# **Notices**

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

#### DEPARTMENT OF AGRICULTURE

# Submission for OMB Review; Comment Request

August 26, 2015.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by October 1, 2015 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725—17th Street NW., Washington, DC 20503. Commenters are encouraged to submit their comments to OMB via email to: OIRA Submission@omb.eop.gov or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### **National Agricultural Statistics Service**

Title: Organic Certifier Survey.

OMB Control Number: 0535–NEW.

Summary of Collection: Data will be collected under the authority of 7 U.S.C. 2204(a). Individually identifiable data collected under this authority are governed by Section 1770 of the Food Security Act of 1985, 7 U.S.C. 2276, which requires the Department of Agriculture to afford strict confidentiality to non-aggregated data provided by respondents. The sample size will consist of all organizations that certify farm and ranch operations that have met the Federal standards to be classified as organic producers. The data collection will be done in a two step process. The first step will involve a personal visit with the managers of the certifying organizations to discuss the data collection needs and collect some basic profile information. The second step will involve the compiling and reporting of the data.

Need and Use of the Information: The survey will collect the number of operations that are certified organic for each State, along with the number of acres certified for the various crops, and the number of head of livestock and poultry certified as organic. These data are necessary on an annual basis for USDA to provide annual data and analysis of this growing industry. Farmers, consumers, shippers, packers, retailers, wholesalers, etc. all need these data to make informed decisions.

Description of Respondents: Organic certifying organizations.

Number of Respondents: 55.

Frequency of Responses: Reporting: Annually.

Total Burden Hours: 885.

### Charlene Parker,

Departmental Information Collection Clearance Officer.

[FR Doc. 2015–21558 Filed 8–31–15; 8:45 am]

BILLING CODE 3410-20-P

### **DEPARTMENT OF AGRICULTURE**

#### **Food Safety and Inspection Service**

[Docket No. FSIS-2015-0031]

Codex Alimentarius Commission: Meeting of the Codex Committee on Nutrition and Foods for Special Dietary Uses

**AGENCY:** Office of the Under Secretary for Food Safety, USDA.

**ACTION:** Notice of public meeting and request for comments.

**SUMMARY:** The Office of the Under Secretary for Food Safety, U.S. Department of Agriculture (USDA), and the Food and Drug Administration (FDA), Office of Nutrition, Labeling, and Dietary Supplements are sponsoring a public meeting on October 27, 2015. The purpose of the public meeting is to provide information and receive public comments on agenda items and draft United States (U.S.) positions to be discussed at the 37th Session of the Codex Committee on Nutrition and Foods for Special Dietary Uses (CCNFSDU) of the Codex Alimentarius Commission (CODEX). The Session will be held in Bad Soden am Taunus, Germany November 23-27, 2015. The Under Secretary for Food Safety and the FDA recognize the importance of providing interested parties the opportunity to obtain background information on the 37th Session of the CCNFSDU and to address items on the agenda.

**DATES:** The public meeting is scheduled for October 27, 2015 from 1:00–4:00 p.m.

ADDRESSES: The public meeting will take place at the Harvey Wiley Building, United States Food and Drug Administration (FDA), Center for Food Safety and Applied Nutrition (CFSAN), 5100 Paint Branch Parkway, Room 1A002, College Park, MD 20740.

Documents related to the 37th Session of the CCNFSDU will be accessible via the Internet at the following address: http://www.codexalimentarius.org/meetings-reports/en/.

Leila Beker, U.S. Delegate to the 37th Session of the CCNFSDU, invites U.S. interested parties to submit their comments electronically to the following email address: *CCNFSDU@ fda.hhs.gov*.

#### Call-In Number

If you wish to participate in the public meeting for the 37th Session of the CCNFSDU by conference call, please use call-in number and participant code listed below:

Call-in Number: 1–866–650–8671 Participant Code: 7571329

#### **Pre-Registration**

To pre-register for this meeting, please email the information listed below to the following email address: *CCNFSDU@fda.hhs.gov*.

- Your name
- Organization
- Mailing address
- Phone number
- Email address

# For Further Information About the 37th Session of the CCNFSDU

Contact: Dr. Leila Beker, Biologist, Office of Food Safety Center for Food Safety and Applied Nutrition, U.S. Food and Drug Administration, 5100 Paint Branch Parkway (HFS–850), College Park, MD 20740, Phone: +1 (240) 402–1851, Fax: +1 (301) 436–2636, Email: leila.beker@cfsan.fda.gov.

For Further Information about the Public Meeting Contact: Doreen Chen-Moulec, U.S. Codex Office, 1400 Independence Avenue SW., Room 4861, Washington, DC 20250 Phone: (202) 205–7760, Fax: (202) 720–3157, Email: Doreen.Chen-Moulec@fsis.usda.gov.

