

representatives of The Osage Nation (previously listed as the Osage Tribe).

### History and Description of the Remains

In 1968, human remains representing, at minimum, one individual were removed from Shiloh Site 3WA128 Burial 2 in Washington County, AR, by the Northwest Arkansas Archaeological Society (N.W.A.A.S.) and donated to Shiloh Museum. The N.W.A.A.S. donation is the complete human remains of a child about eight years of age. The human remains date from between 500 B.C. to A.D. 1500. There is no lineal descendent or culturally affiliated contemporary Indian tribe that can be determined. No known individuals were identified. The 20 associated funerary objects include four blades, six blade fragments, eight projectile points, one projectile point fragment, and one punch.

### Determinations Made by the Shiloh Museum of Ozark History

Officials of the Shiloh Museum of Ozark History have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice are Native American based on determination of age of remains (500 B.C.–A.D.1500), burial site in a bluff shelter, and associated burial material.
- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the 20 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and associated funerary objects and any present-day Indian tribe.
- Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains and associated funerary objects may be to The Osage Nation (previously listed as the Osage Tribe).

### Additional Requestors and Disposition

Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Carolyn Reno, Shiloh Museum of Ozark History, 118 W. Johnson Avenue, Springdale, AR 72764, telephone (479) 750–8165, email [creno@springdalear.gov](mailto:creno@springdalear.gov), by December 17, 2015.

After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to The Osage Nation (previously listed as the Osage Tribe) may proceed.

The Shiloh Museum of Ozark History is responsible for notifying The Osage Nation (previously listed as the Osage Tribe) that this notice has been published.

Dated: October 14, 2015.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NAGPRA–19607;  
PPWOCRADN0–PCU00RP14.R50000]**

### Notice of Inventory Completion: Neville Public Museum of Brown County, Green Bay, WI

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Neville Public Museum of Brown County has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the Neville Public Museum of Brown County. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the Neville Public Museum of Brown County at the address in this notice by December 17, 2015.

**ADDRESSES:** Louise Pfotenhauer, Neville Public Museum of Brown County, 210 Museum Place, Green Bay, WI 54303, telephone (920) 448–7845, email [Pfotenhauer\\_lc@co.brown.wi.us](mailto:Pfotenhauer_lc@co.brown.wi.us).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the Neville Public Museum of Brown County, Green Bay, WI. The human remains and associated funerary objects were removed from Door County and Kewaunee County, WI.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

### Consultation

A detailed assessment of the human remains was made by the Neville Public Museum of Brown County professional staff in consultation with representatives of the Ho-Chunk Nation of Wisconsin and the Menominee Indian Tribe of Wisconsin.

### History and Description of the Remains

In 1961, human remains representing, at minimum, one individual were removed from Rowleys Bay in Door County, WI. A partial skeleton of a 35–50 year-old person of indeterminate gender was discovered by landowner and excavated by a crew from Neville Public Museum of Brown County, under direction of Ron Mason. The human remains were brought to Neville Public Museum of Brown County after excavation. No known individuals were identified. The three associated funerary objects are 1 copper point, 1 antler flaker, and 1 vial with bone fragments and red ochre.

Associated copper point and red ochre suggest a Late Archaic date of burial. The Menominee and Ho-Chunk people are associated with long-term, pre-contact residence in northeast Wisconsin.

In 1961, human remains representing, at minimum, one individual were removed from Porte de Morts Site in Door County, WI. A partial skeleton of one adult of indeterminate gender was excavated by a crew from Neville Public Museum of Brown County, under direction of Ron J. Mason and Carol I.

Mason. The human remains were kept at Lawrence University until 1994 when they were returned to the Neville Public Museum of Brown County. No known individuals were identified. No associated funerary objects are present.

The burial was made by people of the North Bay (pre-contact Middle Woodland Period) culture. The Menominee and Ho-Chunk people are two tribes whose origins lie in eastern Wisconsin, although their connection to the North Bay culture is not directly established by archeological evidence.

Between 1900 and 1930, human remains representing, at minimum, one individual were removed from the DeBaker Farm, Red River, Kewaunee County, WI. A partial skeleton of one adult, possibly female, was discovered by John P. Schumacher. The human remains were among sherds donated to the Neville Public Museum of Brown County by John P. Schumacher in 1935. No known individuals were identified. The 38 associated funerary objects are pottery sherds.

Recognizable pottery types include North Bay (Middle Woodland Period), Point Sauble collared and Madison folded lip (both Late Woodland types) and undecorated Oneota sherds from the late prehistoric period. One sherd may be historic.

This location was ceded to the U.S. Government by the Menominee people but is near Red Banks, a place of ancestral origin of some Ho-Chunk clans. Accompanying sherds indicate a pre-contact burial date is likely, but not conclusive.

#### **Determinations Made by the Neville Public Museum of Brown County**

Officials of the Neville Public Museum of Brown County have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 3 individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the 41 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and Ho-Chunk Nation of Wisconsin and Menominee Indian Tribe of Wisconsin.

#### **Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian tribe or Native Hawaiian

organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Louise Pfotenhauer, Neville Public Museum of Brown County, 210 Museum Place, Green Bay, WI 54303, telephone (920) 448-7845, email [lpfotenhauer@co.brown.wi.us](mailto:lpfotenhauer@co.brown.wi.us), by December 17, 2015. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to Ho-Chunk Nation of Wisconsin and Menominee Indian Tribe of Wisconsin may proceed.

The Neville Public Museum of Brown County is responsible for notifying the Ho-Chunk Nation of Wisconsin and the Menominee Indian Tribe of Wisconsin that this notice has been published.

Dated: October 16, 2015.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

**[NPS-WASO-NAGPRA-19581;  
PPWOCRADNO-PCU00RP14.R50000]**

#### **Notice of Inventory Completion: Hudson Museum, University of Maine, Orono, ME**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Hudson Museum has completed an inventory of human remains, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Hudson Museum, University of Maine. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these

human remains should submit a written request with information in support of the request to the Hudson Museum, University of Maine at the address in this notice by December 17, 2015.

**ADDRESSES:** Gretchen Faulkner, Hudson Museum, University of Maine, 5746 Collins Center for the Arts, Orono, ME 04469-5746, telephone (207) 581-1904, email [gretchen\\_faulkner@umit.maine.edu](mailto:gretchen_faulkner@umit.maine.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Hudson Museum, University of Maine, Orono, ME. The human remains were removed from Safety Harbor and Weeden Island, Pinellas County, FL.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### **Consultation**

A detailed assessment of the human remains was made by Hudson Museum and University of Maine professional staff in consultation with representatives of the Miccosukee Tribe of Indians and the Seminole Tribe of Florida (previously listed as the Seminole Tribe of Florida (Dania, Big Cypress, Brighton, Hollywood & Tampa Reservations)).

#### **History and Description of the Remains**

In 1928, human remains representing, at minimum, two individuals were removed from Weeden Island in Pinellas County, FL. They were excavated by Dr. Clarence Edmonds Hemingway (Ernest Hemingway's father) and were part of the Portland Society of Natural History Collection, which were transferred to the Hudson Museum in 1970. The human remains represent one male, age 25-40, and one female, age 30-60. No known individuals were identified. No associated funerary objects are present.

The human remains were examined by Marcella H. Sorg, Ph.D., D-ABFA, Forensic Anthropologist in July 2002, and she concluded that they were of Native American ancestry. Museum records and collection documentation identified these human remains as "Calusa tribe Fla." Consultation identified both the Miccosukee Tribe of