

Steve Cauffman by email at [stephen.cauffman@nist.gov](mailto:stephen.cauffman@nist.gov) or by telephone at 301-975-6051. Please direct media inquiries to NIST's Office of Public Affairs at (301) 975-2762.

**SUPPLEMENTARY INFORMATION:** NIST will release the Draft Community Resilience Planning Guide (CRPG) for Buildings and Infrastructure Systems for public comment on Monday, April 27, 2015, and it will be posted at [http://www.nist.gov/el/building\\_materials/resilience/framework.cfm](http://www.nist.gov/el/building_materials/resilience/framework.cfm). The CRPG is being issued in a draft form with a 60-day public comment period. Public comments will be accepted until 11:59 p.m. Eastern Time on Friday, June 26, 2015.

NIST established a program in Community Resilience to conduct research and develop guidance that improves the way communities prepare for, withstand, and recover from disruptive events, such as natural hazards. The Draft CRPG has benefitted from the input of private and public sector stakeholders and experts, with a wide range of expertise in areas including but not limited to community planning, disaster recovery, emergency management, business continuity, insurance/re-insurance, state and local government, design, construction, and maintenance of infrastructure (buildings, water and wastewater, electric power, communications, transportation), and standards and code development. The Framework is intended to provide local governments with a methodology for including resilience in their long term community development planning process and to provide a means to facilitate engagement with external stakeholders that have a role in ensuring community resilience.

**Public Workshop:** The 5th NIST Community Resilience Workshop will be held on Monday April 27th at Texas Southern University, 3100 Cleburne Street, Houston, TX 77004 from 8:30 a.m. until 4:00 p.m. Central Time. The workshop will provide an overview of the Draft CRPG, describe its application, and present a panel of emergency planners and other local and regional representatives who will discuss the potential utility of the new tool for their communities and respond to questions from attendees. NIST encourages the attendance of anyone with an interest in improving the resilience of U.S. communities, including those with knowledge or expertise in community planning, disaster recovery, emergency management, business continuity, insurance/re-insurance, state and local government, design, construction, and

maintenance of infrastructure (buildings, water and wastewater, electric power, communications, transportation), and standards and code development. Limited onsite registration is available, please contact Steve Cauffman by email at [stephen.cauffman@nist.gov](mailto:stephen.cauffman@nist.gov) or by telephone at 301-975-6051. Additional information on the workshop, including the online registration link, is posted at: [http://www.nist.gov/el/building\\_materials/resilience/5th-disaster-resilience-workshop.cfm](http://www.nist.gov/el/building_materials/resilience/5th-disaster-resilience-workshop.cfm).

**Request for Public Comment:** Persons interested in commenting on the Draft CRPG can submit their written comments using the suggested template posted on the NIST Web site at: [http://www.nist.gov/el/building\\_materials/resilience/framework.cfm](http://www.nist.gov/el/building_materials/resilience/framework.cfm) or in other formats. All comments received in response to this notice will become part of the public record and will be posted on the NIST Web site at: [http://www.nist.gov/el/building\\_materials/resilience/framework.cfm](http://www.nist.gov/el/building_materials/resilience/framework.cfm).

Comments containing references, studies, research, and other empirical data that are not widely published should include copies of the referenced materials. All comments will be made publicly available; therefore personal, proprietary or confidential information should not be included. All comments must be received by NIST by 11:59 p.m. Eastern Time on Friday, June 26, 2015 in accordance with the **DATES** and **ADDRESSES** sections of the notice above. Comments received after this time will not be considered.

**Kevin Kimball,**  
Chief of Staff.

[FR Doc. 2015-09767 Filed 4-23-15; 11:15 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Oceanic and Atmospheric Administration (NOAA).

