

5510-00-NSH-0068—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0069—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0070—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0071—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0072—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0073—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0074—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0075—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0076—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0077—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0078—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0079—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0080—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0081—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0082—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0083—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0084—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0085—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0086—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0087—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0088—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0089—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0090—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0091—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0092—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0093—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0094—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0095—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0096—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0097—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0101—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0102—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0103—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0104—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0105—Stakes/Lath, Survey, Wood  
 5510-00-NSH-0106—Stakes/Lath, Survey, Wood

*Mandatory Source(s) of Supply:* Siskiyou Opportunity Center, Inc., Mt. Shasta, CA  
*Contracting Activity:* Dept of Agriculture, Forest Service, Klamath National Forest

*NSN(s)—Product Name(s):* 8470-00-NSH-0030—Improved Oxygen Harness  
*Mandatory Source(s) of Supply:* Employment Source, Inc., Fayetteville, NC  
*Contracting Activity:* Army Contracting Command—Aberdeen Proving Ground, Natick Contracting Division

#### *Service*

*Service Type:* Mail and Messenger Service  
*Mandatory for:* Naval Facilities Engineering Command (NAVFAC): Southern Division Charleston, SC  
*Mandatory Source(s) of Supply:* Palmetto Goodwill Services, North Charleston, SC  
*Contracting Activity:* Dept of the Navy, Navy Facilities Engineering Command

**Amy B. Jensen,**

*Director, Business Operations.*

[FR Doc. 2017-21653 Filed 10-6-17; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Membership of the Performance Review Board

**AGENCY:** Office of the Secretary of Defense (OSD), DoD.

**ACTION:** Notice of board membership.

**SUMMARY:** This notice announces the appointment of the Department of Defense, Fourth Estate, Performance Review Board (PRB) members, to include the Office of the Secretary of Defense, Joint Staff, Defense Field Activities, U.S. Court of Appeals for the Armed Forces, and the following Defense Agencies: Defense Advanced Research Projects Agency, Defense Commissary Agency, Defense Contract Audit Agency, Defense Contract Management Agency, Defense Finance and Accounting Service, Defense Health Agency, Defense Information Systems Agency, Defense Legal Services Agency, Defense Logistics Agency, Defense Prisoners of War/Missing in Action Accounting Agency, Defense Security Cooperation Agency, Defense Threat Reduction Agency, Missile Defense Agency, and Pentagon Force Protection Agency. The PRB shall provide fair and impartial review of Senior Executive Service and Senior Professional performance appraisals and make recommendations regarding performance ratings and performance awards to the Deputy Secretary of Defense.

**DATES:** The board membership is applicable beginning on September 14, 2017.

**FOR FURTHER INFORMATION CONTACT:** Laura E. Devlin, Assistant Director for Office of the Secretary of Defense Senior

Executive Management Office, Office of the Deputy Chief Management Officer, Department of Defense, (703) 693-8373.

**SUPPLEMENTARY INFORMATION:** The publication of PRB membership is required by 5 U.S.C. 4314(c)(4). In accordance with 5 U.S.C. 4314(c)(4), the following executives are appointed to the Office of the Secretary of Defense PRB with specific PRB panel assignments being made from this group. Executives listed will serve a one-year renewable term, beginning September 14, 2017.

### Office of the Secretary of Defense

Authorizing Official—Patrick M. Shanahan, Deputy Secretary of Defense

Principal Executive Representative—Michael L. Rhodes

Chairperson—Glenda H. Scheiner

### PRB Panel Members

ABERCROMBIE, CARA L.  
 ATKINSON, MICHELLE C.  
 ATWOOD, III, GEORGE W.  
 BAKER, JAMES H.  
 BALLARD, JAMES L.  
 BANKS, ROXANNE J.  
 BARNA, STEPHANIE A.  
 BEEBE, MATTHEW R.  
 BENJAMIN, MICHAEL A.  
 BLANKS, JULIE A.  
 BOOTH, SR., WILLIAM H.  
 BRENNAN, KENNETH M.  
 CASE, MARCIA A.  
 CONKLIN, PAMELA F.  
 ENGLANDER, KEITH L.  
 ESHENBRENNER, BRIAN W.  
 GARRETT, RONNA ROWE  
 HANDELMAN, KENNETH B.  
 HIGGINS, MAUREEN B.  
 JOHNSON, DAVID E.  
 KIYOKAWA, GUY T.  
 KOFFSKY, PAUL S.  
 LEIST, JR., MICHAEL N.  
 LEWIS, ALAN D.  
 MCAFEE, MARY ANN S.  
 MCCORMICK, BETH M.  
 MEYERS, KAREN F.  
 MICHELLI, THOMAS P.  
 MOOREFIELD, FREDERICK D.  
 POTOCHNEY, PETER J.  
 RATHBUN, JANE O.  
 REEVES-FLORES, NANCY  
 SALAZAR, TERESA M.  
 SANDERS, DAVID D.  
 SCHLEIEN, STEVEN L.  
 SCHLESS, SCOTT R.  
 TINSLEY, ROSALIE W.  
 THOMPSON, LAUREN C.  
 TRAMBLE, SYLANA A.  
 WATSON, KENNETH D.  
 WEATHERINGTON, DYKE D.  
 WILUSZ, JOSEPH-PAUL  
 VETTER, RUTH M.

