

**Register** pursuant to Section 6(b) of the Act on October 13, 2016 (81 FR 70705).

**Patricia A. Brink,**

*Director of Civil Enforcement, Antitrust Division.*

[FR Doc. 2017-05253 Filed 3-15-17; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

[OMB Number 1110-NEW]

#### Agency Information Collection Activities; Proposed eCollection eComments Requested; Existing Collection in Use Without OMB Control Number; Address Verification/Change Request Form (1-797)

**AGENCY:** Criminal Justice Information Services Division, Federal Bureau of Investigation, Department of Justice.

**ACTION:** 60-Day notice.

**SUMMARY:** Department of Justice (DOJ), Federal Bureau of Investigation, Criminal Justice Information Services Division will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments are encouraged and will be accepted for 60 days until May 15, 2017.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Gerry Lynn Brovey, Supervisory Information Liaison Specialist, Federal Bureau of Investigation, Criminal Justice Information Services Division, 1000 Custer Hollow Road; Clarksburg, WV 26306; phone: 304-625-4320 or email [glbrovey@ic.fbi.gov](mailto:glbrovey@ic.fbi.gov). Written comments and/or suggestions can also be sent to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503 or sent to [OIRA\\_submissions@omb.eop.gov](mailto:OIRA_submissions@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Bureau of Justice Statistics, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

#### Overview of This Information Collection

1. *Type of Information Collection:* Existing collection in use without OMB approval.

2. *The Title of the Form/Collection:* Address Verification/Change Request Form (1-797).

3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* The form number is 1-797. The applicable component within the Sponsoring component: Department of Justice, Federal Bureau of Investigation, Criminal Justice Information Services Division.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:* Individuals or households. The form can be used by any requester who wishes to correct or verify the address submitted on their Departmental Order 556-73 request.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 720 respondents will complete each form within approximately 2 minutes.

6. *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 24 total annual burden hours associated with this collection.

*If additional information is required contact:* Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., 3E.405A, Washington, DC 20530.

Dated: March 13, 2017.

**Melody Braswell,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2017-05263 Filed 3-15-17; 8:45 am]

**BILLING CODE 4410-14-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** The National Endowment for the Humanities will hold twenty-three meetings of the Humanities Panel, a federal advisory committee, during April, 2017. The purpose of the meetings is for panel review, discussion, evaluation, and recommendation of applications for financial assistance under the National Foundation on the Arts and Humanities Act of 1965.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for meeting dates. The meetings will open at 8:30 a.m. and will adjourn by 5:00 p.m. on the dates specified below.

**ADDRESSES:** The meetings will be held at Constitution Center at 400 7th Street SW., Washington, DC 20506, unless otherwise indicated.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Voyatzis, Committee Management Officer, 400 7th Street SW., Room 4060, Washington, DC 20506; (202) 606-8322; [evoyatzis@neh.gov](mailto:evoyatzis@neh.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), notice is hereby given of the following meetings:

1. *Date:* April 3, 2017. This meeting will discuss applications on the subjects of Arts and Culture, for the Public Humanities Projects—Community Conversations grant program, submitted to the Division of Public Programs.

2. *Date:* April 4, 2017. This meeting will discuss applications on the subjects of Libraries, Archives, and Paper Collections, for the Sustaining Cultural Heritage Collections grant program, submitted to the Division of Preservation and Access.

3. *Date:* April 5, 2017. This meeting will discuss applications on the subjects of U.S. History and Civics, for the Public Humanities Projects—Community Conversations grant program, submitted to the Division of Public Programs.

4. *Date:* April 6, 2017. This meeting will discuss applications for the

National Digital Newspaper Program, submitted to the Division of Preservation and Access.

5. *Date:* April 6, 2017. This meeting will discuss applications on the subjects of History and Culture, for Media Projects: Production Grants, submitted to the Division of Public Programs.

6. *Date:* April 6, 2017. This meeting will discuss applications for the National Digital Newspaper Program, submitted to the Division of Preservation and Access.

7. *Date:* April 11, 2017. This meeting will discuss applications for the Creating Humanities Communities grant program, submitted to the Division of Challenge Grants.

8. *Date:* April 13, 2017. This meeting will discuss applications for the Creating Humanities Communities grant program, submitted to the Division of Challenge Grants.

9. *Date:* April 19, 2017. This meeting will discuss applications for the Creating Humanities Communities grant program, submitted to the Division of Challenge Grants.

10. *Date:* April 19, 2017. This meeting will discuss applications on the subject of American Studies, for the Public Humanities Projects—Exhibitions grant program (planning grants), submitted to the Division of Public Programs.

11. *Date:* April 20, 2017. This meeting will discuss applications on the subject of History, for Media Projects: Production Grants, submitted to the Division of Public Programs.

