department, 700 Lavaca Street, Austin, TX 78767.	Nov. 21, 2016	481026
Williamson (FEMA Docket No.: B-1649).	Unincorporated areas of Williamson County (15-06-3486P).	The Honorable Dan A. Gattis, Williamson County Judge, 710 South Main Street, Suite 101, Georgetown, TX 78626.	Williamson County Engineering Department, 3151 Southeast Inner Loop, Suite B, Georgetown, TX 78626.	Nov. 10, 2016	481079
Utah: Grand (FEMA Docket No.: B-1649)	Unincorporated areas of Grand County (15-08-1440P).	The Honorable Elizabeth Tubbs, Chair, Grand County Council, 125 East Center Street, Moab, UT 84532.	Grand County Courthouse, 125 East Center Street, Moab, UT 84532.	Nov. 14, 2016	490232

[FR Doc. 2017-02408 Filed 2-6-17; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2016-0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Final notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

DATES: The effective date for each LOMR is indicated in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at www.msc.fema.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) patrick.sacibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown

and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at www.msc.fema.gov.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: December 21, 2016.

Roy E. Wright,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Effective date of modification	Community No.
Alabama:					
Mobile (FEMA Docket No.: B-1645).	City of Mobile (15-04-A099P).	The Honorable Sandy Stimpson, Mayor, City of Mobile, 205 Government Street, Mobile, AL 36602.	Engineering Department, 205 Government Street, Mobile, AL 36602.	Oct. 27, 2016	015007
Shelby (FEMA Docket No.: B-1645).	City of Chelsea (16-04-3295P).	The Honorable Samuel E. Niven, Sr., Mayor, City of Chelsea, 11611 Chelsea Road, Chelsea, AL 35043.	City Hall, 11611 Chelsea Road, Chelsea, AL 35043.	Oct. 27, 2016	010432
Shelby (FEMA Docket No.: B-1645).	Unincorporated areas of Shelby County (16-04-3295P).	The Honorable Rick Shepherd, Chairman, Shelby County Commission, 200 West College Street, Columbiana, AL 35051.	Shelby County Engineering Department, 506 Highway 70, Columbiana, AL 35051.	Oct. 27, 2016	010191
Arkansas:					
Pulaski (FEMA Docket No.: B-1645).	City of North Little Rock (16-06-2901X).	The Honorable Joe Smith, Mayor, City of North Little Rock, P.O. Box 5757, North Little Rock, AR 72119.	Planning Department, 500 West 13th Street, North Little Rock, AR 72114.	Oct. 19, 2016	050182
Pulaski (FEMA Docket No.: B-1645).	City of Sherwood (16-06-2901X).	The Honorable Virginia Hillman Young, Mayor, City of Sherwood, P.O. Box 6256, Sherwood, AR 72124.	Engineering, Permit and Planning Department, 2199 East Kiehl Avenue, Sherwood, AR 72124.	Oct. 19, 2016	050235
Colorado:					
El Paso (FEMA Docket No.: B-1645).	City of Colorado Springs (16-08-0119P).	The Honorable John Suthers, Mayor, City of Colorado Springs, 30 South Nevada Avenue, Colorado Springs, CO 80903.	Pikes Peak Regional Building Department, 2880 International Circle, Colorado Springs, CO 80910.	Oct. 27, 2016	080060
El Paso (FEMA Docket No.: B-1649).	City of Colorado Springs (16-08-0161P).	The Honorable John Suthers, Mayor, City of Colorado Springs, 30 South Nevada Avenue, Colorado Springs, CO 80903.	Pikes Peak Regional Building Department, 2880 International Circle, Colorado Springs, CO 80910.	Oct. 3, 2016	080060
