

- (a) 4,367 = base study participants enrolled, assume study attrition of 10% per year.
- (b) Assume study attrition from base study enrolled of 10% per year x 2.5 years = 4,367\*.9\*.9\*.95 = 3,360. Assume 80% will read extension letter and 60% will sign consent form.
- (c) Assume 72.7% will complete survey contact info section of 36-mo. survey.
- (d) Assume 70% will complete contact information form.
- (e) Assume study attrition will be 10% per year x 3 years = 4,367\*.9\*.9\*.9 = 3,184 at end of 36-months. Assume 85% will read the advance letter and 72.8% of still enrolled will complete survey.
- (f) Assume 50% of cohort at 42-mo and 54-mo will require reminders about interview (e.g., telephone, email, text). Assume average of 3 contacts each.
- (g) Assume 80% of respondents will have a valid email/text address to receive thank you.
- (h) Assume study attrition will be 10% per year: 4,367\*.9\*.9\*.95 = 3025. Assume 85% will read advance letter and 72.7% will complete survey.
- (i) Assume 70% of respondents to the 48-mo or 60-mo interview will go to the WIC site or their provider for H/W measurement. Assume 1 hour for reading letter, travel to/from WIC site or provider, and measuring child.
- (j) Assume 20% of those who complete interview will not agree to go to WIC/provider but will agree to sign HIPAA form and 50% of these will return form.
- (k) Assume 20% of those who complete the interview will not agree to go to WIC/provider but will agree to send in provider measures and 25% will do so.
- (l) Assume 3 will use HHA for measurement.
- (m) Assume 50% of cohort at 48-mo and 60-mo will require reminders about interview and H/W measures (e.g., telephone, email, text). Assume average of 5 contacts each.
- (n) Assume study attrition @ 10% per year" 4,367\*.9\*.9\*.9 = 2,865. Assume 85% will read advance letter and 72.7% will complete survey.
- (o) Assume study attrition @ 10% per year: 4,367\*.9\*.9\*.9\*.95 = 2,722. Assume 85% will read advance letter and 72.7% will complete survey.
- (p) Assume 80% of cohort will read birthday cards. Caregiver and child will both read child card.
- (q) Assume study extension webinar attended by all 27 States and 2 representatives from each site.
- (r) Assumes 1 conference call with State and 1 conference call with State and site with 2 representatives per site.
- (s) Time reviewing 1 email communication about extension.
- (t) Assume administrative H/W records will be provided by State WIC office 2 times for those enrolled in WIC who do not return H/W card.
- (u) Assume will request participant contact information from WIC sites about once a month over data collection period.
- (v) Assume 60% of participants who return measurement cards will be measured at WIC with about 22 children weighed and measured per site ((1539+1389)\*.60)/80=22). Assume 10 minutes for measurements and 3 minutes for data transfer, for a total of 13 minutes per child.
- (w) Assume H/W data for participants who returned HIPAA form will be provided by 80% of providers.

Dated: October 30, 2015.

**Yvette S. Jackson,**

*Acting Administrator, Food and Nutrition Service.*

[FR Doc. 2015-28273 Filed 11-4-15; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Submission for OMB Review; Comment Request

November 2, 2015.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including

through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *OIRA\_Submission@omb.eop.gov* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if they are received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Food and Nutrition Service

*Title:* Federal-State Special Supplemental Nutrition Program Agreement.

*OMB Control Number:* 0584-0332.

*Summary Of Collection:* The Supplemental Nutrition Program for Women, Infants and Children (WIC), the WIC Farmers' Market Nutrition Program (FMNP), and the Senior Farmers Market Nutrition Program (SFMNP) are carried out by the U.S. Department of Agriculture under Section 17 of the Child Nutrition Act (CNA) of 1966, as amended, and the SFMNP under 7 U.S.C. 3007. The Federal-State Special Supplemental Nutrition Programs Agreement (FNS-339) is the annual contract between USDA and each State agency seeking to operate one or more of the following programs: (1) WIC, (2) FMNP, and (3) SFMNP. A signed contract is required before the Food and Nutrition Service (FNS) can release Program funds.

*Need and Use of the Information:* The agreement requires the signatures of the Chief State agency official and includes a certification/assurance regarding drug free work place, a certification regarding lobbying and a disclosure of lobbying activities. If the information is not collected Federal funds cannot be

provided to the State agency without a signed agreement.

*Description of Respondents:* State, Local, or Tribal Government.

*Number of Respondents:* 188.

*Frequency of Responses:*

Recordkeeping; Reporting: Annually.

*Total Burden Hours:* 31.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2015-28270 Filed 11-4-15; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Grand Mesa, Uncompahgre, and Gunnison National Forests; Gunnison County; Colorado; Crested Butte Mountain Resort Ski Area Projects**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to prepare an environmental impact statement.

