

helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Application Package for Grants Under the Minority Science & Engineering Improvement Program (MSEIP) (1894-0001).

*OMB Control Number:* 1840-0109.

*Type of Review:* A reinstatement of a previously approved information collection.

*Respondents/Affected Public:* State, Local and Tribal Governments.

*Total Estimated Number of Annual Responses:* 200.

*Total Estimated Number of Annual Burden Hours:* 8,000.

*Abstract:* The purpose of the Minority Science and Engineering Improvement Program (MSEIP) is to effect long-range improvement in science and engineering education at predominantly minority institutions and to increase the flow of underrepresented ethnic minorities, particularly minority women, into scientific and technological careers. MSEIP supports the Federal Government's efforts to improve and expand the scientific and technological capacity of the United States to support its technological and economic competitiveness.

For the purpose of planning for a competition in fiscal year (FY) 2015 for grants under the MSEIP, this application package includes program background, application instructions, and forms needed to submit a complete application to the Department of Education.

The information on the applicant's eligibility form will be collected annually from applicants that desire to apply for awards under Title III, Part E—Minority Science and Engineering Improvement Program (MSEIP). Applicants for MSEIP include public and private, nonprofit postsecondary

institutions, nonprofit science-oriented organizations, and professional scientific societies. Without the collection of this information, the Department cannot properly screen applicants for eligibility, and therefore cannot award new grants in accordance with the Congressional intent of this program. The program staff and peer reviewers will use the information collected to evaluate applications and make funding decisions.

Dated: February 9, 2015.

**Tomakie Washington,**

*Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

[FR Doc. 2015-02963 Filed 2-12-15; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

[Catalog of Federal Domestic Assistance (CFDA) Number: 84.144F]

### Migrant Education Program (MEP) Consortium Incentive Grants Program; Correction

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice; correction.

**SUMMARY:** On February 5, 2015, we published a notice in the **Federal Register** (80 FR 6502) inviting applications for new awards for fiscal year (FY) 2015 for the MEP Consortium Incentive Grants program. This notice corrects the "Deadline for Intergovernmental Review" date.

**DATES:** Effective February 13, 2015.

#### FOR FURTHER INFORMATION CONTACT:

Rachel Crawford, U.S. Department of Education, 400 Maryland Ave. SW., Room 3E-319, Washington, DC 20202-6135. Telephone: (202) 260-2590 or by email: [Rachel.Crawford@ed.gov](mailto:Rachel.Crawford@ed.gov). If you use a telecommunications device for the deaf or a text telephone, call the Federal Relay Service, toll free, at 1-800-877-8339.

#### SUPPLEMENTARY INFORMATION:

##### Corrections

In the **Federal Register** of February 5, 2015 (80 FR 6502), on page 6502, in the third column, under the **DATES** heading, we correct the "Deadline for Intergovernmental Review" caption to read:

*Deadline for Intergovernmental Review:* June 19, 2015.

On page 6504, in the first column, we correct the "Deadline for

Intergovernmental Review" caption to read:

*Deadline for Intergovernmental Review:* June 19, 2015.

All other information in the February 5, 2015, notice remains unchanged.

**Accessible Format:** Individuals with disabilities can obtain a copy of the application package in an accessible format (e.g., braille, large print, audiotape, or compact disc) by contacting the program contact person listed under **FOR FURTHER INFORMATION CONTACT**.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

Dated: February 10, 2015.

**Deborah Delisle,**

*Assistant Secretary for Elementary and Secondary Education.*

[FR Doc. 2015-03065 Filed 2-12-15; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Agency Information Collection Extension

**AGENCY:** U.S. Department of Energy.

**ACTION:** Submission for Office of Management and Budget (OMB) review; comment request.

**SUMMARY:** The Department of Energy (DOE) has submitted an information collection request to the OMB for extension under the provisions of the Paperwork Reduction Act of 1995. The information collection requests a three year extension of its "Technology Partnerships Ombudsman Reporting Requirements", OMB Control Number 1910-5118. This information collection request covers information necessary to implement a statutory requirement that the Technology Transfer Ombudsmen

report quarterly on complaints they receive.

**DATES:** Comments regarding this proposed information collection must be received on or before March 16, 2015. If you anticipate difficulty that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at 202-395-4718.

**ADDRESSES:** Written comments should be sent to the:

DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street NW., Washington, DC 20503; and to

Janet N. Freimuth, HG-6, Acting Director, Office of Conflict Prevention and Resolution, U.S. Department of Energy, 1000 Independence Avenue SW., Washington, DC 20585; or by fax at 202-287-1415 or by email at [janet.freimuth@hq.doe.gov](mailto:janet.freimuth@hq.doe.gov).

