

survey of portions of the easterly and westerly rights-of-way of present Montana State Highway 24 and certain parcels, in Township 23 North, Range 43 East, of the Principal Meridian, Montana, was accepted September 25, 2015.

We will place a copy of the plats, in four sheets, and related field notes we described in the open files. They will be available to the public as a matter of information. If the BLM receives a protest against this survey, as shown on the plats, in four sheets, prior to the date of the official filing, we will stay the filing pending our consideration of the protest. We will not officially file the plats, in four sheets, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

**Authority:** 43 U.S.C. Chap. 3.

**Joshua F. Alexander,**

*Acting Chief, Branch of Cadastral Survey,  
Division of Energy, Minerals and Realty.*

[FR Doc. 2015-30682 Filed 12-3-15; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[(LLMT926000/L19100000.BJ0000);  
16XL1109AF; MO#4500087624]

### Notice of Filing of Plats of Survey; South Dakota

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, on January 4, 2016.

**DATES:** Protests of the survey must be filed before January 4, 2016 to be considered.

**ADDRESSES:** Protests of the survey should be sent to the Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669.

**FOR FURTHER INFORMATION CONTACT:** Marvin Montoya, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669, telephone (406) 896-5124 or (406) 896-5003, [HMontoya@blm.gov](mailto:HMontoya@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above

individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the National Park Service, Midwest Regional Office, Omaha Nebraska, and was necessary to determine boundaries of Federal lands.

The lands we surveyed are:

#### **Black Hills Meridian, South Dakota**

T. 6 S., R. 6 E.

The plat, in two sheets, representing the dependent resurvey of a portion of the north boundary, a portion of the subdivisional lines and the subdivision of sections 4, 9, and 20, and the survey of a portion of the centerline of Custer County Road No. 101, in section 20, Township 6 South, Range 6 East, of the Black Hills Meridian, South Dakota, was accepted October 21, 2015.

We will place a copy of the plat, in two sheets, and related field notes we described in the open files. They will be available to the public as a matter of information. If the BLM receives a protest against this survey, as shown on this plat, in two sheets, prior to the date of the official filing, we will stay the filing pending our consideration of the protest. We will not officially file this plat, in two sheets, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

**Authority:** 43 U.S.C. Chap. 3.

**Joshua F. Alexander,**

*Acting Chief, Branch of Cadastral Survey,  
Division of Energy, Minerals and Realty.*

[FR Doc. 2015-30683 Filed 12-3-15; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF JUSTICE

[OMB Number 1110-0054]

### **Agency Information Collection Activities: Proposed eCollection, eComments Requested; Extension of a Currently Approved Collection; Monthly Return of Human Trafficking Offenses Known to Law Enforcement**

**AGENCY:** Federal Bureau of Investigation, Department of Justice.

**ACTION:** 60-Day notice.

**SUMMARY:** The Department of Justice, Federal Bureau of Investigation, Criminal Justice Information Services Division (CJIS) will be submitting the following Information Collection

Request to the Office of Management and Budget (OMB) for review and clearance in accordance with the established review procedures of the Paperwork Reduction Act of 1995.

**DATES:** The purpose of this notice is to allow for an additional 30 days for public comment until February 2, 2016.

**FOR FURTHER INFORMATION CONTACT:** All comments, suggestions, or questions regarding additional information, to include obtaining a copy of the proposed information collection instrument with instructions, should be directed to Mr. Samuel Berhanu, Unit Chief, Federal Bureau of Investigation, CJIS Division, Module E-3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306; facsimile (304) 625-3566.

#### **SUPPLEMENTARY INFORMATION:**

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques of other forms of information technology, e.g., permitting electronic submission of responses.

*Overview of this information collection:*

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *The Title of the Form/Collection:* Monthly Return of Human Trafficking Offenses Known to Law Enforcement.

(3) *The agency form number, if any, and the applicable component of the department sponsoring the collection:* Form Number: 1110-0054 Sponsor: Criminal Justice Information Services Division, Federal Bureau of Investigation, Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: City, county, state, federal, and tribal law enforcement

agencies. Abstract: This collection is needed to collect information on human trafficking incidents committed throughout the United States.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* There are approximately 18,498 law enforcement agency respondents that submit monthly for a total of 221,976 responses with an estimated response time of 14 minutes per response.