**Title:** NOAA Customer Surveys.

**OMB Control Number:** 0648-0342.

**Form Number(s):** None.

**Type of Request:** Regular (extension of a currently approved information collection).

**Number of Respondents:** 183,000.

**Average Hours per Response:** 10 minutes.

**Burden Hours:** 17,000.

**Needs and Uses:** This request is for extension of a currently approved generic information collection.

This collection follows the guidelines contained in the OMB Resource Manual for Customer Surveys. In accordance with Executive Order 12862, the National Performance Review, and good management practices, NOAA offices seek approval to continue to gather customer feedback on services and/or products, which can be used in planning for service/product modification and prioritization. Under this generic clearance, individual offices would use approved questionnaires and develop new questionnaires, as needed, by selecting subsets of the approved set of collection questions and tailoring those specific questions to be meaningful for their particular programs. These proposed questionnaires would then be submitted to OMB using a fast-track request for approval process, for which separate **Federal Register** notices are not required. Surveys currently being conducted include Web site satisfaction surveys, a Chart Users survey, and a Coastal Services Center Training Evaluation.

The generic clearance will not be used to survey any bodies NOAA regulates unless precautions are taken to ensure that the respondents believe that they are not under any risk for not responding or for the contents of their responses; e.g., in no survey to such a population will the names and addresses of respondents be required.

**Affected Public:** Individuals or households; not-for-profit institutions; state, local or tribal government; business or other for-profit organizations.

**Frequency:** One time.

**Respondent's Obligation:** Voluntary.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395-5806.

Dated: April 22, 2015.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2015-09713 Filed 4-24-15; 8:45 am]

**BILLING CODE 3510-12-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XZ51**

#### Marine Mammals; File No. 15543

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit amendment.

**SUMMARY:** Notice is hereby given that a major amendment to Permit No. 15543-03 has been issued to Randall S. Wells, Ph.D. (Principal Investigator), Sarasota Dolphin Research Program, c/o Mote Marine Laboratory, 1600 Ken Thompson Parkway, Sarasota, FL 34236.

**ADDRESSES:** The permit amendment and related documents are available for review upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

**FOR FURTHER INFORMATION CONTACT:** Courtney Smith or Brendan Hurley, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** On January 9, 2015, notice was published in the **Federal Register** (80 FR 1398) that a request for an amendment Permit No. 15543-03 to conduct research on bottlenose (*Tursiops truncatus*) and Atlantic spotted (*Stenella frontalis*) dolphins for scientific research had been submitted by the above-named applicant. The requested permit amendment has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The amended permit expands the study area to include the bay, sound, estuary and associated coastal waters of Mobile Bay, AL, and Terrebonne Bay, LA, and added annual takes in each location by remote biopsy sampling of bottlenose dolphins. Annual biopsy takes were also added to the currently authorized allotment of Florida biopsy activities to include a focused study in Pensacola Bay, FL. The amendment also

authorizes the capture, satellite-tagging, and release of Atlantic spotted dolphins for health assessments by hoop-netting bow-riding individuals during surveys on the West Florida Shelf. Up to two takes by unintentional mortality are authorized annually. Finally, the amended permit authorizes a minor procedural modification to allow the administration of doubly-labeled water (deuterium oxide and oxygen-18) to bottlenose dolphins that are temporarily captured during currently permitted health assessments.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Dated: April 10, 2015.

**Julia Harrison,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2015-09723 Filed 4-24-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD913**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Thursday, May 14, 2015, at 9 a.m.

#### ADDRESSES:

*Meeting address:* The meeting will be held at the Courtyard by Marriott, 55 Jefferson Park Road, Warwick, RI, 02888; telephone: (401) 467-6900; fax: (401) 467-2666.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director,

New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Advisory Panel (AP) will meet to discuss several issues. First, the AP will review progress and make recommendations related to Amendment 19 alternatives. Amendment 19 is considering measures to address timing issues that inhibit implementation of fishery specifications at the start of the scallop fishing year (March 1). The Advisory Panel will also discuss an issue that has been raised at previous meetings related to scallop fishing space in near shore areas and issues of differential catch rates for general category and limited access vessels. The Council may have a workshop later in the year to discuss these issues further. The AP will also review a draft action plan for Framework 27 that will consider fishery specifications for 2016 and default measures for 2017. Finally, the Advisory Panel will discuss final research priority recommendations for the 2016 Scallop Research Set-Aside announcement. All recommendations will be forwarded to the Scallop Committee meeting that is scheduled several weeks later.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 22, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-09669 Filed 4-24-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD883**

#### Magnuson-Stevens Act Provisions; General Provisions for Domestic Fisheries; Application for Exempted Fishing Permits

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; request for comments.

**SUMMARY:** The Assistant Regional Administrator for Sustainable Fisheries,