El Paso (FEMA Docket No.: B-1645).	Unincorporated areas of El Paso County (16-08-0119P).	The Honorable Darryl Glenn, Chairman, El Paso County Board of Commissioners, 200 South Cascade Avenue, Suite 100, Colorado Springs, CO 80903.	Pikes Peak Regional Building Department, 2880 International Circle, Colorado Springs, CO 80910.	Oct. 27, 2016	080059
Jefferson (FEMA Docket No.: B-1645).	Unincorporated areas of Jefferson County (15-08-1142P).	The Honorable Libby Szabo, Chair, Jefferson County Board of Commissioners, 100 Jefferson County Parkway, Golden, CO 80419.	Jefferson County Planning and Zoning Division, 100 Jefferson County Parkway, Golden, CO 80419.	Oct. 21, 2016	080087
Florida:					
Bay (FEMA Docket No.: B-1645).	Unincorporated areas of Bay County (15-04-9588P).	The Honorable Mike Nelson, Chairman, Bay County Board of Commissioners, 840 West 11th Street, Panama City, FL 32401.	Bay County Planning and Zoning Division, 840 West 11th Street, Panama City, FL 32401.	Oct. 17, 2016	120004
Broward (FEMA Docket No.: B-1645).	City of Fort Lauderdale (15-04-3747P).	The Honorable John P. "Jack" Seiler, Mayor, City of Fort Lauderdale, 100 North Andrews Avenue, Fort Lauderdale, FL 33301.	Building Services Division, 700 Northwest 19th Avenue, Fort Lauderdale, FL 33311.	Oct. 17, 2016	125105
Broward (FEMA Docket No.: B-1645).	City of Hallandale Beach (15-04-7116P).	The Honorable Joy F. Cooper, Mayor, City of Hallandale Beach, 400 South Federal Highway, Hallandale Beach, FL 33009.	Development Services Department, 400 South Federal Highway, Hallandale Beach, FL 33009.	Nov. 2, 2016	125110
Broward (FEMA Docket No.: B-1645).	City of Hollywood (15-04-7116P).	The Honorable Peter Bober, Mayor, City of Hollywood, P.O. Box 229045, Hollywood, FL 33022.	City Hall, 2600 Hollywood Boulevard, Hollywood, FL 33020.	Nov. 2, 2016	125113
Broward (FEMA Docket No.: B-1645).	Unincorporated areas of Broward County (15-04-3747P).	The Honorable Marty Kiar, Mayor, Broward County Board of Commissioners, 115 South Andrews Avenue, Room 417, Fort Lauderdale, FL 33301.	Broward County Environmental Licensing and Building Permitting Division, 1 North University Drive, Plantation, FL 33324.	Oct. 17, 2016	125093
Escambia (FEMA Docket No.: B-1645).	Pensacola Beach-Santa Rosa Island Authority (16-04-4004P).	The Honorable Dave Pavlock, Chairman, Santa Rosa Island Authority Board, P.O. Drawer 1208, Pensacola Beach, FL 32562.	City Hall, 1 Via de Luna, Pensacola Beach, FL 32561.	Oct. 25, 2016	125138
Lee (FEMA Docket No.: B-1645).	City of Sanibel (15-04-9705P).	The Honorable Kevin Ruane, Mayor, City of Sanibel, 800 Dunlop Road, Sanibel, FL 33957.	Building Department, 800 Dunlop Road, Sanibel, FL 33957.	Oct. 17, 2016	120402
Pinellas (FEMA Docket No.: B-1645).	City of St. Petersburg (16-04-4003P).	The Honorable Rick Kriseman, Mayor, City of St. Petersburg, 175 5th Street North, St. Petersburg, FL 33701.	Municipal Services Center, Permit Division, 1 4th Street North, St. Petersburg, FL 33701.	Oct. 25, 2016	125148
Polk (FEMA Docket No.: B-1645).	Unincorporated areas of Polk County (16-04-1134P).	The Honorable John E. Hall, Chairman, Polk County Board of Commissioners, P.O. Box 9005, Bartow, FL 33831.	Polk County Land Development Division, 330 West Church Street, Bartow, FL 33831.	Oct. 27, 2016	120261