(6) *An estimate of the total public burden (in hours) associated with this collection:* There are approximately 51,794 hours, annual burden associated with this information collection.

If additional information is required contact: Jerri Murray, Department Clearance Officer, Policy and Planning Staff, Justice Management Division, United States Department of Justice, Two Constitution Square, 145 N Street, Room 3E-405, Washington, DC 20530.

Dated: December 1, 2015.

**Jerri Murray,**

*Department Clearance Officer for PRA,  
United States Department of Justice.*

[FR Doc. 2015-30652 Filed 12-3-15; 8:45 am]

**BILLING CODE 4410-02-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Second Amendment to Consent Decree Under the Clean Water Act

On November 30, 2015, the Department of Justice lodged a proposed Second Amendment to Consent Decree in *United States and the State of Maryland, et al. v. Washington Suburban Sanitary Commission*, Civil Action No. PJM-04-3679 in the United States District Court for the District of Maryland, Greenbelt Division. Notice is hereby given that, for a period of 30 days, the United States will receive public comments on the proposed Second Amendment to Consent Decree.

On December 7, 2005, the United States District Court for the District of Maryland entered a Consent Decree in the above-referenced case to resolve claims that WSSC had violated the Clean Water Act and Maryland water pollution control, health and nuisance laws. Four citizens groups- the Anacostia Watershed Society, the Audubon Naturalist Society of the Central Atlantic States, Inc., Friends of Sligo Creek, and Natural Resources Defense Council also intervened as plaintiffs in the underlying civil action, and signed the Consent Decree. In a First Amendment to the Consent Decree another citizens group- the Patuxent

Riverkeeper- also intervened as a plaintiff.

The overarching purpose of the 2005 Consent Decree is to eliminate the sanitary sewer overflows ("SSOs") occurring in WSSC's collection system by, among other things, requiring WSSC to inspect the condition of its sewer basins, identify structural and capacity problems contributing to SSOs, and to propose plans to remediate such problems. The 2005 Consent Decree, as entered, requires WSSC to complete collection system repair work by December 7, 2015. Although WSSC has completed the majority of this work, it has been unable to complete a sizable portion of the work due to delays in obtaining necessary permits from governmental agencies, and the need to institute condemnation proceedings to obtain access to private property to perform sewer work.

Thus in the proposed Second Amendment the United States, Maryland and WSSC have agreed that WSSC shall have six additional years to complete most of the "delayed work." The Second Amendment makes an exception to the overall six year extension for delayed work affecting lands owned and managed by the National Park System ("NPS") of the United States Department of Interior. For sewer projects affecting NPS lands, the timing of NPS's issuance of a permit to proceed will determine how much additional time WSSC has to complete such work.

Pursuant to Paragraph 60 (the "Modification Section") of the 2005 Consent Decree, material modifications to the Decree may be made by written agreement of the United States, Maryland and WSSC, and approval of the Court, after notice and motion to all parties. The citizens groups have a right to support or oppose a motion for material modification by filing with the Court and serving on all parties a statement of position.

The publication of this notice also opens a period for public comment on the proposed Second Amendment to Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States and the State of Maryland, et al. v. Washington Suburban Sanitary Commission*, (Civil Action No. PJM-04-3679, D.J. Ref. No. 90-5-1-1-07360. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the proposed Consent Decree may be examined and downloaded at this Justice Department Web site: <http://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$2.50 (25 cents per page reproduction cost) payable to the United States Treasury.

**Robert D. Brook,**

*Assistant Chief, Environmental Enforcement  
Section, Environment and Natural Resources  
Division.*

[FR Doc. 2015-30611 Filed 12-3-15; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Notice of Availability of Funds and Funding Opportunity Announcement for H-1B TechHire Partnership Grants

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Funding Opportunity Announcement (FOA).

*Funding Opportunity Number:* FOA-ETA-16-01.

**SUMMARY:** The Employment and Training Administration (ETA), U.S. Department of Labor, announces the availability of approximately \$100,000,000 in grant funds for the TechHire partnership grant program. ETA expects to fund approximately 30-40 grants, with individual grant amounts ranging from \$2 million to \$5 million. This grant program is designed to equip individuals with the skills they need through innovative approaches that can rapidly train workers for and connect them to well-paying, middle- and high-skilled, and high-growth jobs across a diversity of H-1B industries such as IT, healthcare, advanced manufacturing, financial services, and broadband. At least \$50 million will be