

provides for a statutory Board (7 U.S.C. 2327). The PVPA Board is composed of 14 individuals who are experts in various areas of development and represent the private or seed industry sector, academia and government. The duties of the Board are to: (1) Advise the Secretary concerning the adoption of rules and regulations to facilitate the proper administration of the PVPA; (2) provide advisory counsel to the Secretary on appeals concerning decisions on applications by the PVP Office and on requests for emergency public-interest compulsory licenses; and (3) advise the Secretary on any other matters under the Regulations and Rules of Practice and on all questions under Section 44 of the PVPA, "Public Interest in Wide Usage" (7 U.S.C. 2404).

The purpose of the meeting will be to discuss the PVPO's 2015 achievements, the electronic application system, the reports of the subcommittees to change PVP forms and to evaluate molecular techniques for PVP distinctness characterization, and PVP cooperation with other countries.

**Agenda Items:** The agenda will include, welcome and introductions, discussions on program activities that encourage the development of new plant varieties and also address appeals to the Secretary. There will be presentations on 2015 accomplishments, the electronic PVP application system, proposed changes to PVP forms, the use of molecular markers for PVP applications, and PVP cooperation with other countries. The meeting will be open to the public. Those wishing to participate are encouraged to pre-register by July 30, 2015 by contacting Maria Pratt, Program Analyst; Telephone: (202) 720-1104; Email: [maria.pratt@ams.usda.gov](mailto:maria.pratt@ams.usda.gov).

**Meeting Accommodation:** If you need a reasonable accommodation to participate in this public meeting, please notify Maria Pratt at: Email: [maria.pratt@ams.usda.gov](mailto:maria.pratt@ams.usda.gov) or (202) 720-1104. Determinations for reasonable accommodation will be made on a case-by-case basis. Minutes of the meeting will be available for public review 30 days following the meeting at the internet Web site <http://www.ams.usda.gov/PVPO>.

Dated: July 7, 2015.

**Rex A. Barnes,**

*Associate Administrator, Agricultural Marketing Service.*

[FR Doc. 2015-16900 Filed 7-9-15; 8:45 am]

**BILLING CODE 3410-02-P**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### National Stakeholder Forum— Biorefinery, Renewable Chemical, and Biobased Product Manufacturing Assistance Program

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Rural Business-Cooperative Service (RBS), an Agency within USDA Rural Development, is holding a forum to introduce the new "Biorefinery, Renewable Chemical, and Biobased Product Manufacturing Assistance Program" (Section 9003 Program), formerly the Biorefinery Assistance Program (BAP), as found in the new regulation and the Notice of Solicitation of Applications (NOSA). Major changes to the Section 9003 Program include the addition of renewable chemicals and biobased product manufacturing to the program area and a two-phase application process to streamline the application process and limit the expense to applicants.

Speakers from the Agency will discuss the changes to the 9003 Program in order to educate applicants on changes to program eligibility and the new application process. The National Stakeholder Forum can be attended via webinar or in person.

#### DATES:

**National Stakeholder Forum:** The National Stakeholder Forum will be held on Thursday, July 16, 2015, from 12:30 p.m. to 2:30 p.m. Eastern Daylight Time.

**Registration:** It is requested that you register by 12 p.m. Eastern Daylight Time July 14, 2015, to attend the forum in person. See the Instructions for Attending the Meeting section of this notice for additional information. If you wish to participate via webinar, you must register for the webinar at <http://www.webcaster4.com/Webcast/Page/789/9401> prior to or during the webinar.

**ADDRESSES:** The National Stakeholder Forum will take place in Room 107-A of the Whitten Building on 1400 Jefferson Drive SW., located between 12th and 14th streets SW., in Washington DC 20250.

#### FOR FURTHER INFORMATION CONTACT:

Todd Hubbell, Rural Business-Cooperative Service, Room 6865, 1400 Independence Avenue SW., Washington, DC 20250, Telephone: (202) 690-2516. Email: [Todd.Hubbell@wdc.usda.gov](mailto:Todd.Hubbell@wdc.usda.gov). Persons with disabilities who require alternative means for

communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

**SUPPLEMENTARY INFORMATION:** Section 9003 of the 2008 Farm Bill authorized the Agency to provide loan guarantees for the construction of advanced biofuel biorefineries under the Biorefinery Assistance Program (often referred to as the Section 9003 Program). The 2014 Farm Bill modified the provisions associated with the Section 9003 Program. In response to the 2014 Farm Bill, the Agency published a new interim rule for the program, now entitled the Biorefinery, Renewable Chemical, and Biobased Product Manufacturing Assistance Program. This interim final rule was published in the **Federal Register** on June 24, 2015 (<https://www.federalregister.gov/articles/2015/06/24/2015-14989/biorefinery-renewable-chemical-and-biobased-product-manufacturing-assistance-program>).

In order to familiarize the public with the new Section 9003 Program rule, representatives from the U.S. Department of Agriculture (USDA) are conducting this National Stakeholder Forum. Discussion points will include the expansion of the program to include renewable chemicals and biobased product manufacturing and the new two-phase application process. Participants will be afforded the opportunity to ask questions on the material in the presentation through the webinar software or in person.

