

Branch name	Address	City	State	Zip code
EVERETT .....	5920 EVERGREEN WAY STE F .....	EVERETT .....	WA	98203
KENNEWICK .....	3107 W KENNEWICK AVE STE B .....	KENNEWICK .....	WA	99336
MOUNT VERNON .....	1616 N 18TH ST STE 120 .....	MOUNT VERNON .....	WA	98273
OLYMPIA .....	1600 COOPER POINT RD SW .....	OLYMPIA .....	WA	98502
RENTON .....	101 SW 41ST ST STE A .....	RENTON .....	WA	98057
SPOKANE NS .....	515 W FRANCIS AVE STE 4 .....	SPOKANE .....	WA	99205
UNION GAP .....	1601 E WASHINGTON AVE STE 106 .....	UNION GAP .....	WA	98903
LOGAN .....	105 LB AND T WAY .....	LOGAN .....	WV	25601
PRINCETON .....	1257 STAFFORD DR .....	PRINCETON .....	WV	24740
LEWISBURG .....	518 N JEFFERSON ST .....	LEWISBURG .....	WV	24901
BARBOURSVILLE .....	6006 US ROUTE 60 E .....	BARBOURSVILLE .....	WV	25504
OAK HILL .....	329 MALL RD .....	OAK HILL .....	WV	25901
SOUTH CHARLESTON .....	10 RIVER WALK MALL .....	SOUTH CHARLESTON .....	WV	25303

[FR Doc. 2015-29895 Filed 11-23-15; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF LABOR**

**Occupational Safety and Health Administration**

[Docket No. OSHA-2015-0005]

**Federal Advisory Council on Occupational Safety and Health (FACOSH)**

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Announcement of the renewal of the FACOSH charter and appointment of new members to FACOSH.

**SUMMARY:** The Secretary of Labor has renewed the FACOSH charter and appointed six individuals to serve on FACOSH.

**FOR FURTHER INFORMATION CONTACT:**

*For press inquiries:* Mr. Frank Meilinger, Director, OSHA Office of Communications, Room N-3647, U.S. Department of Labor, 200 Constitution Avenue NW., Washington, DC 20210; telephone (202) 693-1999; email [meilinger.francis2@dol.gov](mailto:meilinger.francis2@dol.gov).

*For general information:* Mr. Francis Yebesi, Director, OSHA Office of Federal Agency Programs, N-3622, U.S. Department of Labor, 200 Constitution Avenue NW., Washington, DC 20210; telephone (202) 693-2233; email [yebesi.francis@dol.gov](mailto:yebesi.francis@dol.gov).

**SUPPLEMENTARY INFORMATION:**

**Renewal of FACOSH Charter**

On September 30, 2015, President Barack Obama signed Executive Order (E.O.) 13708 continuing certain federal advisory committees, including FACOSH, until September 30, 2017 (80 FR 60271 (10/15/2015)). In response, the Secretary of Labor (Secretary) renewed and filed the FACOSH charter on October 14, 2015. FACOSH will

terminate on September 30, 2017, unless the President continues the committee. (The FACOSH charter is available to read or download on the FACOSH page on OSHA's Web page at <http://www.osha.gov>.)

FACOSH is authorized by 5 U.S.C. 7902, section 19 of the Occupational Safety and Health Act of 1970 (OSH Act) (29 U.S.C. 668), and E.O. 11612, as amended, to advise the Secretary on all matters relating to the occupational safety and health of federal employees. This includes providing advice on how to reduce and keep to a minimum the number of injuries and illnesses in the federal workforce and how to encourage each federal Executive Branch department and agency to establish and maintain effective occupational safety and health programs.

