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*DOD Clearance Officer*: Mr. Frederick Licari.

Written requests for copies of the information collection proposal should be sent to Mr. Licari at WHS/ESD Directives Division, 4800 Mark Center Drive, East Tower, Suite 02G09, Alexandria, VA 22350-3100.

Dated: September 1, 2015.

**Aaron Siegel**,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2015-22001 Filed 9-3-15; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### National Commission on the Future of the Army; Notice of Federal Advisory Committee Meeting

**AGENCY**: Deputy Chief Management Officer, Department of Defense (DoD).

**ACTION**: Notice of Federal Advisory Committee Meeting.

**SUMMARY**: The DoD is publishing this notice to announce two days of meetings of the National Commission on the Future of the Army (“the Commission”). The meetings will be partially closed to the public.

**DATES**: Date of the Closed Meeting: Wednesday, September 16, 2015, from 1:00 p.m. to 4:30 p.m.

Date of the Open Meeting: Thursday, September 17, 2015, from 9:30 a.m. to 12:00 p.m.

**ADDRESSES**: Address of Closed Meeting, September 16, 2015: Rm. 12110, 5th

Floor, Zachary Taylor Building, 2530 Crystal Dr., Arlington, VA 22202.

Address of Open Meeting, September 17, 2015: Polk Conference Room, Room 12158, James Polk Building, 2521 S. Clark St., Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT**: Mr. Don Tison, Designated Federal Officer, National Commission on the Future of the Army, 700 Army Pentagon, Room 3E406, Washington, DC 20310-0700, Email: [dfo.public@ncfa.ncr.gov](mailto:dfo.public@ncfa.ncr.gov). Desk (703) 692-9099. Facsimile (703) 697-8242.

**SUPPLEMENTARY INFORMATION**: Due to circumstances beyond the control of the Designated Federal Officer and the Department of Defense, the National Commission on the Future of the Army was unable to provide public notification of its meeting of September 16-17, as required by 41 CFR 102-3.150(a). Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102-3.150(b), waives the 15-calendar day notification requirement. This meeting will be held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150.

#### Purpose of Meetings

During the closed meeting on Wednesday, September 16, 2015, the Commission will receive a classified interim report from the Aviation Subcommittee National Commission on the Future of the Army and engage in discussion on the preparation for the classified table top war game in October.

During the open meeting on Thursday, September 17, 2015, the Commission will hear subcommittee interim reports, engage in discussions on DoD’s Role in State and National Crisis, the Public will have the opportunity to provide verbal comments, and immediately afterwards the Commission will discuss topics raised during the subcommittee, presentations and public comment session.

#### Agendas

September 16, 2015—Closed Hearing: The Commission will hear a classified subcommittee interim report from members of the aviation subcommittee discussing cost and sufficiency analysis of aviation restructuring initiative alternatives, the Commission Staff will provide a classified overview of preparation for the upcoming war game seminar where a scenario of the current

war plans will be selected and applied to the war game’s analytical framework. The warplan selected will undergo a classified force structure analysis. All presentations and resulting discussion are classified.

September 17, 2015—Open Hearing: The Commission will hear subcommittee interim reports, testimony from the National Governor’s Association on the relationship between Governors and Defense during state crisis, testimony from the Federal Emergency Management Agency on DoD’s support to civil authorities, and comments from members of the public. Immediately afterwards, the Commission will discuss topics raised during the subcommittee, presentations and public comment session.

#### Meeting Accessibility

In accordance with applicable law, 5 U.S.C. 552b(c), and 41 CFR 102-3.155, the DoD has determined that the portion of the meeting scheduled for Wednesday, September 16, 2015, from 1:00 p.m. to 4:30 p.m. will be closed to the public. Specifically, the Assistant Deputy Chief Management Officer, with the coordination of the DoD FACA Attorney, has determined in writing that this portion of the meeting will be closed to the public because it will discuss matters covered by 5 U.S.C. 552b(c)(1).

Pursuant to 41 CFR 102-3.140 through 102-3.165 and the availability of space, the meeting scheduled for September 17, 2015 from 9:30 a.m. to 12:00 p.m. at the James Polk Building is open to the public. Seating is limited and pre-registration is strongly encouraged. Media representatives are also encouraged to register. Members of the media must comply with the rules of photography and video filming in the James Polk Building. The closest public parking facility is located in the basement and along the streets. Visitors will be required to present one form of photograph identification. Visitors to the James Polk Office Building will be screened by a magnetometer, and all items that are permitted inside the building will be screened by an x-ray device. Visitors should keep their belongings with them at all times. The following items are strictly prohibited in the James Polk Office Building: Any pointed object, e.g., knitting needles and letter openers (pens and pencils are permitted); any bag larger than 18” wide x 14” high x 8.5” deep; electric stun guns, martial arts weapons or devices; guns, replica guns, ammunition and fireworks; knives of any size; mace and pepper spray; razors and box cutters.

**Written Comments**

Pursuant to section 10(a)(3) of the FACA and 41 CFR 102–3.105(j) and 102–3.140, the public or interested organizations may submit written comments to the Commission in response to the stated agenda of the open and/or closed meeting or the Commission's mission. The Designated Federal Officer (DFO) will review all submitted written statements. Written comments should be submitted to Mr. Donald Tison, DFO, via facsimile or electronic mail, the preferred modes of submission. Each page of the comment must include the author's name, title or affiliation, address, and daytime phone number. All comments received before Tuesday, September 15, 2015, will be provided to the Commission before the September 17, 2015, meeting. Comments received after Tuesday, September 15, 2015, will be provided to the Commission before its next meeting. All contact information may be found in the **FOR FURTHER INFORMATION CONTACT** section.

