

## FEDERAL AGENCY HAZARDOUS WASTE COMPLIANCE DOCKET UPDATE #32—DELETIONS—Continued

Facility name	Address	City	State	Zip code	Agency	Reporting mechanism	Code	Date
US CG—HISTORIC ATON 37 LAKE COEUR D'ALENE.	T50N R4W SEC 23 .....	COEUR D'ALENE.	ID	83814	HOMELAND SECURITY.	RCRA 3010	1	6/6/17.
BLM—A&W SMELTER .....	.....	ROSAMUND	CA	.....	INTERIER ....	CERCLA 103	6	2/5/93.
JOHNSTON ATOLL NATIONAL WILDLIFE REFUGE.	16.728611 N. 169.534167 W.	JOHNSTON ATOLL.	JOHNSTON ATOLL	.....	INTERIOR ....	RCRA 3010	6	2/12/88.
HOOVER DAM .....	.....	BOULDER CITY.	NV	89005	INTERIOR ....	RCRA 3010	4	9/27/91.
FWS—SHELDON NATIONAL WILDLIFE REFUGE.	HUMBOLT AND WASHOE COUNTIES.	.....	NV	.....	INTERIOR ....	RCRA 3016	8	7/19/04.
QUESTAR PIPELINE COMPANY EAKIN STATION.	HIGHWAY 189 N .....	KEMMERER	WY	83101	INTERIOR ....	RCRA 3010	2	8/17/15.

## FEDERAL AGENCY HAZARDOUS WASTE COMPLIANCE DOCKET UPDATE #32—CORRECTIONS

Facility name	Address	City	State	Zip code	Agency	Reporting mechanism	Code	Date
OTTAWA NATIONAL FOREST SITE.	2100 E CLOVEDAND DR	WATERSME-ET.	MI	49969	AGRI-CULTURE.	RCRA 3010	20(a)	09/27/91.
ROBBINS POND DDT BURIAL SITE.	2100 E CLOVEDAND DR	WATERSME-ET.	MI	49969	AGRI-CULTURE.	RCRA 3010	.....	09/27/91.
FORT LEWIS .....	T19N R2E S21, 22, 26&27, 11 MI E OF OLYMPIA.	FORT LEWIS	WA	98433	ARMY .....	RCRA 3005	20(a)	02/12/88.
FORT LEWIS LOGISTICS CENTER.	T19N R2E S21, 22, 26&27, 11 MI E OF OLYMPIA.	FORT LEWIS	WA	98433	ARMY .....	RCRA 3005	.....	02/12/88.
HANFORD SITE .....	HANFORD SITE .....	RICHLAND ....	WA	99352	ENERGY .....	RCRA 3005	20(a)	02/12/88.
HANFORD 200—AREA (USDOE).	200 AREA .....	BENTON COUNTY.	WA	99352	ENERGY .....	RCRA 3005	.....	02/12/88.
SAM NUNN ATLANTA FEDERAL CENTER PROJECT.	45 BROAD ST .....	ATLANTA .....	GA	30303	GENERAL SERVICES ADMINISTRATION.	RCRA 3010	20(a)	11/23/98.
ATLANTA FEDERAL CENTER PROJECT.	45 BROAD ST .....	ATLANTA .....	GA	30303	GENERAL SERVICES ADMINISTRATION.	RCRA 3010	.....	11/23/98.
LYONS STATION .....	45 MI. SO OF ENNIS ON HWY 287.	ENNIS .....	MT	59749	INTERIOR ....	RCRA 3010	22	02/05/93.
LYONS STATION .....	45 MI. SO OF ENNIS ON HWY 287.	ENNIS .....	MT	59749	AGRI-CULTURE.	RCRA 3010	.....	02/05/93.
WEST FORK RANGER DISTRICT.	15 MILES SOUTH OF DARBY MT ON.	WEST FORK RS.	MT	59829	INTERIOR ....	RCRA 3010	22	02/05/93.
WEST FORK RANGER DISTRICT.	15 MILES SOUTH OF DARBY MT ON.	WEST FORK RS.	MT	59829	AGRI-CULTURE.	RCRA 3010	.....	02/05/93.
USMC SUPPORT FACILITY—BLOUNT ISLAND.	5880 CHANNEL VIEW DR	JACKSONVILLE.	FL	32226—3404	NAVY .....	RCRA 3010	20(a)	12/31/14.
COMMANDER NAVY REGION SOUTHEAST.	5880 CHANNEL VIEW DR	JACKSONVILLE.	FL	32226—3404	NAVY .....	RCRA 3010	.....	12/31/14.

