

and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Oklahoma Advisory Committee (Committee) will hold a meeting on Monday, May 16, 2016, from 10:00–11:00 a.m. CDT for the purpose of discussing approval of a draft report regarding the civil rights impact of the school to prison pipeline in Oklahoma.

Members of the public may listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888–504–7963, conference ID: 5407176. Any interested member of the public may call this number and listen to the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines according to their wireless plan, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–977–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also invited to make statements at the end of the conference call. In addition, members of the public may submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353–8324, or emailed to Administrative Assistant, Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353–8311.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at: <https://database.faca.gov/committee/meetings.aspx?cid=269>. Clicking on the “Meeting Details” and “Documents” links to download. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission’s Web site, <http://www.usccr.gov>, or may contact the

Regional Programs Unit at the above email or street address.

### Agenda

Welcome and Roll Call  
Discussion of draft Committee Report: “*Civil Rights and the School to Prison Pipeline in Oklahoma*”

- Committee Comments/amendments
- Public Comment
- Vote for approval

Future Projects  
Open Comment  
Adjournment

**DATES:** The meeting will be held on Monday, May 16, 2016, from 10:00–11:00 a.m. CDT.

Public Call Information:

Dial: 888–504–7963.

Conference ID: 5407176.

*Exceptional Circumstance:* Pursuant to 41 CFR 102–3.150, the notice for this meeting is given fewer than 15 calendar days prior to the meeting because of the exceptional circumstances of upcoming holiday and summer scheduling limitations. Given the exceptional urgency of the events, the agency and advisory committee deem it important for the advisory committee to meet on the date given.

### FOR FURTHER INFORMATION CONTACT:

Melissa Wojnaroski, DFO, at 312–353–8311 or [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov).

Dated: May 3, 2016.

**David Mussatt,**

Chief, Regional Programs Unit.

[FR Doc. 2016–10707 Filed 5–5–16; 8:45 am]

**BILLING CODE 6335–01–P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the North Carolina Advisory Committee for a Meeting To Discuss Potential Project Topics

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the North Carolina Advisory Committee will hold a meeting on Tuesday, May 17, 2016, for the purpose of discussing town hall meeting transcript conducted on April 7, 2016 in Walnut Cove, NC.

Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888–427–9419, conference ID: 4170236. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for

calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–977–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office by May 13, 2016. Written comments may be mailed to the Southern Regional Office, U.S. Commission on Civil Rights, 61 Forsyth Street, Suite 16T126, Atlanta, GA 30303. They may also be faxed to the Commission at (404) 562–7005, or emailed to Regional Director, Jeffrey Hinton at [jhinton@usccr.gov](mailto:jhinton@usccr.gov). Persons who desire additional information may contact the Southern Regional Office at (404) 562–7000.

Records generated from this meeting may be inspected and reproduced at the Southern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, North Carolina Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission’s Web site, <http://www.usccr.gov>, or may contact the Southern Regional Office at the above email or street address.

**DATES:** The meeting will be held on Tuesday, May 17, 2016, 12:00 p.m. EST.

**ADDRESSES:** The meeting will be by teleconference. Toll-free call-in number: 888–437–9419, conference ID: 4170236.

### Agenda

- Welcome/Attendance: Jeff Hinton & Matty Lazo-Chadderton, Chair
- North Carolina Advisory Committee discussion of the transcript (Coal Ash disposal) of the town hall meeting conducted on April 7, 2016 in Walnut Cove, NC (Coal Ash) Matty Lazo-Chadderton, Chair
- Open Comment: Staff/Advisory Committee
- Public Participation
- Adjournment

*Exceptional Circumstance:* Pursuant to 41 CFR 102–3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of providing expedited information to the Commission for use in the agency’s 2016 statutory enforcement report.

Given the exceptional urgency of the events, the agency and advisory committee deem it important for the advisory committee to meet on the date given.

**FOR FURTHER INFORMATION CONTACT:** Jeff Hinton, DFO, at [jhinton@usccr.gov](mailto:jhinton@usccr.gov) or 404-562-7006.

Dated: May 3, 2016.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2016-10710 Filed 5-5-16; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Bureau of the Census

#### Federal Economic Statistics Advisory Committee

**AGENCY:** Bureau of the Census, Department of Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Bureau of the Census (U.S. Census Bureau) is giving notice of a meeting of the Federal Economic Statistics Advisory Committee (FESAC). The Committee will advise the Directors of the Economics and Statistics Administration's (ESA) two statistical agencies, the Bureau of Economic Analysis (BEA) and the Census Bureau, and the Commissioner of the U.S. Department of Labor's Bureau of Labor Statistics (BLS) on statistical methodology and other technical matters related to the collection, tabulation, and analysis of federal economic statistics. Last minute changes to the agenda are possible, which could prevent giving advance public notice of schedule adjustments.