**Oral Comments**

In addition to written statements, fifteen minutes will be reserved for individuals or interest groups to address the Commission on September 17, 2015. Those interested in presenting oral comments to the Commission must summarize their oral statement in writing and submit with their registration. The Commission's staff will assign time to oral commenters at the meeting; no more than five minutes each for individuals. While requests to make an oral presentation to the Commission will be honored on a first come, first served basis, other opportunities for oral comments will be provided at future meetings.

**Registration**

Individuals and entities who wish to attend the public hearing and meeting on Thursday, September 17, 2015 are encouraged to register for the event with the DFO using the electronic mail and facsimile contact information found in the **FOR FURTHER INFORMATION CONTACT** section. The communication should include the registrant's full name, title, affiliation or employer, email address, day time phone number. This information will assist the Commission in contacting individuals should it decide to do so at a later date. If applicable, include written comments and a request to speak during the oral comment session. (Oral comment requests must be accompanied by a summary of your presentation.)

Registrations and written comments should be typed.

**Additional Information**

The DoD sponsor for the Commission is the Deputy Chief Management Officer. The Commission is tasked to submit a report, containing a comprehensive study and recommendations, by February 1, 2016 to the President of the United States and the Congressional defense committees. The report will contain a detailed statement of the findings and conclusions of the Commission, together with its recommendations for such legislation and administrative actions it may consider appropriate in light of the results of the study. The comprehensive study of the structure of the Army will determine whether, and how, the structure should be modified to best fulfill current and anticipated mission requirements for the Army in a manner consistent with available resources.

Dated: September 1, 2015.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2015–22062 Filed 9–3–15; 8:45 am]

**BILLING CODE 5001–06–P**

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission****Combined Notice of Filings #1**

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC15–195–000,  
*Applicants:* RET Modesto Solar LLC,  
*Description:* Application of RET Modesto Solar, LLC for Authorization Under Section 203 and Request for Expedited Consideration and Confidential Treatment.

*Filed Date:* 8/27/15,  
*Accession Number:* 20150827–5337,  
*Comments Due:* 5 p.m. ET 9/17/15,  
*Docket Numbers:* EC15–196–000.

*Applicants:* Breckinridge Wind Project, LLC.  
*Description:* Application for Authorization Under Section 203 of the Federal Power Act and Request for Expedited Action of Breckinridge Wind Project, LLC.

*Filed Date:* 8/27/15.  
*Accession Number:* 20150827–5353.  
*Comments Due:* 5 p.m. ET 9/17/15.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER15–2547–000.

*Applicants:* Florida Power & Light Company.

*Description:* Section 205(d) Rate Filing: FPL Revisions to FKEC Rate Schedule FERC No. 322 to be effective 1/1/2014.

*Filed Date:* 8/27/15.  
*Accession Number:* 20150827–5281.  
*Comments Due:* 5 p.m. ET 9/17/15.

*Docket Numbers:* ER15–2548–000.  
*Applicants:* PJM Interconnection, L.L.C.

*Description:* Tariff Cancellation: Notice of Cancellation of WMPA No. 3677, Queue No. V4–025 to be effective 8/12/2015.

*Filed Date:* 8/27/15.  
*Accession Number:* 20150827–5300.  
*Comments Due:* 5 p.m. ET 9/17/15.

*Docket Numbers:* ER15–2549–000.  
*Applicants:* PJM Interconnection, L.L.C.

*Description:* Tariff Cancellation: Notice of Cancellation of Original Service Agreement No. 3676, Queue No. V4–025 to be effective 8/12/2015.

*Filed Date:* 8/27/15.  
*Accession Number:* 20150827–5302.  
*Comments Due:* 5 p.m. ET 9/17/15.

*Docket Numbers:* ER15–2550–000.  
*Applicants:* Rancho Cucamonga Municipal Utility.

*Description:* Petition of Rancho Cucamonga Municipal Utility for Limited Waiver of the California Independent System Operator Corporation's Tariff Provisions.

*Filed Date:* 8/27/15.  
*Accession Number:* 20150827–5317.  
*Comments Due:* 5 p.m. ET 9/17/15.

*Docket Numbers:* ER15–2551–000.  
*Applicants:* Avista Corporation.

*Description:* Avista Corporation submits Average System Cost Filing for Sales of Electric Power to the Bonneville Power Administration, FY 2016–2017.

*Filed Date:* 8/28/15.  
*Accession Number:* 20150828–5069.  
*Comments Due:* 5 p.m. ET 9/18/15.

*Docket Numbers:* ER15–2552–000.  
*Applicants:* Midcontinent Independent System Operator, Inc.

*Description:* Section 205(d) Rate Filing: 2015–08–28\_SA 2794 ATC-City of Gladstone CFA to be effective 10/27/2015.

*Filed Date:* 8/28/15.  
*Accession Number:* 20150828–5103.  
*Comments Due:* 5 p.m. ET 9/18/15.

*Docket Numbers:* ER15–2553–000.  
*Applicants:* Midcontinent Independent System Operator, Inc.

*Description:* Section 205(d) Rate Filing: 2015–08–28\_SA 2797 ATC-Lake Mills Light and Water CFA to be effective 10/27/2015.

*Filed Date:* 8/28/15.