Dated: October 4, 2017.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison  
Officer, Department of Defense.*

[FR Doc. 2017-21771 Filed 10-6-17; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### **Board of Regents, Uniformed Services University of the Health Sciences; Notice of Federal Advisory Committee Meeting**

**AGENCY:** Under Secretary of Defense for Personnel and Readiness, Department of Defense.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that the following Federal Advisory Committee meeting of the Board of Regents, Uniformed Services University of the Health Sciences will take place.

**DATES:** Friday, November 3, 2017, open to the public from 8:00 a.m. to 10:45 a.m. Closed session will occur from approximately 10:50 a.m. to 11:50 a.m.

**ADDRESSES:** Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Everett Alvarez Jr. Board of Regents Room (D3001), Bethesda, Maryland 20814.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Nuetzi James, 301-295-3066 (Voice), 301-295-1960 (Facsimile), jennifer.nuetzi-james@usuhs.edu (Email). Mailing address is 4301 Jones Bridge Road, A1020, Bethesda, Maryland 20814. Web site: <https://www.usuhs.edu/vpe/bor>.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.140 and 102-3.150.

**Purpose of the Meeting:** The purpose of the meeting is to provide advice and recommendations to the Secretary of Defense, through the Under Secretary of Defense for Personnel and Readiness, on academic and administrative matters critical to the full accreditation and successful operation of USU. These actions are necessary for USU to pursue its mission, which is to educate, train and comprehensively prepare uniformed services health professionals, officers, scientists and leaders to support the Military and Public Health

Systems, the National Security and National Defense Strategies of the United States, and the readiness of our Uniformed Services.

**Agenda:** The actions scheduled to occur include the review of the minutes from the Board meeting held on August 1, 2017; recommendations regarding the awarding of associate, baccalaureate and post-baccalaureate degrees; recommendations regarding the approval of faculty appointments and promotions; and recommendations regarding award nominations. The USU President will provide a report on recent actions affecting academic and operational aspects of USU. Member reports will include an Academics Summary consisting of reports from the Armed Forces Radiobiology Research Institute (AFRRI), USU Faculty Senate, Henry M. Jackson Foundation for the Advancement of Military Medicine (HJF), and Vice President for Information and Education Technology. Member Reports will also include a Finance and Administration Summary consisting of reports from the Senior Vice President, Southern Region; Senior Vice President, Western Region; Vice President for Finance and Administration; Vice President for External Affairs; and Assistant Vice President for Accreditation and Organizational Assessment. There will be reports from the Dean of the F. Edward Hébert School of Medicine, Dean of the Daniel K. Inouye Graduate School of Nursing, Executive Dean of the Postgraduate Dental College, and Dean of the College of Allied Health Sciences. There will also be reports on the USU Organizational Structure and the USU School of Medicine Regional Education and Academic Support. A closed session will be held, after the open session, to discuss active investigations and personnel actions.

**Meeting Accessibility:** Pursuant to Federal statutes and regulations (5 U.S.C., Appendix, 5 U.S.C. 552b, and 41 CFR 102-3.140 through 102-3.165) and the availability of space, the meeting is open to the public from 8:00 a.m. to 10:45 a.m. Seating is on a first-come basis. Members of the public wishing to attend the meeting should contact Jennifer Nuetzi James no later than five business days prior to the meeting, at the address and phone number noted in the **FOR FURTHER INFORMATION CONTACT** section. Pursuant to 5 U.S.C. 552b(c)(2, 5-7), the Department of Defense has determined that the portion of the meeting from 10:50 a.m. to 11:50 a.m. shall be closed to the public. The Under Secretary of Defense (Personnel and Readiness), in consultation with the Office of the Department of Defense

General Counsel, has determined in writing that this portion of the Board's meeting will be closed as the discussion will disclose sensitive personnel information, will include matters that relate solely to the internal personnel rules and practices of the agency, will involve allegations of a person having committed a crime or censuring an individual, and may disclose investigatory records compiled for law enforcement purposes.

**Written Statements:** Pursuant to section 10(a)(3) of the Federal Advisory Committee Act of 1972 and 41 CFR 102-3.140, the public or interested organizations may submit written comments to the Board about its approved agenda pertaining to this meeting or at any time regarding the Board's mission. Individuals submitting a written statement must submit their statement to the Designated Federal Officer at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Written statements that do not pertain to a scheduled meeting of the Board may be submitted at any time. However, if individual comments pertain to a specific topic being discussed at the planned meeting, then these statements must be received at least 5 calendar days prior to the meeting, otherwise, the comments may not be provided to or considered by the Board until a later date. The Designated Federal Officer will compile all timely submissions with the Board's Chair and ensure such submissions are provided to Board Members before the meeting.

Dated: October 4, 2017.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison  
Officer, Department of Defense.*

[FR Doc. 2017-21761 Filed 10-6-17; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### **Government-Industry Advisory Panel; Notice of Federal Advisory Committee Meeting**

**AGENCY:** Office of the Under Secretary of Defense (Acquisition, Technology, and Logistics), Department of Defense (DoD).

**ACTION:** Federal advisory committee meeting notice.

**SUMMARY:** The Department of Defense is publishing this notice to announce the following Federal advisory committee meeting of the Government-Industry Advisory Panel. This meeting is open to the public.