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St. Johns (FEMA Docket No.: B-1649).	Unincorporated areas of St. Johns County (16-04-2816P).	The Honorable Jeb Smith, Chairman, St. Johns County Board of Commissioners, 500 San Sebastian View, St. Augustine, FL 32084.	St. Johns County Building Services Division, 4040 Lewis Speedway, St. Augustine, FL 32084.	Oct. 28, 2016	125147
St. Johns (FEMA Docket No.: B-1649).	Unincorporated areas of St. Johns County (16-04-4045P).	The Honorable Jeb Smith, Chairman, St. Johns County Board of Commissioners, 500 San Sebastian View, St. Augustine, FL 32084.	St. Johns County Building Services Division, 4040 Lewis Speedway, St. Augustine, FL 32084.	Oct. 21, 2016	125147
Kentucky:					
Warren (FEMA Docket No.: B-1649).	City of Bowling Green (15-04-9366P).	The Honorable Bruce Wilkerson, Mayor, City of Bowling Green, 1001 College Street, Bowling Green, KY 42101.	City-County Planning Commission of Warren County, 1141 State Street, Bowling Green, KY 42101.	Oct. 19, 2016	210219
Warren (FEMA Docket No.: B-1649).	Unincorporated areas of Warren County (15-04-9366P).	The Honorable Michael O. Buchanan, Warren County Judge-Executive, 429 East 10th Avenue, Suite 201, Bowling Green, KY 42101.	City-County Planning Commission of Warren County, 1141 State Street, Bowling Green, KY 42101.	Oct. 19, 2016	210312
Montana: Butte-Silver Bow (FEMA Docket No.: B-1645).	Unincorporated areas of Butte-Silver Bow County (15-08-1320P).	The Honorable Matthew Vincent, Chief Executive, Butte-Silver Bow County, 155 West Granite Street, Butte, MT 59701.	Butte-Silver Bow County Planning Department, 155 West Granite Street, Butte, MT 59701.	Oct. 25, 2016	300077
North Carolina:					
Alamance (FEMA Docket No.: B-1645).	City of Burlington (16-04-0421P).	The Honorable Ian Baltutis, Mayor, City of Burlington, P.O. Box 1358, Burlington, NC 27216.	Municipal Building, 425 South Lexington Avenue, Burlington, NC 27215.	Nov. 7, 2016	370002
Burke and Catawba (FEMA Docket No.: B-1649).	City of Hickory (15-04-A419P).	The Honorable Rudy Wright, Mayor, City of Hickory, 76 North Center Street, Hickory, NC 28601.	Planning and Development Services Department, 76 North Center Street, Hickory, NC 28601.	Oct. 9, 2016	370054
Rhode Island: Kent (FEMA Docket No.: B-1645).	Town of Coventry (16-01-1501P).	Mr. Graham Waters, Manager, Town of Coventry, 1670 Flat River Road, Coventry, RI 02816.	Planning and Zoning Department, 1670 Flat River Road, Coventry, RI 02816.	Oct. 31, 2016	440004
Texas:					
Collin (FEMA Docket No.: B-1645).	City of Allen (16-06-2118P).	The Honorable Stephen Terrell, Mayor, City of Allen, 305 Century Parkway, Allen, TX 75013.	Engineering Department, 305 Century Parkway, Allen, TX 75013.	Nov. 4, 2016	480131
Collin (FEMA Docket No.: B-1645).	City of Plano (16-06-0669P).	The Honorable Harry LaRosiere, Mayor, City of Plano, P.O. Box 860358, Plano, TX 75074.	City Hall, 1520 K Avenue, Plano, TX 75074.	Oct. 14, 2016	480140
Collin (FEMA Docket No.: B-1649).	City of Sachse (16-06-0186P).	The Honorable Mike Felix, Mayor, City of Sachse, 3815 Sachse Road, Building B, Sachse, TX 75048.	City Hall, 3815 Sachse Road, Building B, Sachse, TX 75048.	Oct. 31, 2016	480186
Collin (FEMA Docket No.: B-1649).	City of Wylie (16-06-0186P).	The Honorable Eric Hogue, Mayor, City of Wylie, 300 Country Club Road, Building 100, Wylie, TX 75098.	City Hall, 300 Country Club Road, Building 100, Wylie, TX 75098.	Oct. 31, 2016	480759
Dallas (FEMA Docket No.: B-1645).	City of Garland (14-06-4283P).	The Honorable Douglas Athas, Mayor, City of Garland, 200 North 5th Street, Garland, TX 75040.	Municipal Building, 800 Main Street, Garland, TX 75040.	Oct. 24, 2016	485471
Dallas (FEMA Docket No.: B-1645).	City of Richardson (14-06-4283P).	The Honorable Paul Voelker, Mayor, City of Richardson, P.O. Box 830309, Richardson, TX 75080.	City Hall, 411 West Arapaho Road, Richardson, TX 75080.	Oct. 24, 2016	480184
Dallas (FEMA Docket No.: B-1645).	City of Sachse (16-06-0772P).	The Honorable Mike Felix, Mayor, City of Sachse, 3815 Sachse Road, Building B, Sachse, TX 75048.	Public Works Department, 3815-B Sachse Road, Sachse, TX 75048.	Oct. 21, 2016	480186
Harris (FEMA Docket No.: B-1645).	City of Baytown (16-06-0437P).	The Honorable Stephen DonCarlos, Mayor, City of Baytown, P.O. Box 424, Baytown, TX 77522.	City Hall, 2401 Market Street, Baytown, TX 77520.	Oct. 28, 2016	485456
Harris (FEMA Docket No.: B-1645).	City of Houston (16-06-0527P).	The Honorable Sylvester Turner, Mayor, City of Houston, P.O. Box 1562, Houston, TX 77251.	Floodplain Management Department, 1002 Washington Avenue, 3rd Floor, Houston, TX 77002.	Nov. 4, 2016	480296
Harris (FEMA Docket No.: B-1645).	Unincorporated areas of Harris County (16-06-0437P).	The Honorable Edward M. Emmett, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.	Harris County Permit Office, 10555 Northwest Freeway, Suite 120, Houston, TX 77092.	Oct. 28, 2016	480287
Harris (FEMA Docket No.: B-1645).	Unincorporated areas of Harris County (16-06-0527P).	The Honorable Edward M. Emmett, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.	Harris County Permit Office, 10555 Northwest Freeway, Suite 120, Houston, TX 77092.	Nov. 4, 2016	480287
Harris (FEMA Docket No.: B-1645).	Unincorporated areas of Harris County (16-06-0557P).	The Honorable Edward M. Emmett, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.	Harris County Permit Office, 10555 Northwest Freeway, Suite 120, Houston, TX 77092.	Nov. 4, 2016	480287
Tarrant (FEMA Docket No.: B-1645).	City of Mansfield (16-06-0957P).	The Honorable David L. Cook, Mayor, City of Mansfield, 1200 East Broad Street, Mansfield, TX 76063.	City Hall, 1200 East Broad Street, Mansfield, TX 76063..	Oct. 20, 2016	480606
Williamson (FEMA Docket No.: B-1645).	Unincorporated areas of Williamson County (16-06-0303P).	The Honorable Dan A. Gattis, Williamson County Judge, 710 South Main Street, Suite 101, Georgetown, TX 78626.	Williamson County Engineering Department, 3151 Southeast Inner Loop, Suite B, Georgetown, TX 78626.	Oct. 27, 2016	481079