[FR Doc. 2017-26534 Filed 12-7-17; 8:45 am]

BILLING CODE 6560-50-P

**ENVIRONMENTAL PROTECTION AGENCY****[FRL-9971-23-Region 9]****Public Water System Supervision Program Revision for the State of Hawaii****AGENCY:** Environmental Protection Agency (EPA).**ACTION:** Notice of tentative approval.**SUMMARY:** Notice is hereby given that the State of Hawaii revised its approved

Public Water System Supervision Program (PWSSP) under the federal Safe Drinking Water Act (SDWA) by adopting the Filter Backwash Recycling Rule (FBRR) and the Long-Term 1 Enhanced Surface Water Treatment Rule (LT1). The Environmental Protection Agency (EPA) has determined that these revisions by the State of Hawaii are no less stringent than the corresponding Federal regulations and otherwise meet applicable SDWA primacy requirements. Therefore, EPA intends to approve these revisions to the State of Hawaii's PWSSP.

**DATES:** Request for a public hearing must be received on or before January 8, 2018.

**ADDRESSES:** All documents relating to this determination are available for inspection between the hours of 8:30 a.m. and 4:00 p.m., Monday through Friday, except official State holidays (for the Hawaii location) and official Federal holidays (for the two EPA locations), at the following offices: Hawaii Department of Health, Safe Drinking Water Branch, 2385 Waimano Home Road, Uluakupu Building 4, Pearl City, Hawaii 96782; United States Environmental Protection Agency, Region 9, Pacific Islands Office, 300 Ala

Moana Blvd., Room 5124, Honolulu, Hawaii 96850; and United States Environmental Protection Agency, Region 9, Drinking Water Management Section, 75 Hawthorne Street (WTR-3-1), San Francisco, California 94105. Documents relating to this determination are also available online at <http://health.hawaii.gov/sdwb/public-notices/> for inspection.

**FOR FURTHER INFORMATION CONTACT:**

Anna Yen, EPA Region 9, Drinking Water Management Section, at the address given above; telephone number: (415) 972-3976; email address: [yen.anna@epa.gov](mailto:yen.anna@epa.gov).

**SUPPLEMENTARY INFORMATION:**

**Background.** EPA approved the State of Hawaii's original application for PWSSP primary enforcement authority which, following the public notice period, became effective on October 20, 1977 (42 FR 47244, no request for public hearing received). EPA subsequently approved and finalized revisions to the State of Hawaii's PWSSP on the following dates: May 6, 1993 (58 FR 17892); July 19, 1993 (58 FR 33442); September 29, 1993 (58 FR 45491); March 13, 1995 (60 FR 7962); May 23, 1996 (61 FR 17892); and July 31, 2015 (80 FR 45656).

**Public Process.** Any interested party may request a public hearing on this determination. A request for a public hearing must be submitted by January 8, 2018, to the Regional Administrator at the EPA Region 9 address shown above. The Regional Administrator may deny frivolous or insubstantial requests for a hearing. If a substantial request for a public hearing is made by January 8, 2018, EPA Region 9 will hold a public hearing. Any request for a public hearing shall include the following information: 1. The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; 2. A brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement of the information that the requesting person intends to submit at such hearing; and 3. The signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

If EPA Region 9 does not receive a timely and appropriate request for a hearing and the Regional Administrator does not elect to hold a hearing on his own motion, this determination shall become final and effective on January 8, 2018, and no further public notice will be issued.

**Authority:** Section 1413 of the Safe Drinking Water Act, as amended, 42 U.S.C. 300g-2 (1996), and 40 CFR part 142 of the National Primary Drinking Water Regulations.

Dated: November 15, 2017.

**Alexis Strauss,**

*Acting Regional Administrator, EPA, Region 9.*

[FR Doc. 2017-26535 Filed 12-7-17; 8:45 am]

**BILLING CODE 6560-50-P**

## FARM CREDIT SYSTEM INSURANCE CORPORATION

### Regular Meeting; Farm Credit System Insurance Corporation Board

**AGENCY:** Farm Credit System Insurance Corporation.

**ACTION:** Notice, regular meeting.

**SUMMARY:** Notice is hereby given of the regular meeting of the Farm Credit System Insurance Corporation Board (Board).

**DATES:** The meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on December 14, 2017, from 11:00 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Dale L. Aultman, Secretary to the Farm Credit System Insurance Corporation Board, (703) 883-4009, TTY (703) 883-4056, [aultmand@fca.gov](mailto:aultmand@fca.gov).

**ADDRESSES:** Farm Credit System Insurance Corporation, 1501 Farm Credit Drive, McLean, Virginia 22102. Submit attendance requests via email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov). See

**SUPPLEMENTARY INFORMATION** for further information about attendance requests.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. Please send an email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov) at least 24 hours before the meeting. In your email include: name, postal address, entity you are representing (if applicable), and telephone number. You will receive an email confirmation from us. Please be prepared to show a photo identification when you arrive. If you need assistance for accessibility reasons, or if you have any questions, contact Dale L. Aultman, Secretary to the Farm Credit System Insurance Corporation Board, at (703) 883-4009. The matters to be considered at the meeting are:

### Open Session

#### A. Approval of Minutes

- September 21, 2017

### B. Business Reports

- September 30, 2017 Financial Reports
- Report on Insured and Other Obligations
- Quarterly Report on Annual Performance Plan

### Closed Session

- Confidential Report on System Performance
- Audit Plan for the Year Ended December 31, 2017

### Executive Session

- Executive Session of the Audit Committee with Auditor

Dated: December 5, 2017.

**Dale L. Aultman,**

*Secretary, Farm Credit System Insurance Corporation Board.*

[FR Doc. 2017-26474 Filed 12-7-17; 8:45 am]

**BILLING CODE 6710-01-P**

## FEDERAL TRADE COMMISSION

[File No. 172 3009]

### Cowboy AG LLC; Analysis To Aid Public Comment

**AGENCY:** Federal Trade Commission.

**ACTION:** Proposed Consent Agreement.

**SUMMARY:** The consent agreement in this matter settles alleged violations of federal law prohibiting unfair or deceptive acts or practices. The attached Analysis to Aid Public Comment describes both the allegations in the complaint and the terms of the consent order—embodied in the consent agreement—that would settle these allegations.

**DATES:** Comments must be received on or before January 2, 2018.

**ADDRESSES:** Interested parties may file a comment online or on paper, by following the instructions in the Request for Comment part of the **SUPPLEMENTARY INFORMATION** section below. Write: "In the Matter of Cowboy AG LLC doing business as Cowboy Toyota and Cowboy Scion, File No. 172 3009" on your comment, and file your comment online at <https://ftcpublic.commentworks.com/ftc/cowboyconsent> by following the instructions on the web-based form. If you prefer to file your comment on paper, write "In the Matter of Cowboy AG LLC doing business as Cowboy Toyota and Cowboy Scion, File No. 172 3009" on your comment and on the envelope, and mail your comment to the following address: Federal Trade Commission, Office of the Secretary,