**Date:** July 16, 2015.

**Time:** 12:30 p.m.–2:30 p.m., Eastern Daylight Time.

**Location information:** USDA Whitten Building, 1400 Jefferson Drive SW., Room 107-A, Washington, DC 20250.

#### Instructions for Attending the Meeting

Space for attendance at the meeting is limited. Due to USDA headquarters security and space requirements, all persons wishing to attend the forum in person must send an email to [energydivision@wdc.usda.gov](mailto:energydivision@wdc.usda.gov) by 12 p.m. Eastern Daylight Time July 14, 2015, to register the names of those planning to attend. Registrations will be accepted until maximum room capacity is reached. Seating will be available on a first come, first serve basis.

To register, provide the following information:

- First and Last Names
- Organization
- Title
- Email
- City, State

Upon arrival at the USDA Whitten Building, registered persons must

provide valid photo identification in order to enter the building; visitors need to enter the Whitten Building on the mall side. Please allow extra time to get through security.

#### *USDA Non-Discrimination Statement*

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because of all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue SW., Washington, DC 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

Individuals who are deaf, hard of hearing, or have speech disabilities and you wish to file a program complaint please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish).

Persons with disabilities who wish to file a program complaint, please see information above on how to contact us by mail directly or by email. If you require alternative means of communication for program information (e.g., Braille, large print, audiotope, etc.) please contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

Dated: July 2, 2015.

**Samuel Ridders,**  
Acting Administrator, Rural Business-Cooperative Service.

[FR Doc. 2015-16757 Filed 7-9-15; 8:45 am]

**BILLING CODE 3410-XX-P**

## COMMISSION ON CIVIL RIGHTS

### **Notice of Public Meeting of the Arizona Advisory Committee To Discuss Findings Regarding Equity in School Funding and Plan Police Community Relations Public Meeting**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Arizona Advisory Committee (Committee) to the Commission will be held on Wednesday, July 29, 2015. The meeting has two purposes: (1) To receive and discuss a recommendation from the education sub-committee regarding Committee findings on equity in school spending, and (2) discuss and plan the Committee's public meeting on police and community relations. The meeting will be held at Chicanos por la Causa, 1242 E. Washington Street, Suite 200, Phoenix, AZ 85034. It is scheduled to begin at 3:00 p.m. and adjourn at approximately 4:30 p.m.

Members of the public are entitled to make comments in the open period at the end of the meeting. Members of the public may also submit written comments. The comments must be received in the Western Regional Office of the Commission by July 30, 2015. The address is Western Regional Office, U.S. Commission on Civil Rights, 300 N. Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Persons wishing to email their comments may do so by sending them to Angelica Trevino, Civil Rights Analyst, Western Regional Office, at [atrevino@usccr.gov](mailto:atrevino@usccr.gov). Persons who desire additional information should contact the Western Regional Office, at (213) 894-3437, (or for hearing impaired TDD 913-551-1414), or by email to [atrevino@usccr.gov](mailto:atrevino@usccr.gov). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=235> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Western Regional Office at the above email or street address.

#### **AGENDA:**

Discuss Committee findings on equity in public school funding

Discuss plan for public meeting on police and community relations  
Open Comment Adjournment

**DATES:** Wednesday, July 29, 2015 from 3 p.m. to 4:30 p.m. PST

**ADDRESSES:** Chicanos por la Causa, 1242 E. Washington Street, Suite 200, Phoenix, AZ 85034

**FOR FURTHER INFORMATION CONTACT:** Peter Minarik, DFO, at (213) 894-3437 or [pminarik@usccr.gov](mailto:pminarik@usccr.gov).

Dated: July 7, 2015.

**David Mussatt,**  
Chief, Regional Programs Coordination Unit.  
[FR Doc. 2015-16864 Filed 7-9-15; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[S-59-2015]

### **Approval of Subzone Status, Syngenta Crop Protection LLC, St. Gabriel and Baton Rouge, Louisiana**

On April 27, 2015, the Executive Secretary of the Foreign-Trade Zones (FTZ) Board docketed an application submitted by the Greater Baton Rouge Port Commission, grantee of FTZ 154, requesting subzone status subject to the existing activation limit of FTZ 154 on behalf of Syngenta Crop Protection LLC in St. Gabriel and Baton Rouge, Louisiana.

The application was processed in accordance with the FTZ Act and Regulations, including notice in the **Federal Register** inviting public comment (80 FR 24896, 5/1/2015). The FTZ staff examiner reviewed the application and determined that it meets the criteria for approval.

Pursuant to the authority delegated to the FTZ Board's Executive Secretary (15 CFR Sec. 400.36(f)), the application to establish Subzone 154B is approved, subject to the FTZ Act and the Board's regulations, including Section 400.13, and further subject to FTZ 154's 2,000-acre activation limit.

Dated: July 6, 2015.

**Andrew McGilvray,**  
Executive Secretary.  
[FR Doc. 2015-16928 Filed 7-9-15; 8:45 am]

**BILLING CODE 3510-DS-P**