**Appointment of FACOSH Members**

FACOSH is comprised of 16 members; eight who represent federal agency management and eight from labor organizations that represent federal employees. The Secretary has appointed or re-appointed the following individuals to serve on FACOSH:

*Federal employee representatives:*

- Mr. William Dougan, National Federation of Federal Employees (Reappointment). Term expires December 31, 2018;
- Ms. Nan Thompson Ernst, American Federation of State, County and Municipal Employees. Term expires December 31, 2016;
- Ms. Deborah Kleinberg, Seafarers International Union (Reappointment). Term expires December 31, 2018; and
- Ms. Irma Westmoreland, National Nurses United (Reappointment). Term expires December 31, 2018.

Federal agency management representatives:

- Mr. Gregory Parham, U.S. Department of Agriculture (Reappointment). Term expires December 31, 2018; and

- Mr. Charles Rosenfarb, U.S. Department of State. Term expires December 31, 2018.

**Authority and Signature**

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice pursuant to 5 U.S.C. 7902; 5 U.S.C. App. 2; 29 U.S.C. 668; E.O. 13708 (80 FR 60271 (10/5/2015) and 12196 (45 CFR 12629 (2/27/1980)); 41 CFR part 102-3; and Secretary of Labor's Order No. 1-2012 (77 FR 3912 (1/25/2012)).

Signed at Washington, DC, on November 19, 2015.

**David Michaels,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2015-29905 Filed 11-23-15; 8:45 am]

**BILLING CODE 4510-26-P**

**NUCLEAR REGULATORY COMMISSION**

**Advisory Committee on Reactor Safeguards; Notice of Meeting**

In accordance with the purposes of Sections 29 and 182b of the Atomic Energy Act (42 U.S.C. 2039, 2232b), the Advisory Committee on Reactor Safeguards (ACRS) will hold a meeting on December 3-5, 2015, 11545 Rockville Pike, Rockville, Maryland.

**Thursday, December 3, 2015,  
Conference Room T-2B1, 11545  
Rockville Pike, Rockville, Maryland**

*8:30 a.m.-8:35 a.m.: Opening Remarks by the ACRS Chairman (Open)*—The ACRS Chairman will make opening remarks regarding the conduct of the meeting.

*8:35 a.m.-11:00 a.m.: 10 CFR 50.46c Rulemaking Activities (Open)*—The Committee will hear presentations by and hold discussions with representatives of the staff regarding 10 CFR 50.46c rulemaking activities.

*11:15 a.m.–12:00 p.m.: Discussion of Potential Commission Meeting Topics (Open)*—The Committee will discuss potential topics for its anticipated March 2016 meeting with the Commission.

*1:00 p.m.–3:00 p.m.: LEE Combined License Application (COLA) Review (Open)*—The Committee will hear presentations by and hold discussions with representatives of the staff and Duke Energy regarding the draft safety evaluation report associated with the COLA for William States Lee III Nuclear Station, Units 1 and 2.

*3:15 p.m.–6:00 p.m.: Preparation of ACRS Reports (Open)*—The Committee will discuss proposed ACRS reports on matters discussed during this meeting.

**Friday, December 4, 2015, Conference Room T2–B1, 11545 Rockville Pike, Rockville, Maryland**

*8:30 a.m.–10:00 a.m.: Future ACRS Activities/Report of the Planning and Procedures Subcommittee (Open/Closed)*—The Committee will discuss the recommendations of the Planning and Procedures Subcommittee regarding items proposed for consideration by the Full Committee during future ACRS Meetings, and matters related to the conduct of ACRS business, including anticipated workload and member assignments. [Note: A portion of this meeting may be closed pursuant to 5 U.S.C. 552b(c)(2) and (6) to discuss organizational and personnel matters that relate solely to internal personnel rules and practices of ACRS, and information the release of which would constitute a clearly unwarranted invasion of personal privacy.]

*10:00 a.m.–10:15 a.m.: Reconciliation of ACRS Comments and Recommendations (Open)*—The Committee will discuss the responses from the NRC Executive Director for Operations to comments and recommendations included in recent ACRS reports and letters.

*10:30 a.m.–6:00 p.m.: Preparation of ACRS Reports (Open)*—The Committee will continue its discussion of proposed ACRS reports on matters discussed during this meeting.