**DATES:** June 10, 2016. The meeting will begin at approximately 9:00 a.m. and adjourn at approximately 4:30 p.m.

**ADDRESSES:** The meeting will be held at the U.S. Census Bureau Conference Center, 4600 Silver Hill Road, Suitland, MD 20746.

**FOR FURTHER INFORMATION CONTACT:** James R. Spletzer, Designated Federal Official, Department of Commerce, U.S. Census Bureau, Research and Methodology Directorate, Room 5K175, 4600 Silver Hill Road, Washington, DC 20233, telephone 301-763-4069, email: [james.r.spletzer@census.gov](mailto:james.r.spletzer@census.gov). For TTY callers, please call the Federal Relay Service (FRS) at 1-800-877-8339 and give them the above listed number you would like to call. This service is free and confidential.

**SUPPLEMENTARY INFORMATION:** Members of the FESAC are appointed by the Secretary of Commerce. The Committee

advises the Directors of the BEA, the Census Bureau, and the Commissioner of the Department of Labor's BLS, on statistical methodology and other technical matters related to the collection, tabulation, and analysis of federal economic statistics. The Committee is established in accordance with the Federal Advisory Committee Act (title 5, United States Code, Appendix 2).

The meeting is open to the public, and a brief period is set aside for public comments and questions. Persons with extensive questions or statements must submit them in writing at least three days before the meeting to the Designated Federal Official named above. If you plan to attend the meeting, please register by Wednesday, June 1, 2016. You may access the online registration form with the following link: [https://www.regonline.com/fesac\\_june2016\\_meeting](https://www.regonline.com/fesac_june2016_meeting). Seating is available to the public on a first-come, first-served basis.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should also be directed to the Designated Federal Official as soon as known, and preferably two weeks prior to the meeting.

Due to increased security and for access to the meeting, please call 301-763-9906 upon arrival at the Census Bureau on the day of the meeting. A photo ID must be presented in order to receive your visitor's badge. Visitors are not allowed beyond the first floor.

Dated: May 2, 2016.

**John H. Thompson,**

*Director, Bureau of the Census.*

[FR Doc. 2016-10757 Filed 5-5-16; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### First Responder Network Authority

**[Docket Number: 160429380-6380-01]**

**RIN 0660-XC025**

#### Notice of Availability of a Draft Programmatic Environmental Impact Statement for the East Region of the Nationwide Public Safety Broadband Network and Notice of Public Meetings

**AGENCY:** First Responder Network Authority, National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Announcement of availability of a draft programmatic environmental impact statement and of public meetings.

**SUMMARY:** The First Responder Network Authority ("FirstNet") announces the availability of the Draft Programmatic Environmental Impact Statement for the East Region ("Draft PEIS"). FirstNet also announces a series of public meetings to be held throughout the East Region to receive comments on the Draft PEIS. The Draft PEIS evaluates the potential environmental impacts of the proposed nationwide public safety broadband network in the East Region, composed of Connecticut, Delaware, the District of Columbia, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, Virginia, and West Virginia.

**DATES:** Submit comments on the Draft PEIS for the East Region on or before July 6, 2016. FirstNet will also hold public meetings in each of the 13 states and the District of Columbia. See **SUPPLEMENTARY INFORMATION** section for meeting dates.

**ADDRESSES:** At any time during the public comment period, members of the public, public agencies, and other interested parties are encouraged to submit written comments, questions, and concerns about the project for FirstNet's consideration or to attend any of the public meetings. Written comments may be submitted electronically via [www.regulations.gov](http://www.regulations.gov), FIRSTNET-2016-0002, or by mail to Amanda Goebel Pereira, NEPA Coordinator, First Responder Network Authority, National Telecommunications and Information Administration, U.S. Department of Commerce, 12201 Sunrise Valley Drive, M/S 243, Reston, VA 20192. Comments received will be made a part of the public record and may be posted to FirstNet's Web site ([www.firstnet.gov](http://www.firstnet.gov)) without change. Comments should be machine-readable and should not be copy-protected. All personally identifiable information (e.g., name, address) voluntarily submitted by the commenter may be publicly accessible. Do not submit confidential business information or otherwise sensitive or protected information. The Draft PEIS is available for download from [www.regulations.gov](http://www.regulations.gov), FIRSTNET-2016-0002. A CD containing the electronic files of this document is also available at public libraries (see Chapter 22 of the Draft PEIS for the complete distribution list). See **SUPPLEMENTARY INFORMATION** section for public meeting addresses.