

included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: March 23, 2016.

**Glenna Mickelson,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2016-06895 Filed 3-25-16; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* National Survey of Children's Health.

*OMB Control Number:* 0607-XXXX.

*Form Number(s):*

*English survey forms include:*

NSCH-S1 (English Screener),

NSCH-T1 (English Topical for 0- to 5-year-old children),

NSCH-T2 (English Topical for 6- to 11-year-old children),

NSCH-T3 (English Topical for 12- to 17-year-old children).

*Spanish survey forms include:*

NSCH-S-S1 (Spanish Screener),

NSCH-S-T1 (Spanish Topical for 0- to 5-year-old children),

NSCH-S-T2 (Spanish Topical for 6- to 11-year-old children), and

NSCH-S-T3 (Spanish Topical for 12- to 17-year-old children).

*Type of Request:* Regular submission.

*Number of Respondents:* 190,406 for the Screener and 76,500 for the Topical.

*Average Hours Per Response:* 0.083 for the screener and 0.5 for the topical.

*Burden Hours:* 54,117.

*Needs and Uses:* The National Survey of Children's Health (NSCH) enables the Maternal and Child Health Bureau (MCHB) of the Health Resources and Services Administration (HRSA) of the U.S. Department of Health and Human Services (HHS) to produce national and state-based estimates on the health and well-being of children, their families, and their communities as well as estimates of the prevalence and impact of children with special health care needs.

Data will be collected using two modes. The first mode is an Internet survey that contains the screener and topical instruments. The Internet instrument first will take the respondent

through the screener questions. If the household screens into the study, the respondent will be taken directly into one of the three age-based topical sets of questions. The second mode that is a mailout/mailback of a self-administered paper-and-pencil interviewing (PAPI) screener instrument followed by a separate mailout/mailback of a PAPI age-based topical instrument.

The National Survey of Children's Health (NSCH) is a large-scale (sample size is 364,153 addresses) national survey. The survey will consist of several experiments: (i) To assess amount of respondent cash incentives (\$0, \$2, or \$5) needed to gain cooperation and participation in the survey, (ii) to test whether an alternative Maternal and Child Health Bureau branding improves response for the NSCH over the Census Bureau's standard branding and (iii) modification to data collection procedures based on the tract level internet response likelihood.

*Affected Public:* Parents, researchers, policymakers, and family advocates.

*Frequency:* This 2016 collection is the first administration of the new NSCH. There is a possibility that this will become an annual or biennial survey, with a new sample drawn for each administration.

*Respondent's Obligation:* Voluntary.

**Legal Authority:** Census Authority: 13 U.S.C. Section 8(b), HRSA MCHB Authority: 42 U.S.C., Section 701(a)(2).

*Confidentiality:* The data collected under this agreement are confidential under 13 U.S.C. Section 9. All access to Title 13 data from this survey is restricted to Census Bureau employees and those holding Census Bureau Special Sworn Status pursuant to 13 U.S.C. Section 23(c).

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395-5806.

Dated: March 23, 2016.

**Glenna Mickelson,**

*Management Analyst, Office of the Chief Information Officer.*

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**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE537**

### Western Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings and hearings.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will convene a meeting of its Fishery Ecosystem Plan Team (Insular fisheries and Pelagic fisheries teams) and the Fishery Data Collection and Research Committee—Technical Committee (FDCRC-TC). The FEP Team will review the revised annual report to serve as the Stock Assessment and Fishery Evaluation (SAFE) Report for the Western Pacific region, conduct the evaluation of the 2015 catches to the 2015 Annual Catch Limits (ACL) for the coral reef, crustacean, and Territory bottomfish fisheries, and look at options for changing the current risk determination process and specification of optimum yield (OY). The FDCRC-TC will review the status of the data collection improvement efforts in the Western Pacific region and address the data collection gaps identified by the FEP Teams to support the monitoring of the fisheries in the SAFE report.

**DATES:** The FEP Team meeting will be held between 8:30 a.m. and 5 p.m. on April 11–13, 2016. The Insular and Pelagic Teams will have concurrent sessions from 8:30 a.m. on April 11, 2016 to 12 noon on April 12, 2016. A joint FEP Team session will be held from 1 p.m. on April 12, 2016 to 5 p.m. on April 13, 2016. The FDCRC-TC will be held on April 14–15, 2016. For specific times and agendas, see

#### SUPPLEMENTARY INFORMATION.

**ADDRESSES:** The FEP Team and FDCRC-TC meetings will be held at the Ala Moana Hotel, 410 Atkinson Dr., Honolulu, HI 96814; phone (808) 956-4262. The Insular Fisheries Team concurrent session will be at the Carnation Room while the Pelagic Fisheries Team concurrent session will be at the Plumeria Room. The Joint FEP Team meeting will be at the Garden Lanai Room. The FDCRC-TC meeting will be at the Ilima Room.