**SUMMARY:** Crested Butte Mountain Resort (CBMR) has submitted a proposal to the Grand Mesa, Uncompahgre, and Gunnison (GMUG) National Forests (NF) to pursue approval of select projects from its 2013 Master Development Plan (MDP). The GMUG has accepted this proposal and is initiating the preparation of an Environmental Impact Statement (EIS) to analyze and disclose the potential environmental effects of implementing the projects. The Proposed Action includes: A Special Use Permit (SUP) boundary adjustment to include skiable terrain in the Teo Drainage area, the addition of lift-served terrain in the Teo Park and Teo Drainage area, installation of additional snowmaking infrastructure, realignment of the existing North Face lift, and supplemental mountain biking trails.

**DATES:** Comments concerning the scope of the analysis must be received by December 7, 2015. Two public open houses regarding this proposal will be held: One on November 18, 2015 from 5–8 p.m.; and one on November 19, 2015 from 5–8 p.m. (See the **SUPPLEMENTARY INFORMATION** section for further information on the open houses). The draft environmental impact statement is expected to be available for public review in November 2016, and the final environmental impact statement is expected June 2017.

**ADDRESSES:** Send written comments to: Scott Armentrout, Forest Supervisor, c/o Aaron Drendel, Recreation Staff Officer, Gunnison Ranger District, Grand Mesa, Uncompahgre, and

Gunnison National Forests, 216 N. Colorado St., Gunnison, CO 81230; FAX (970) 642-4425 or by email to: [cbmr@fs.fed.us](mailto:cbmr@fs.fed.us) (please include “CBMR EIS Projects” in the subject line).

#### **FOR FURTHER INFORMATION CONTACT:**

Additional information related to the proposed project can be obtained from: Aaron Drendel, Recreation Staff Officer, Gunnison Ranger District. Mr. Drendel can be reached by phone at (970) 641-0471 or by email at [adrendel@fs.fed.us](mailto:adrendel@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Time, Monday through Friday.

#### **SUPPLEMENTARY INFORMATION:**

##### **Purpose and Need for Action**

The Forest Service is responding to an application submitted under the National Forest Ski Area Permit Act of 1986 and Ski Area Recreational Opportunity Enhancement Act of 2011 (SAROE) by CBMR to implement projects from their accepted MDP. In the MDP, CBMR identified a deficiency in developed intermediate/advanced terrain compared with CBMR’s skier and rider market. It also noted a slight deficit of developed expert terrain. The MDP also identifies a need to enhance summer recreation activities (consistent with the SAROE) in order to meet increasing guest expectations.

The GMUG, through acceptance of CBMR’s Master Development Plan, has identified a need to:

- Meet increased public demand for developed intermediate, advanced, and expert terrain skiing terrain by developing the main mountain;
- Develop the total amount of developed and undeveloped terrain and ski pods, with an emphasis on intermediate and advanced skiers, in order to increase the skiing opportunities for the guests and thereby increase their length of stay;
  - Provide an expanded offering of additional recreational activities for year-round utilization of existing facilities, consistent with summer use impact zones in the MDP;
  - Continue to increase the quality of the facilities to meet the ever-increasing expectations of the local, regional, and destination skier markets; and
  - Improve skier circulation and opportunities by realigning the North Face Lift and adding snowmaking infrastructure.

##### **Proposed Action**

The Proposed Action includes the following six elements:

- SUP boundary adjustment and amendment to the 1991 GMUG National Forests’ Amended Land and Resource Management Plan;
  - Construction of new intermediate and advanced ski trails and glades in Teo Park and Teo Drainage;
  - Construction of two new lifts (Teo Drainage, and Teo Park), and realignment of the existing North Face lift;
  - New snowmaking infrastructure on the following existing trails: *Championship, Black Eagle, Lower Gallowich, Rachel’s, and Shep’s Chute*;
  - Construction of approximately 2,300 feet of new road and 450 feet of realigned road for construction and maintenance access; and
  - Construction of approximately 15 miles of multi-use and mountain biking trails.

A full description of each element can be found at: [www.crestedbutte-eis.com](http://www.crestedbutte-eis.com).

##### **Responsible Official**

The Responsible Official is Scott Armentrout, Forest Supervisor for the GMUG.

##### **Nature of Decision To Be Made**

Given the purpose and need, the Responsible Official will review the proposed action, the other alternatives, and the environmental consequences in order to decide the following:

- Whether to approve, approve with modifications, or deny the application for additional ski area improvements and associated activities.
- Whether to prescribe conditions needed for the protection of the environment on NFS lands.
- Whether or not to approve a site-specific Forest Plan Amendment changing the management area boundaries for the expansion.

##### **Permits or Licenses Required**

Forest Service Special Use Permit (SUP)

##### **Scoping Process**

This notice of intent initiates the scoping process, which guides the development of the environmental impact statement. The Forest Service is soliciting comments from Federal, State and local agencies and other individuals or organizations that may be interested in or affected by implementation of the proposed projects. Two public open houses regarding this proposal will be held: one at the Fred R. Field Western Heritage Center located at 275 S. Spruce Street, Gunnison, CO 81230 on November 18, 2015 from 5–8 p.m.; and one at the Ballrooms at the Lodge at Mountaineer Square, 620 Gothic Road,