

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Allergy and Infectious Diseases; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Institute of Allergy and Infectious Diseases Special Emphasis Panel, April 23, 2015, 01:00 p.m. to April 23, 2015, 04:00 p.m., National Institutes of Health, 5601 Fishers Lane, Rockville, MD, 20852 which was published in the **Federal Register** on March 25, 2015, 80 FR 15798–15799.

The meeting notice is amended to change the date of the meeting from 4/23/2015 to 5/22/2015. The meeting is closed to the public.

Dated: April 22, 2015.

**David Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2015–09879 Filed 4–28–15; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Mental Health; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of a meeting of the National Advisory Mental Health Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Mental Health Council.

*Date:* May 29, 2015.

Closed: 8:30 a.m. to 10:30 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, Conference Rooms C/ D/E, 6001 Executive Boulevard, Rockville, MD 20852.

Open: 11:00 a.m. to 5:00 p.m.

*Agenda:* Presentation of the NIMH Director's Report and discussion of NIMH program and policy issues.

*Place:* National Institutes of Health, Neuroscience Center, Conference Rooms C/ D/E, 6001 Executive Boulevard, Rockville, MD 20852.

*Contact Person:* Tracy Waldeck, Ph.D., Chief, Extramural Policy Branch, DEA, National Institute of Mental Health, NIH, Neuroscience Center, 6001 Executive Blvd., Room 6160, MSC 9607, Bethesda, MD 20892–9607, 301–443–5047, [waldeckt@mail.nih.gov](mailto:waldeckt@mail.nih.gov).

Any member of the public interested in presenting oral comments to the committee may notify the Contact Person listed on this notice at least 10 days in advance of the meeting. Interested individuals and representatives of organizations may submit a letter of intent, a brief description of the organization represented, and a short description of the oral presentation. Only one representative of an organization may be allowed to present oral comments and if accepted by the committee, presentations may be limited to five minutes. Both printed and electronic copies are requested for the record. In addition, any interested person may file written comments with the committee by forwarding their statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: <http://www.nimh.nih.gov/about/advisory-boards-and-groups/namhc/index.shtml>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program No. 93.242, Mental Health Research Grants, National Institutes of Health, HHS)

Dated: April 23, 2015.

**Carolyn Baum,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2015–09878 Filed 4–28–15; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG–2015–0244]

#### Lower Mississippi River Waterway Safety Advisory Committee; Vacancies

**AGENCY:** United States Coast Guard, DHS.

**ACTION:** Request for Applicants; Extension of application.

**SUMMARY:** The Coast Guard extends the deadline for accepting applications for membership on the Lower Mississippi River Waterway Safety Advisory Committee. This Committee advises and makes recommendations to the Coast Guard on matters relating to safe transit of vessels and products to and from the ports on the Lower Mississippi River and related waterways.

**DATES:** Completed applications should reach the Coast Guard May 11, 2015.

**ADDRESSES:** Send your cover letter and resume indicating the position you wish to fill via one of the following methods:

- *By mail:* Lieutenant Junior Grade Colin Marquis, Lower Mississippi River Waterway Safety Advisory Committee, Alternate Designated Federal Officer, 200 Hende Street, New Orleans, Louisiana 70114; or

- *By fax:* 504–365–2287, Attention: Lieutenant Junior Grade Colin Marquis, Lower Mississippi River Waterway Safety Advisory Committee, Alternate Designated Federal Officer; or

- *By email:* [Colin.L.Marquis@uscg.mil](mailto:Colin.L.Marquis@uscg.mil), Subject line: The Lower Mississippi River Waterway Safety Advisory Committee.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Junior Grade Colin Marquis, Alternate Designated Federal Officer of Lower Mississippi River Waterway Safety Advisory Committee; telephone (504) 365–2280 or email at [Colin.L.Marquis@uscg.mil](mailto:Colin.L.Marquis@uscg.mil).

**SUPPLEMENTARY INFORMATION:** On January 20, 2015, the Coast Guard published a request in the **Federal Register** Volume 80 Number 12 for applications for membership in the Lower Mississippi River Waterway Safety Advisory Committee. The deadline for applications in that notice is being extended until May 11, 2015. Applicants who responded to the initial notice do not need to reapply.

The Lower Mississippi River Waterway Safety Advisory Committee is a Federal advisory committee under the authority found in section 19 of the *Coast Guard Authorization Act* of 1991, (Pub. L. 102–241) as amended by

section 621 of the *Coast Guard Authorization Act* of 2010, Public Law 111–281. This Committee is established in accordance with and operates under the provisions of the *Federal Advisory Committee Act*, (Title 5, United States Code, Appendix). The Lower Mississippi River Waterway Safety Advisory Committee advises the U.S. Coast Guard on matters relating to communications, surveillance, traffic management, anchorages, development, and operation of the New Orleans Vessel Traffic Service, and other related topics dealing with navigation safety on the Lower Mississippi River as required by the U.S. Coast Guard.