**Saturday, December 5, 2015, Conference Room T2–B1, 11545 Rockville Pike, Rockville, Maryland**

*8:30 a.m.–11:30 a.m.: Preparation of ACRS Reports (Open)*—The Committee will continue its discussion of proposed ACRS reports.

*11:30 a.m.–12:00 p.m.: Miscellaneous (Open)*—The Committee will continue its discussion related to the conduct of Committee activities and specific issues

that were not completed during previous meetings.

Procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on October 21, 2015 (80 FR 63846). In accordance with those procedures, oral or written views may be presented by members of the public, including representatives of the nuclear industry. Persons desiring to make oral statements should notify Quynh Nguyen, Cognizant ACRS Staff (Telephone: 301–415–5844, Email: [Quynh.Nguyen@nrc.gov](mailto:Quynh.Nguyen@nrc.gov)), five days before the meeting, if possible, so that appropriate arrangements can be made to allow necessary time during the meeting for such statements. In view of the possibility that the schedule for ACRS meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should check with the Cognizant ACRS staff if such rescheduling would result in major inconvenience.

Thirty-five hard copies of each presentation or handout should be provided 30 minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the Cognizant ACRS Staff one day before meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the Cognizant ACRS Staff with a CD containing each presentation at least 30 minutes before the meeting.

In accordance with Subsection 10(d) of Public Law 92–463 and 5 U.S.C. 552b(c), certain portions of the December 4th meeting may be closed, as specifically noted above. Use of still, motion picture, and television cameras during the meeting may be limited to selected portions of the meeting as determined by the Chairman. Electronic recordings will be permitted only during the open portions of the meeting.

ACRS meeting agendas, meeting transcripts, and letter reports are available through the NRC Public Document Room at [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov), or by calling the PDR at 1–800–397–4209, or from the Publicly Available Records System (PARS) component of NRC's document system (ADAMS) which is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> or <http://www.nrc.gov/reading-rm/doc-collections/ACRS/>.

Video teleconferencing service is available for observing open sessions of ACRS meetings. Those wishing to use this service should contact Mr. Theron Brown, ACRS Audio Visual Technician (301–415–8066), between 7:30 a.m. and 3:45 p.m. (ET), at least 10 days before

the meeting to ensure the availability of this service. Individuals or organizations requesting this service will be responsible for telephone line charges and for providing the equipment and facilities that they use to establish the video teleconferencing link. The availability of video teleconferencing services is not guaranteed.

Dated at Rockville, Maryland, this 18th day of November, 2015.

For the Nuclear Regulatory Commission.  
**Andrew L. Bates,**

*Advisory Committee Management Officer.*

[FR Doc. 2015–29880 Filed 11–23–15; 8:45 am]

**BILLING CODE 7590–01–P**

## **NUCLEAR REGULATORY COMMISSION**

**[Docket Nos. 50–295 and 50–304; NRC–2015–0265]**

### **ZionSolutions, LLC, Zion Nuclear Power Station, Units 1 and 2; Partial Site Release**

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Request for comment and public meeting.

**SUMMARY:** On August 27, 2015, the U.S. Nuclear Regulatory Commission (NRC) received from ZionSolutions, LLC, (ZS), a request for approval to remove a portion of the site from the operating licenses for Zion Nuclear Power Station (ZNPS), Units 1 and 2. Specifically, ZS intends to remove and release the radiologically non-impacted portions of the site from its license. The NRC is requesting public comments on ZS's partial site release and will hold a public meeting to discuss the request.

**DATES:** Submit comments by December 24, 2015. Comments received after this date will be considered if it is practical to do so, but the NRC is able to ensure consideration only for comments received on or before this date.

**ADDRESSES:** You may submit comments by any of the following methods (unless this document describes a different method for submitting comments on a specific subject):

- **Federal Rulemaking Web site:** Go to <http://www.regulations.gov> and search for Docket ID NRC–2015–0265. Address questions about NRC dockets to Carol Gallagher; telephone: 301–415–3463; email: [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.