#### FOR FURTHER INFORMATION CONTACT:

Kitty M. Simonds, Executive Director, phone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:** Public comment periods will be provided throughout the agendas. The order in which agenda items are addressed may change. The meetings will run as late as necessary to complete scheduled business.

**Agenda for FEP Team Meeting—Insular Fishery Concurrent Session**

*8:30 a.m.–5 p.m., Monday, April 11, 2016*

1. Welcome and introductions
2. Approval of draft agenda, 2015 report & assignment of rapporteurs
3. Report on previous Plan Team recommendations and Council actions
4. 2015 Annual/SAFE Report
  - A. Fishery Performance
    - i. Insular fisheries modules
      - a. American Samoa
        - i. Coral reef fisheries
        - ii. Bottomfish fishery
        - iii. Crustacean fishery
        - iv. Precious coral fishery
      - b. Guam
        - i. Coral reef fisheries
        - ii. Bottomfish fishery
        - iii. Crustacean fishery
        - iv. Precious coral fishery
    - c. Commonwealth of Northern Mariana Islands (CNMI)
      - i. Coral reef fisheries
      - ii. Bottomfish fishery
      - iii. Crustacean fishery
      - iv. Precious coral fishery
    - d. Hawaii
      - i. Coral reef fisheries
      - ii. Bottomfish fishery
      - iii. Crustacean fishery
      - iv. Precious coral fishery
    - e. Pacific Island Remote Island Areas (PRIA)
      - i. Coral reef fisheries
      - ii. Bottomfish fishery
      - iii. Crustacean fishery
      - iv. Precious coral fishery
  - ii. Discussions
  - iii. Public Comment
- B. Ecosystem Considerations
  - i. Protected species section
  - ii. Climate, ecosystems and biological section
    - a. Environmental & climate variables
    - b. Coral reef ecosystem variables
    - c. Life history and length-derived variables
  - iii. Habitat section
  - iv. Human dimension section
  - v. Marine Planning section
  - vi. Discussions
  - vii. Public Comment
- C. Administrative Reports
  - i. Number of federal permits
  - ii. Regulatory actions in 2015
  - iii. Discussions
  - iv. Public Comment

**Agenda for FEP Team Meeting—Pelagic/International Fishery Concurrent Session**

*8:30 a.m.–5 p.m., Monday, April 11, 2016*

1. Welcome and introductions
2. Approval of draft agenda, 2015 report & assignment of rapporteurs
3. Report on previous Plan Team recommendations and Council actions
4. 2015 Annual/SAFE Report
  - A. Ecosystem Considerations
    - i. Climate change variables
    - ii. Habitat conditions
    - iii. Human dimensions
    - iv. Protected species
  - B. Fishery Performance
    - i. CNMI
    - ii. American Samoa
    - iii. Guam
    - iv. Hawaii
    - v. International
    - vi. Recreational
  - C. Discussion
  - D. 2015 annual report region-wide recommendations
  - E. Public Comment

**Agenda for FEP Team Meeting—Insular Fishery Concurrent Session (continued)**

*8:30 a.m.–12 p.m., Tuesday, April 12, 2016*

- D. Facilitated discussion on dealing with data gaps and variable definitions
  - i. Fishery modules
  - ii. Ecosystem modules
- E. Workshop discussion on data integration (Chapter 3)
- F. Summary of annual report module action items
- G. Discussions
- H. Public Comment

**Agenda for FEP Team Meeting—Pelagic/International Fishery Concurrent Session**

*8:30 a.m.–12 p.m., Tuesday, April 12, 2016*

5. Continued discussion on Monday agenda items (if needed)
6. Other Pelagic FEP issues
  - A. Amendments
  - B. Other regulatory issues
7. Western Central Pacific Fishery Commission 12 Outcomes
8. Protected Species
  - A. Seabirds
  - B. Turtles
9. Discussion on CPUE variability with regards to the implementation of turtle mitigation measures in the AS longline fishery
10. Discussion
10. Public Comment

**Agenda for the Joint Fishery Ecosystem Plan Team Meeting**

*1 p.m.–5 p.m., Tuesday, April 12, 2016*

1. Welcome and introductions
2. Approval of the draft Joint meeting agenda, 2015 report, and assignment of rapporteurs
3. Plan Team 101 and Regional Operating Agreement (ROA)
4. Status of Fishery Ecosystem Plan revision
5. Monitoring and updating priorities
  - A. Council's 5-year research priorities—work item (process of monitoring the status of the research priorities)
  - B. Cooperative Research priorities
    - i. Regional Implementation Framework
    - ii. Revision of priorities to streamline with Magnuson-Stevens Act requirement
  - C. Pacific Island Fisheries Research Program
  - D. Discussions
  - E. Public Comment