The Committee expects to meet at least two times annually. It may also meet for extraordinary purposes with the approval of the Designated Federal Officer.

We will consider applications for 25 positions that expire or become vacant August 27, 2015. To be eligible, you should have experience regarding the transportation, equipment, and techniques that are used to ship cargo and to navigate vessels on the Lower Mississippi River and its connecting navigable waterways, including the Gulf of Mexico. The 25 positions available for application are broken down as follows:

1. Five members representing River Port authorities between Baton Rouge, Louisiana, and the Head of Passes of the Lower Mississippi River, of which one member shall be from the Port of St. Bernard and one member from the Port of Plaquemines.

2. Two members representing vessel owners domiciled in the state of Louisiana.

3. Two members representing organizations which operate harbor tugs or barge fleets in the geographical area covered by the Committee.

4. Two members representing companies which transport cargo or passengers on the navigable waterways in the geographical area covered by the Committee.

5. Three members representing State Commissioned Pilot organizations, with one member each representing New Orleans-Baton Rouge Steamship Pilots Association, the Crescent River Port Pilots Association, and the Associated Branch Pilots Association.

6. Two at-large members who utilize water transportation facilities located in the geographical area covered by the Committee.

7. Three members each one representing one of three categories: consumers, shippers, and importers-exporters that utilize vessels which

utilize the navigable waterways covered by the Committee.

8. Two members representing those licensed merchant mariners, other than pilots, who perform shipboard duties on those vessels which utilize navigable waterways covered by the Committee.

9. One member representing an organization that serves in a consulting or advisory capacity to the maritime industry.

10. One member representing an environmental organization.

11. One member drawn from the general public.

12. One member representing the Associated Federal Pilots and Docking Masters of Louisiana.

Each member serves for a term of 2 years. Members may serve consecutive terms. All members serve at their own expense and receive no salary, reimbursement of travel expenses, or other compensation from the Federal Government. If you are selected as a member from the general public and from at-large members who utilize water transportation facilities in the geographical area covered by the Committee, you will be appointed and serve as a Special Government Employee as defined in section 202(a) of Title 18, United States Code. As a candidate for appointment as a Special Government Employee, applicants are required to complete a Confidential Financial Disclosure Report (OGE Form 450). Coast Guard may not release the reports or the information in them to the public except under an order issued by a Federal court or as otherwise provided under the Privacy Act (5 United States Code 552a). Applicants can obtain this form by going to the Web site of the Office of Government Ethics ([www.oge.gov](http://www.oge.gov)), or by contacting the individual listed above. Applications for Special Government Employee which are not accompanied by a completed OGE Form 450 will not be considered.

Registered lobbyists are not eligible to serve on Federal advisory committees in an individual capacity. See “Revised Guidance on Appointment of Lobbyist to Federal Advisory Committees, Boards and Commissions” (79 FR 47482, August 13, 2014). Positions we list for members from the general public and from at-large members who utilize water transportation facilities in the geographical area covered by the Committee would be someone appointed in an individual capacity and would be designated as a Special Government Employee as defined in 202(a) of Title 18, United States Code. Registered lobbyists are lobbyists required to comply with provisions contained in the Lobbying Disclosure

Act of 1995 (Pub. L. 104–65, as amended by Title II of Pub. L. 110–81).

The Department of Homeland Security does not discriminate in selection of Committee members on the basis of race, color, religion, sex, national origin, political affiliation, sexual orientation, gender identity, marital status, disability and genetic information, age, membership in an employment organization, or any other non-merit factor. The Department of Homeland Security strives to achieve a widely diverse candidate pool for all of its recruitment actions.

To visit our online docket, go to <http://www.regulations.gov>, enter the docket number for this notice (USCG–2015–0244) in the Search box, and click “Search”. Please do not post your resume on this site.

Note that during the vetting process applicants may be asked to provide date of birth and social security number. All email submittals will receive receipt confirmation.

Dated: April 24, 2015.

**Rajiv Khandpur,**

*U.S. Coast Guard (CG–WWM), Chief, Office of Waterways and Ocean Policy.*

[FR Doc. 2015–10016 Filed 4–28–15; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

[OMB Control Number 1615–0127]

#### Agency Information Collection Activities: E-Verify Program Data Collections: 2015 Survey of E-Verify Employers; Reinstatement, With Change, of a Previously Approved Collection for Which Approval Has Expired

**AGENCY:** U.S. Citizenship and Immigration Services, Department of Homeland Security.

**ACTION:** 30-Day Notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection notice was previously published in the **Federal Register** on February 11, 2015, at 80 FR 7625, allowing for a 60-day public comment period. USCIS did not receive any comment in connection with the 60-day notice.