

Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before June 4, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### ALABAMA

##### Montgomery County

Wharton—Chappell House, 1020 Maxwell Blvd., Montgomery, 16000445

#### COLORADO

##### Arapahoe County

Key Savings and Loan Association Building, 3501 S. Broadway, Englewood, 16000447

##### Denver County

Peoples Presbyterian Church, 2780 York St., Denver, 16000448

#### CONNECTICUT

##### Fairfield County

Westport Center Historic District, Avery Pl., Bay Elm & Main Sts., Imperial & Myrtle Aves., Church & Violet Lns., Post Rd., E., Westport, 16000449

##### Litchfield County

Baldwin, Amos, House, 92 Goshen St., E., Norfolk, 16000450

#### GEORGIA

##### Henry County

Locust Grove Historic District, Centered along GA 42 between Hi-Hope Dr. & Grove Rd., Locust Grove, 16000451

#### HAWAII

##### Hawaii County

Christ Church Episcopal and Churchyard, HI 11 at Konawaena School Rd., Kealahakua, 16000452

#### MASSACHUSETTS

##### Franklin County

Shelburne Free Public Library, 233 Shelburne Center Rd., Shelburne, 16000453

##### Suffolk County

Governor Shirley Square Historic District, Dudley, Hampden, Dunmore & Magazine Sts., Blue Hill & Mt. Pleasant Ave., Boston, 16000454

##### Worcester County

District No. 5 School, 311 East St., Petersham, 16000455

#### NEW JERSEY

##### Camden County

Cooper River Park Historic District, Roughly bounded by Kaighn, Roberts, Glover & Narbeth Aves., N. Park, S. Edge Park & S. Park Drs., Kings Hwy., Collingswood Borough, 16000456

#### NORTH DAKOTA

##### Grand Forks County

St. Michael's Parochial School, 504 5th Ave., N., Grand Forks, 16000457

#### OHIO

##### Butler County

Downtown Historic District, 135-245 & 250-358 High, 9-21 N. 3rd, 6-222 S. 2nd, 2-306 & 11-301 S. 3rd, 105-309 & 224-234 Court & 311-316 Ludlow Sts., Hamilton, 16000458

##### Franklin County

Lubal Manufacturing and Distributing Company, The, 373-375 W. Rich St., Columbus, 16000459

##### Greene County

Wright Brothers Hill—Memorial, Memorial Dr., Wright-Patterson AFB, 16000460

##### Montgomery County

Bimm Fireproof Warehouse, (Webster Station Area, Dayton, Ohio MPS) 315 E. 1st St., Dayton, 16000461

Delco Building, (Webster Station Area, Dayton, Ohio MPS) 329 E. 1st St., Dayton, 16000462

#### SOUTH CAROLINA

##### Greenville County

Wilkins, William and Harriet, House, 105 Mills Ave., Greenville, 16000463

#### WASHINGTON

##### King County

University of Washington Faculty Club, 4020 E. Stephens Way, Seattle, 16000464

#### WISCONSIN

##### Green Lake County

Berlin High School, 289 E. Huron St., Berlin, 16000465

**Authority:** 60.13 of 36 CFR part 60.

Dated: June 9, 2016.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2016-15084 Filed 6-24-16; 8:45 am]

**BILLING CODE 4312-51-P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

[NPS-WASO-NAGPRA-21300];  
[PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion: Museum of Anthropology at Washington State University, Pullman, WA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Museum of Anthropology at Washington State University has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the Museum of Anthropology at Washington State University. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the Museum of Anthropology at Washington State University at the address in this notice by July 27, 2016.

**ADDRESSES:** Mary Collins, Director Emeritus of the Museum of Anthropology at Washington State University, Pullman, WA 99164-49140, phone (509) 592-6929, email [collinsm@wsu.edu](mailto:collinsm@wsu.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C.

3003, of the completion of an inventory of human remains and associated funerary objects under the control of the Museum of Anthropology at Washington State University. The human remains and associated funerary objects were removed from Chagvan Bay, AK.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by the Museum of Anthropology at Washington State University in conjunction with the Native Village of Goodnews Bay, and the Platinum Traditional Village.

#### History and Description of the Remains

In 1962, human remains representing, at minimum, three individuals were removed from the archeological site known in the Alaska system as site XHI-001, in Chagvan Bay, AK. The burial was found eroding out of the south spit area of the Bay and was collected by archeologists from Washington State University, led by Dr. Robert Ackerman, who was doing studies in the vicinity. The human remains have been in Dr. Ackerman's research lab since 1962. No published description or analysis of the human remains has been done. No known individuals were identified. The four associated funerary objects are 1 semi-lunar metal knife blade, 1 metal knife blade, and 2 tabular stones.

The human remains represent one female and two males, all of whom are adults. All were found in a single burial box. The associated funerary objects are of historic manufacture, dating the human remains to the historic period. Geographical, archeological, and historical information suggest that the area of Chagvan Bay is within the traditional subsistence territory of the communities of the Native Village of Goodnews Bay and the Platinum Traditional Village.

#### Determinations Made by the Museum of Anthropology at Washington State University

Officials of the Museum of Anthropology at Washington State University have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of three individuals of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(3)(A), the four objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Native Village of Goodnews Bay and Platinum Traditional Village.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Mary Collins, Director of the Museum of Anthropology at Washington State University, Pullman, WA 99164-49140, telephone (509) 592-6929, email [collinsm@wsu.edu](mailto:collinsm@wsu.edu), by July 27, 2016. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to the Native Village of Goodnews Bay and Platinum Traditional Village may proceed.

The Museum of Anthropology at Washington State University is responsible for notifying the Native Village of Goodnews Bay and Platinum Traditional Village that this notice has been published.

Dated: June 13, 2016.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2016-15245 Filed 6-24-16; 8:45 am]

**BILLING CODE 4312-50-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-21298:  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before June 11,

2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by July 12, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

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## ALASKA

### Ketchikan Gateway Borough-Census Area

Downtown Ketchikan Historic District, Front, Main, Mission, Dock & Mill Sts., Ketchikan, 16000467

## CALIFORNIA

### Fresno County

Big Creek Hydroelectric System Historic District, Roughly from Big Creek to Northern Los Angeles, Big Creek, 16000468

### Madera County

Devils Postpile Cabin Site, Minaret Summit Rd., Mammoth Lakes, 16000473

## COLORADO

### Mesa County

Department of Energy Grand Junction Office, 2591 Legacy Way, Grand Junction, 16000470

## TENNESSEE

### Davidson County

Geist, John, and Sons, Blacksmith Shop and House (Boundary Decrease), 311 & 313 Jefferson St., Nashville 16000471  
House of David Recording Studio Complex, (Music Industry Resources, Nashville, Tennessee MPS), 1205-1207 16th Ave. S., Nashville, 16000472