

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### Special Accommodations

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2425 at least 5 days prior to the meeting date.

Dated: January 13, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0684-XD708**

### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings, February 4-10, 2015.

**DATES:** The Council will begin its plenary session at 8 a.m. on Wednesday, February 4, 2015 continuing through Tuesday, February 10, 2015. The Scientific Statistical Committee (SSC) will begin at 8 a.m. on Monday, February 2 and continue through Wednesday, February 4, 2015. The Council's Advisory Panel (AP) will begin at 8 a.m. on Tuesday, February 3, and continue through Saturday, February 7, 2015. The Enforcement Committee will meet from 1 p.m. to 4 p.m. on Tuesday, February 3, 2015. All meetings are open to the public, except executive sessions.

**ADDRESSES:** The meetings will be held at the Renaissance Hotel, 515 Madison Street, Seattle, WA.

**Council address:** North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

### FOR FURTHER INFORMATION CONTACT:

David Witherell, Council staff, telephone: (907) 271-2809.

### SUPPLEMENTARY INFORMATION:

**Council Plenary Session:** The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

1. Executive Director's Report (including NOAA Climate Strategy and Arctic Update (T)) NMFS Management Report (including an update on the Aleutian Island sanctuary nomination).

ADF&G Report

U.S. Coast Guard Report

USFWS Report

International Pacific Halibut

Commission Report

Protected Species Report

2. Final action on CDQ Pacific Cod Fishery Development;

3. Review of Electronic Monitoring (EM) research plan;

4. Initial review of AI Pacific cod Allocation discussion paper;

5. SSC review of Halibut Total

Mortality Accounting;

6. Initial review of Bering Sea Halibut Prohibited Species Catch (PSC); Update on Industry sector reports on Bering Sea halibut bycatch; Halibut Deck Sorting Scales Exempted Fishing Permit (EFP);

7. Discussion paper on GOA Tendering (2015);

8. BSAI Crab 10-year Review: Develop Workplan (T);

9. Norton Sound Red King Crab Overfishing Level/Acceptable Biological Catch (OFL/ABCs);

10. Crab Modeling Report (SSC Only);

11. Research Priorities plan team report: SSC only;

12. Essential Fish Habitat (EFH) 5-year Review update: SSC only;

13. Staff Tasking.

The Advisory Panel will address most of the same agenda issues as the Council except B reports.

The SSC agenda will include the following issues:

1. EM Research Plan

2. Norton Sound RKC OFL/ABCs

3. Crab remodeling report

4. Research Priorities

5. EFH 5-year review

6. Halibut Total mortality

7. Bering Sea Halibut PSC

8. Review Economic Stock Assessment Evaluation Report

In addition to providing ongoing scientific advice for fishery management decisions, the SSC functions as the

Councils primary peer review panel for scientific information as described by the Magnuson-Stevens Act section 302(g)(1)(e), and the National Standard 2 guidelines (78 FR 43066). The peer review process is also deemed to satisfy the requirements of the Information Quality Act, including the OMB Peer Review Bulletin guidelines.

The Agenda is subject to change, and the latest version will be posted at <http://www.npfmc.org>. Background documents, reports, and analyses for review are posted on the Council Web site in advance of the meeting. The names and organizational affiliations of SSC members are also posted on the Web site.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: January 13, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-00611 Filed 1-15-15; 8:45 am]

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add a product and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments Must Be Received On Or Before:* 2/16/2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons

an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Product

PRODUCT NAME/NSN: Small Web Door Assembly/NSN: 3915-04-000-4368

MANDATORY FOR PURCHASE BY: U.S. Postal Service, Topeka, KS

MANDATORY SOURCE OF SUPPLY: Four Rivers Resource Services, Inc., Linton, IN

CONTRACTING ACTIVITY: U.S. Postal Service, Topeka Purchasing Center, Topeka, KS

LIST TYPE: C-List

#### Services

SERVICE TYPE: Furniture Design and Configuration Service

SERVICE IS MANDATORY FOR: Rhode Island National Guard, 330 Camp Street, Providence, RI

MANDATORY SOURCE OF SUPPLY: Industries for the Blind Inc., West Allis, WI

CONTRACTING ACTIVITY: United States Property and Fiscal Office for Rhode Island, Rhode Island National Guard, Providence, RI

SERVICE TYPE: Janitorial Service

SERVICE IS MANDATORY FOR: USDA, Agricultural Research Service, Southern Plains Agricultural Research Center, 2881 F&B Road, College Station, TX

MANDATORY SOURCE OF SUPPLY: Rising Star Resource Development Corporation, Dallas, TX

CONTRACTING ACTIVITY: Dept of Agriculture, Agricultural Research Service, ARS WBSC 32SD, Beltsville, MD

Barry S. Lineback,  
Director, Business Operations.

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and a service from the Procurement List previously furnished by such agencies.

**DATES:** *Effective Date:* 2/16/2015

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 6/13/2014 (79 FR 33911-33912) and 10/24/2014 (79 FR 63605), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and service and impact of the additions on the current or most recent contractors, the Committee has determined that the products and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.
2. The action will result in authorizing small entities to furnish the products and service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-

O'Day Act (41 U.S.C. 8501-8506) in connection with the products and service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products and service are added to the Procurement List:

#### Products

PRODUCT NAME/NSNs: Toner

Cartridge, Remanufactured Lexmark NSN: 7510-00-NSH-0212—Opra

T630/T632/T634 Series Compatible

NSN: 7510-00-NSH-1010—Opra

T644/X644/X646 Series Compatible

NSN: 7510-00-NSH-1060—E260/E360/

E460/E462 Series Compatible

NSN: 7510-00-NSH-1061—E360/E460/

E462 Series Compatible

NSN: 7510-00-NSH-1063—Multiple T

& X Series, Compatible, 25,000 page

NSN: 7510-00-NSH-1064—Multiple T

& X Compatible, 36,000 page

MANDATORY FOR PURCHASE BY:

Total Government Requirement

MANDATORY SOURCE OF SUPPLY:

TRI Industries NFP, Chicago, IL

CONTRACTING ACTIVITY: General

Services Administration, New York, NY

LIST TYPE: A-List

#### Service

SERVICE TYPE: Facilities Maintenance Service

SERVICE IS MANDATORY FOR: U.S.

Coast Guard, U.S. Coast Guard

Yard, Curtis Bay, 2401 Hawkins

Point Road, Baltimore, MD

MANDATORY SOURCE OF SUPPLY:

Skookum Educational Programs,

Bremerton, WA

CONTRACTING ACTIVITY: Dept of

Homeland Security, U.S. Coast

Guard, SFLC Procurement, Branch

3, Baltimore, MD

#### Deletions

On 12/5/2014 (79 FR 72171) and 12/12/2014 (79 FR 73886), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and service listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were: