Oregon State Delegation—7 a.m. Washington State Delegation—7 a.m. Groundfish Advisory Subpanel—8 a.m. Groundfish Management Team—8 a.m. Highly Migratory Species Management Team—8 a.m.

Enforcement Consultants—Ad Hoc

Day 4—Friday, November 17, 2017

California State Delegation—7 a.m. Oregon State Delegation—7 a.m. Washington State Delegation—7 a.m. Groundfish Advisory Subpanel—8 a.m. Groundfish Management Team—8 a.m. Highly Migratory Species Advisory

Subpanel—8 a.m.

Highly Migratory Species Management Team—8 a.m.

Enforcement Consultants—Ad Hoc

Day 5—Saturday, November 18, 2017

California State Delegation—7 a.m. Oregon State Delegation—7 a.m. Washington State Delegation—7 a.m. Groundfish Advisory Subpanel—8 a.m. Groundfish Management Team—8 a.m. Enforcement Consultants—Ad Hoc

Day 6—Sunday, November 19, 2017

California State Delegation—7 a.m. Oregon State Delegation—7 a.m. Washington State Delegation—7 a.m. Groundfish Advisory Subpanel—8 a.m. Groundfish Management Team—8 a.m. Enforcement Consultants—Ad Hoc

Day 7—Monday, November 20, 2017

California State Delegation—7 a.m. Oregon State Delegation—7 a.m. Washington State Delegation—7 a.m.

Although non-emergency issues not contained in this agenda may come before the Pacific Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Pacific Council's intent to take final action to address the emergency.

## **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820–2280, ext. 411 at least 10 business days prior to the meeting date. Dated: October 19, 2017. **Tracey L. Thompson,**  *Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.* [FR Doc. 2017–23034 Filed 10–23–17; 8:45 am] **BILLING CODE 3510–22–P** 

## DEPARTMENT OF COMMERCE

## National Oceanic and Atmospheric Administration

### RIN 0648-XF781

### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (MAFMC's) Summer Flounder, Scup, and Black Sea Bass Monitoring Committee will hold a public meeting.

**DATES:** The meeting will be held on Monday, November 13, 2017, from 1 p.m. to 5 p.m. and on Tuesday, November 14, 2017, from 8:30 a.m. to 3 p.m. See **SUPPLEMENTARY INFORMATION** for agenda details.

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn BWI Airport, 1516 Aero Drive, Linthicum, MD 21090; telephone: (410) 691–0500.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674–2331; Web site: *www.mafmc.org.* 

## FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526–5255.

SUPPLEMENTARY INFORMATION: The Mid-Atlantic Fishery Management Council's Summer Flounder, Scup, and Black Sea Bass Monitoring Committee will meet November 13–14 to develop recommendations for recreational management measures for the 2018 summer flounder, scup, and black sea bass fisheries. The Committee may also discuss ongoing options for improvements to the recreational management measures process and ongoing analyses related to recreational fishery issues for these three species.

A detailed agenda and background documents will be made available on the Council's Web site (*www.mafmc.org*) prior to the meeting.

## **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526–5251, at least 5 days prior to the meeting date.

Dated: October 19, 2017.

#### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2017–23033 Filed 10–23–17; 8:45 am] BILLING CODE 3510–22–P

### DEPARTMENT OF COMMERCE

## National Oceanic and Atmospheric Administration

### RIN 0648-XF784

## New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Recreational Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, November 14, 2017 at 10 a.m. **ADDRESSES:** 

*Meeting address:* The meeting will be held at the DoubleTree by Hilton, 363 Maine Mall Road, South Portland, ME 04106–02360; phone: (207) 775–6161.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