12. *Date:* April 20, 2017. This meeting will discuss applications for the Institutes for College and University Teachers grant program, submitted to the Division of Education Programs.

13. *Date:* April 21, 2017. This meeting will discuss applications for the Institutes for College and University Teachers grant program, submitted to the Division of Education Programs.

14. *Date:* April 21, 2017. This meeting will discuss applications for the Creating Humanities Communities grant program, submitted to the Division of Challenge Grants.

15. *Date:* April 24, 2017. This meeting will discuss applications for the Seminars for College Teachers grant program, submitted to the Division of Education Programs.

16. *Date:* April 25, 2017. This meeting will discuss applications for the Institutes for School Teachers grant program, submitted to the Division of Education Programs.

17. *Date:* April 25, 2017. This meeting will discuss applications for the Creating Humanities Communities grant program, submitted to the Division of Challenge Grants.

18. *Date:* April 25, 2017. This meeting will discuss applications on the subjects of Digital Collections and Archives, for Digital Humanities Advancement Grants, submitted to the Office of Digital Humanities.

19. *Date:* April 26, 2017. This meeting will discuss applications on the subjects of Media and Writing Studies, Creative and Performing Arts, for Digital Humanities Advancement Grants, submitted to the Office of Digital Humanities.

20. *Date:* April 26, 2017. This meeting will discuss applications for the Seminars for School Teachers grant program, submitted to the Division of Education Programs.

21. *Date:* April 27, 2017. This meeting will discuss applications for the Institutes for School Teachers grant program, submitted to the Division of Education Programs.

22. *Date:* April 27, 2017. This meeting will discuss applications for the Creating Humanities Communities grant program, submitted to the Division of Challenge Grants.

23. *Date:* April 27, 2017. This meeting will discuss applications on the subjects of Geospatial and Visualization, for Digital Humanities Advancement Grants, submitted to the Office of Digital Humanities.

Because these meetings will include review of personal and/or proprietary financial and commercial information given in confidence to the agency by grant applicants, the meetings will be closed to the public pursuant to sections 552b(c)(4) and 552b(c)(6) of Title 5, U.S.C., as amended. I have made this determination pursuant to the authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee Meetings dated April 15, 2016.

Dated: March 13, 2017.

**Elizabeth Voyatzis,**

*Committee Management Officer.*

[FR Doc. 2017-05237 Filed 3-15-17; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel for Physics; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Proposal Review Panel for the Division of Physics (1208)—NSCL Site Visit

*Date and Time:* April 13, 2017; 8:30 a.m.–6:30 p.m.; April 14, 2017; 8:30 a.m.–1:00 p.m.

*Place:* Michigan State University, East Lansing, MI 48824-1321.

*Type of Meeting:* Part-Open.

*Contact Person:* Allena Oppen, Program Director for Nuclear Physics, Division of Physics, National Science Foundation, 4201 Wilson Blvd., Room 1015, Arlington, VA 22230; Telephone: (703) 292-8958.

*Purpose of Meeting:* Site visit to provide an evaluation of the progress of the projects at the host site for the Division of Physics at the National Science Foundation.

### Agenda

*April 13, 2017; 8:30 a.m.–6:30 p.m.*

8:30 a.m.–9:15 a.m. Executive Session—Closed Session

9:15 a.m.–10:15 a.m. Overview of NSCL Laboratory and the Experimental Research

10:30 a.m.–11:30 a.m. Operations & Projects Overview, Diversity, Education and Mentoring

11:30 a.m.–12:00 p.m. Science A: Evolution of Nuclear Structure

12:00 p.m.–1:00 p.m. Lunch with graduate students

1:15 p.m.–2:15 p.m. Science B; C; D: Nuclear Astrophysics, Equation of the state reaction studies and Fundamental symmetries

3:00 p.m.–4:00 p.m. Science E; F; G: Re-accelerator Beam Astrophysics; Structure and Reactions; Accelerator Physics

4:00 p.m.–4:45 p.m. Tour

5:00 p.m.–5:45 p.m. Meeting with the MSU President Lou Anna Simon

5:45 p.m.–6:30 p.m. Executive Session—Closed Session

*April 14, 2017; 8:30 a.m.–1:00 p.m.*

8:30 a.m.–9:00 a.m. Executive Session—Closed Session

9:00 a.m.–9:30 a.m. Homework presentation and discussion

9:30 a.m.–11:30 a.m. Executive Session—Closed Session

11:30 a.m.–12:00 p.m. Closeout Session

12:00 p.m.–1:00 p.m. Adjourn

*Reason for Closing:* Topics to be discussed and evaluated during the site review will include information of a proprietary or confidential nature, including technical information and information on personnel. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.