**FOR FURTHER INFORMATION CONTACT:**

Janet N. Freimuth at the address listed in **ADDRESSES**. The Web site address for the report is <http://www.energy.gov/oha/downloads/technology-transfer-reporting-form>.

**SUPPLEMENTARY INFORMATION:** This information collection request contains: (1) OMB No. 1910-5118; (2) *Information Collection Request Title*: "Technology Partnerships Ombudsman Reporting Requirements"; (3) *Type of Request*: Renewal; (4) *Purpose*: The information collected will be used to determine whether the Technology Partnerships Ombudsmen are properly helping to resolve complaints from outside organizations regarding laboratory policies and actions with respect to technology partnerships; (5) *Annual Estimated Number of Respondents*: 22; (6) *Annual Estimated Number of Total Responses*: 88; (7) *Annual Estimated Number of Burden Hours*: 50; (8) *Annual Estimated Reporting and Recordkeeping Cost Burden*: \$ 2,500. The cost burden is based on an average hourly rate of \$ 50 per hour. We expect no start up or maintenance costs.

**Statutory Authority:** Section 11 of the Technology Transfer Commercialization Act of 2000, Pub. L. 106-404, codified at 42 U.S.C. 7261c(c)(3)(C).

Issued in Washington, DC on February 9, 2015.

**Janet N. Freimuth,**

*Acting Director, Office of Conflict Prevention and Resolution, Office of Hearings and Appeals, U.S. Department of Energy.*

[FR Doc. 2015-03034 Filed 2-12-15; 8:45 am]

**BILLING CODE 6450-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9019-5]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7146 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements  
Filed 02/02/2015 Through 02/06/2015  
Pursuant to 40 CFR 1506.9.

### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <http://www.epa.gov/compliance/nepa/eisdata.html>.

*EIS No. 20150028, Final EIS, USFS, ID, Clear Creek Integrated Restoration Project, Review Period Ends: 03/16/2015, Contact: Lois Hill 208-935-4257.*

*EIS No. 20150029, Final EIS, USFS, 00, Greater Sage Grouse Bi-State Distinct Population Segment Forest Plan Amendment, Review Period Ends: 04/07/2015, Contact: James Winfrey 775-355-5308.*

*EIS No. 20150030, Draft EIS, USN, WA, Land-Water Interface and Service Pier Extension at Naval Base Kitsap Bangor, Comment Period Ends: 04/13/2015, Contact: Thomas Dildine 360-396-0018.*

*EIS No. 20150031, Draft EIS, BLM, NV, Gold Rock Mine Project, Comment Period Ends: 03/30/2015, Contact: Dan Netcher 775-289-1872.*

*EIS No. 20150032, Draft EIS, BOP, KY, U.S. Penitentiary and Federal Prison Camp, Letcher County, Comment Period Ends: 03/30/2015, Contact: Issac Gaston 202-514-6470.*

*EIS No. 20150033, Draft EIS, USFS, ID, Salmon-Challis National Forest Invasive Plant Treatment, Comment Period Ends: 03/30/2015, Contact: Jennifer Purvine 208-879-4162.*

*EIS No. 20150034, Draft EIS, USACE, OR, Double-crested Cormorant Management Plan to Reduce*

Predation of Juvenile Salmonids in the Columbia River Estuary, *Comment Period Ends: 03/16/2015, Contact: Robert Winters 503-808-4738.*

### Amended Notices

*EIS No. 20140372, Draft EIS, DOE, 00, Plains and Eastern Clean Line Transmission Project, Comment Period Ends: 04/20/2015, Contact: Jane Summerson, 505-845-4091, Revision to FR Notice Published 12/29/2014; Extending Comment Period from 03/19/2015 to 04/20/2015*

Dated: February 10, 2015.

**Cliff Rader,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2015-03068 Filed 2-12-15; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2015-0097; FRL-9922-89]

### Pesticide Program Dialogue Committee; Notice of Public Webinar

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (FACA), the Environmental Protection Agency's (EPA's) Office of Pesticide Programs is announcing a public webinar for the Pesticide Program Dialogue Committee (PPDC) on February 25, 2015. The purpose of this webinar is to provide the PPDC with brief updates on several key topics, and to set-up discussion topics for the next in-person meeting to be held May 14-15, 2015. The PPDC provides advice and recommendations to the EPA Administrator on issues associated with pesticide regulatory development and reform initiatives, evolving public policy and program implementation issues, and science issues associated with evaluating and reducing risks from use of pesticides. The webinar is free, open to the public, and no advance registration is required.

**DATES:** The webinar will be held on Wednesday, February 25, 2015, from 1 p.m. to 2:30 p.m.

To request accommodation of a disability, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, preferably at least 10 days prior to the webinar, to give EPA as much time as possible to process your request.

**ADDRESSES:** The webinar will be available only online, at the following