#### SUPPLEMENTARY INFORMATION:

#### **Background**

Codex was established in 1963 by two United Nations organizations, the Food and Agriculture Organization and the World Health Organization. Through adoption of food standards, codes of practice, and other guidelines developed by its committees, and by promoting their implementation by governments, Codex seeks to protect the health of consumers and ensure that fair practices are used in trade.

The CCNFSDU is responsible for:
(a) Studying specific nutritional problems assigned to it by the Commission and advising the Commission on general nutrition issues;

(b) Drafting general provisions, as appropriate, concerning the nutritional aspects of all foods

(c) Developing standards, guidelines, or related texts for foods for special dietary uses, in cooperation with other committees where necessary

(d) Considering, amending if necessary, and endorsing provisions on nutritional aspects proposed for inclusion Codex standards, guidelines and related texts

# Issues To Be Discussed at the Public Meeting

The following items on the Agenda for the 37th Session of the CCNFSDU will be discussed during the public meeting:

- Proposed Draft Additional or Revised Nutrient Reference Values for Labeling Purposes in the Guidelines on Nutrition Labeling (Vitamin A, D, E, Magnesium, Phosphorus, Chromium, Copper, Chloride and Iron)
- Review of the Standard for Followup Formula (Codex Stan 156–1987)
- Proposed Draft Definition on Biofortification
- Proposed Draft NRV–NCD for EPA and DHA long chain omega-3 fatty acids
- Discussion Paper on Claim for "Free" of Trans Fatty Acids
- Discussion paper on a standard for ready-to-use foods (RUF)

Each issue listed will be fully described in documents distributed, or to be distributed, by the Secretariat prior to the Meeting. Members of the public may access or request copies of these documents (see ADDRESSES).

### **Additional Public Notification**

Public awareness of all segments of rulemaking and policy development is important. Consequently, FSIS will announce this **Federal Register** publication on-line through the FSIS Web page located at: http://www.fsis.usda.gov/federal-register.

FSIS also will make copies of this publication available through the FSIS Constituent Update, which is used to provide information regarding FSIS policies, procedures, regulations, Federal Register notices, FSIS public meetings, and other types of information that could affect or would be of interest to our constituents and stakeholders. The Update is available on the FSIS Web page. Through the Web page, FSIS is able to provide information to a much broader, more diverse audience. In addition, FSIS offers an email subscription service which provides automatic and customized access to selected food safety news and information. This service is available at: http://www.fsis.usda.gov/subscribe. Options range from recalls to export information, regulations, directives, and notices. Customers can add or delete subscriptions themselves, and have the option to password protect their accounts.

## **USDA Non-Discrimination Statement**

No agency, officer, or employee of the USDA shall, on the grounds of race, color, national origin, religion, sex, gender identity, sexual orientation,

disability, age, marital status, family/ parental status, income derived from a public assistance program, or political beliefs, exclude from participation in, deny the benefits of, or subject to discrimination any person in the United States under any program or activity conducted by the USDA.

# How To File a Complaint of Discrimination

To file a complaint of discrimination, complete the USDA Program Discrimination Complaint Form, which may be accessed online at http://www.ocio.usda.gov/sites/default/files/docs/2012/Complain\_combined\_6\_8\_12.pdf, or write a letter signed by you or your authorized representative.

Send your completed complaint form or letter to USDA by mail, fax, or email:

#### Mail

U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue SW., Washington, DC 20250–9410, Fax: (202) 690–7442, Email: program.intake@ usda.gov.

Persons with disabilities who require alternative means for communication (Braille, large print, audiotape, etc.), should contact USDA's TARGET Center at (202) 720–2600 (voice and TDD).

Done at Washington, DC, on: August 27, 2015.

#### Mary Frances Lowe,

U.S. Codex Manager.

### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

Dakota Prairie Grasslands, North Dakota; Oil and Gas Development Supplemental Environmental Impact Statement

**AGENCY:** Forest Service, USDA. **ACTION:** Revised notice of intent to prepare a supplemental environmental impact statement.

SUMMARY: In June of 2003, the Dakota Prairie Grasslands (DPG) Record of Decision (ROD) for Oil and Gas Leasing on the Little Missouri and Cedar River National Grasslands was signed by the Forest Service and Bureau of Land Management (BLM). The ROD identified lands open for lease, including areas subject to leasing stipulations to protect Dakota Prairie Grassland resources and uses. The ROD was based upon the environmental review completed for the 2001 Northern Great Plains Management Plans Revision.