*8:30 a.m.–5 p.m., Wednesday, April 13, 2016*

6. Action agenda items
  - A. Evaluating 2015 catches to its respective 2015 ACLs
    - i. Coral reef fisheries
    - ii. Crustacean fisheries
    - iii. Territory bottomfish fisheries
  - B. ACL specification process amendment
    - i. Method of risk determination
    - ii. ACL as OY
  - C. Ecosystem component designation criteria: changing Management Unit Species designation
  - D. Discussions
  - E. Public Comment
7. Workshop discussion on ecosystem and fishery data integration
  - A. Data availability
  - B. Initial data integration discussion
  - C. Developing integration workplan
  - D. Discussions
  - E. Public Comment
8. General Discussions
9. Fishery Ecosystem Plan Team Recommendations
10. Other Business

**Agenda for FDCRC–TC Meeting**

*8:30 a.m.–5 p.m., Thursday, April 14, 2016*

1. Welcome and introductions
2. Approval of draft agenda, 2015 report & assignment of rapporteurs
3. Report on previous FDCRC–TC recommendations and Council actions
4. Status of the data collection improvement efforts

- A. American Samoa
- B. Guam
- C. CNMI
- D. Hawaii
- E. Marine Recreational Information Program and Territory Science Initiative Projects
- F. Western Pacific Fishery Information Network Database Transition and Online Interface
- G. Discussions
- H. Public Comment
- 5. 2015 Annual/SAFE Report Recommendations
  - A. Overall Annual/SAFE Report Framework
  - i. Linkages with the on-the-ground data collection
  - ii. Timelines for data submission for Annual/SAFE Report
  - B. Discussion on Addressing Recommendations from the Fishery section
    - i. Insular fisheries modules
      - a. American Samoa
      - b. Guam
      - c. CNMI
      - d. Hawaii
    - ii. Ecosystem Considerations
      - a. Climate, ecosystems and biological section
      - b. Human dimension section
  - C. Discussions
  - D. Public Comment
- 6. Strategic Plan Monitoring
  - A. 2009 Data Workshop Recommendations and Status
  - B. Status of tasks for the FDCRC Strategic Plan
  - C. Grants and Funding Opportunity Matrix
  - D. Group discussion on status monitoring procedure
  - E. Discussions
  - F. Public Comment

8:30 a.m.–12 p.m., Friday, April 15, 2016

- 7. Improving the on-the-ground data collection
  - A. How much more do we need to collect: SHINY Database Analytics
  - B. BioSampling Program Review
  - C. Establishing Import-Export Database System
  - D. Discussions
  - E. Public Comment
- 8. General Discussions
- 9. FDCRC–TC Recommendations
- 10. Other Business

Non-emergency issues not contained in this agenda may come before the Council for discussion and formal Council action during its 163rd meeting. However, Council action on regulatory issues will be restricted to those issues specifically listed in this document and any regulatory issue arising after publication of this document that

requires emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522–8220 (voice) or (808) 522–8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 23, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016–06897 Filed 3–25–16; 8:45 am]

**BILLING CODE 3510–22–P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

##### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting via webinar.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a Post Council Meeting Briefing for the public via webinar.

**DATES:** The meeting will convene on Monday, April 18, 2016; starting at 6 p.m. EDT and ending no later than 9 p.m. EDT.

**ADDRESSES:** The meeting will take place via webinar at: <https://attendee.gotowebinar.com/register/3457390497527000068>.

**Council address:** Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348–1630.

**FOR FURTHER INFORMATION CONTACT:** Charlene Ponce, Public Information Officer, Gulf of Mexico Fishery Management Council; [charlene.ponce@gulfcouncil.org](mailto:charlene.ponce@gulfcouncil.org), telephone: (813) 348–1630.

**SUPPLEMENTARY INFORMATION:** Click the link below to register for the webinar: <https://attendee.gotowebinar.com/register/3457390497527000068>. After registering, you will receive a confirmation email containing information about joining the webinar.

#### Agenda

1. Welcome and Introductions
2. Review of Council actions taken during the April, 2016 Council Meeting
3. Questions and Answers
4. Adjourn

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Gulf Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

Dated: March 23, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510–22–P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

RIN 0648–XE461

##### Marine Mammals; Pinniped Removal Authority

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce (NOAA), Commerce.

**ACTION:** Notice; request for comments.

**SUMMARY:** On March 15, 2012, NMFS issued a Letter of Authorization (LOA) under section 120 of the Marine Mammal Protection Act (MMPA) to the States of Idaho, Oregon, and Washington (States) for the intentional take, by lethal methods, of individually identifiable California sea lions (*Zalophus californianus*) in the vicinity of Bonneville Dam, on the Columbia River in Washington and Oregon, that are having a significant negative impact on Pacific salmon and steelhead (*Onchorhynchus spp.*) listed as threatened or endangered species under the Endangered Species Act (ESA). The 2012 LOA expires on June 30, 2016. On January 27, 2016, NMFS received an application from the same States to extend the 2012 LOA through June 30, 2021. The States are not requesting any changes or modifications to the terms and conditions of the 2012 LOA.

The States' application contains a summary of the status and management of California sea lions and salmonid populations as they relate to the problem interaction at Bonneville Dam. Pursuant to the MMPA, NMFS has