# SUPPLEMENTARY INFORMATION:

## Agenda

The Recreational Advisory Panel will receive a report from GARFO's recreational management workshop. They plan to review and discuss recreational fishing data for fishing year 2016 and preliminary fishing year 2017. The Advisory Panel will discuss Framework Adjustment 57— Specifications and Management Measures, in particular, (1) An overview of the work of the Plan Development Team (PDT), (2) Discuss draft FY2018-FY2020 specifications and recreational management measures process and will make recommendations to the Groundfish Committee. They will have discussion of possible groundfish priorities for 2018, and develop recommendations to the Groundfish Committee. The panel will discuss several recent Executive Orders have been issued about streamlining current regulations, and NOAA is seeking public input on the efficiency and effectiveness of current regulations and whether they can be improved. Discuss whether there are any regulations in the Northeast Multispecies fishery management plan that could be eliminated, improved, or streamlined. They will discuss implementation of new electronic vessel trip reports (eVTRs) for for-hire vessels. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

### Dated: October 19, 2017.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2017–23036 Filed 10–23–17; 8:45 am] BILLING CODE 3510–22–P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Gulf of Alaska Catcher Vessel & Processor Trawl (CVPT) Economic Data Report (EDR).

OMB Control Number: 0648–0700.

Form Number(s): None.

*Type of Request:* Regular (extension of a currently approved information collection).

Number of Respondents: 120. Average Hours per Response: 15.

Burden Hours: 1,800.

Needs and Uses: The Gulf of Alaska Trawl Groundfish Economic Data Report Program evaluates the economic effects of current and future groundfish management measures for Gulf of Alaska (GOA) trawl fisheries. This program provides the National Marine Fisheries Service (NMFS) and the North Pacific Fishery Management Council with baseline information on affected harvesters, crew, processors, and communities in the GOA. Data collected through the economic data reports (EDRs) include labor information, revenues received, capital and operational expenses, and other operational or financial data. This information is used to assess the impacts of major changes in the groundfish management regime, including catch share program implementation.

The Catcher Vessel GOA Trawl EDR is submitted by owners or leaseholders of catcher vessels that harvest groundfish using trawl gear from the GOA or parallel fisheries. The Processor GOA Trawl EDR is submitted by owners or leaseholders of shoreside processors or stationary floating processors that receive deliveries from vessels that harvest groundfish using trawl gear from the GOA or parallel fisheries. Annual submission of these EDRs is mandatory.

*Affected Public:* Business or other forprofit organizations.

Frequency: Annually.

*Respondent's Obligation:* Required to obtain or retain benefits.

This information collection request may be viewed at *reginfo.gov*. Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to *OIRA\_Submission@ omb.eop.gov* or fax to (202) 395–5806. Dated: October 19, 2017. Sarah Brabson, NOAA PRA Clearance Officer. [FR Doc. 2017–23058 Filed 10–23–17; 8:45 am] BILLING CODE 3510–22–P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XF783

### Fisheries of the Gulf of Mexico; Southeast Data, Assessment, and Review (SEDAR); Public Meeting

**AGENCY:** National Marine Fisheries Service, National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of SEDAR 51 assessment webinar V for Gulf of Mexico gray snapper.

**SUMMARY:** The SEDAR 51 assessment process of Gulf of Mexico gray snapper will consist of a Data Workshop, a series of assessment webinars, and a Review Workshop.

**DATES:** The SEDAR 51 assessment webinar V will be held November 15, 2017, from 1 p.m. to 3 p.m. Eastern Time.

### ADDRESSES:

Meeting address: The meeting will be held via webinar. The webinar is open to members of the public. Those interested in participating should contact Julie A. Neer at SEDAR (see FOR FURTHER INFORMATION CONTACT) to request an invitation providing webinar access information. Please request webinar invitations at least 24 hours in advance of each webinar.

*SEDAR address:* 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Julie A. Neer, SEDAR Coordinator; (843) 571–4366; email: *Julie.neer@safmc.net.* 

SUPPLEMENTARY INFORMATION: The Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils, in conjunction with NOAA Fisheries and the Atlantic and Gulf **States Marine Fisheries Commissions** have implemented the Southeast Data, Assessment and Review (SEDAR) process, a multi-step method for determining the status of fish stocks in the Southeast Region. SEDAR is a multistep process including: (1) Data Workshop, (2) a series of assessment webinars, and (3) A Review Workshop. The product of the Data Workshop is a report that compiles and evaluates potential datasets and recommends