State and county	Location and case No.	Chief executive officer of community	Community map repository	Effective date of modification	Community No.
Wise (FEMA Docket No.: B-1645).	City of Boyd (16-06-1325P).	The Honorable Rodney Scroggins, Mayor, City of Boyd, 100 East Rock Island Avenue, Boyd, TX 76023.	City Hall, 100 East Rock Island Avenue, Boyd, TX 76023.	Oct. 27, 2016	480676
West Virginia: Mingo (FEMA Docket No.: B-1645).	Town of Matewan (16-03-1666P).	The Honorable Sheila Kessler, Mayor, Town of Matewan, P.O. Box 306, Matewan, WV 25678.	Floodplain Department, 78 East 2nd Avenue, Room B5, Williamson, WV 25661.	Oct. 31, 2016	545538

[FR Doc. 2017-02409 Filed 2-6-17; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4295-DR]; [Docket ID FEMA-2017-0001]

Mississippi; Major Disaster and Related Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This is a notice of the Presidential declaration of a major disaster for the State of Mississippi (FEMA-4295-DR), dated January 25, 2017, and related determinations.

DATES: Effective January 25, 2017.

FOR FURTHER INFORMATION CONTACT: Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

SUPPLEMENTARY INFORMATION: Notice is hereby given that, in a letter dated January 25, 2017, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), as follows:

I have determined that the damage in certain areas of the State of Mississippi resulting from severe storms, tornadoes, straight-line winds, and flooding during the period January 20-21, 2017, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"). Therefore, I declare that such a major disaster exists in the State of Mississippi.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Individual Assistance in the designated areas, Hazard Mitigation throughout the State, and any other forms of assistance under the Stafford Act that you deem appropriate subject to

completion of Preliminary Damage Assessments (PDAs).

Consistent with the requirement that Federal assistance is supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation and Other Needs Assistance will be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Joe M. Girot, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of Georgia have been designated as adversely affected by this major disaster:

Forrest, Lamar, Lauderdale, and Perry Counties for Individual Assistance.

All areas within the State of Mississippi are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

Robert J. Fenton,

Acting Administrator, Federal Emergency Management Agency.

[FR Doc. 2017-02523 Filed 2-6-17; 8:45 am]

BILLING CODE 9111-23-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4296-DR; Docket ID FEMA-2017-0001]

Oregon; Major Disaster and Related Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This is a notice of the Presidential declaration of a major disaster for the State of Oregon (FEMA-4296-DR), dated January 25, 2017, and related determinations.

DATES: Effective January 25, 2017.

FOR FURTHER INFORMATION CONTACT: Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

SUPPLEMENTARY INFORMATION: Notice is hereby given that, in a letter dated January 25, 2017, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), as follows:

I have determined that the damage in certain areas of the State of Oregon resulting from a severe winter storm and flooding during the period of December 14-17, 2016, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"). Therefore, I declare that such a major disaster exists in the State of Oregon.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the State. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation will be limited to 75 percent of the total eligible costs. Federal funds provided under the Stafford Act for Public Assistance also will be limited to 75 percent of the total eligible costs, with the