

without further payment or consideration.

#### 10. *Liability and Insurance*

**Requirements:** By registering and entering a submission, each contestant agrees to assume any and all risks and waive claims against the Federal Government and its related entities, except in the case of willful misconduct, for any injury, death, damage, or loss of property, revenue, or profits, whether direct, indirect, or consequential, arising from their participation in this Challenge, whether the injury, death, damage, or loss arises through negligence or otherwise. By registering and entering a submission, each contestant further represents and warrants that it possesses sufficient liability insurance or financial resources to cover claims by a third party for death, bodily injury, or property damage or loss resulting from any activity it carries out in connection with its participation in this Challenge, or claims by the Federal Government for damage or loss to Government property resulting from such an activity. Challenge winners should be prepared to demonstrate proof of insurance or financial responsibility in the event SBA deems it necessary.

**11. *Record Retention and Disclosure:*** All submissions and related materials provided to SBA in the course of this Competition automatically become SBA records and cannot be returned. Contestants should identify any confidential commercial information contained in their entries at the time of their submission.

Award Approving Official: Javier Saade, Associate Administrator, Office of Investment and Innovation, U.S. Small Business Administration, 409 Third Street SW., Washington, DC 20416.

**Authority:** Pub. L. 111-358 (2011).

Dated: April 6, 2015.

**Javier Saade,**

*Associate Administrator, Office of Investment and Innovation.*

[FR Doc. 2015-08287 Filed 4-9-15; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14257 and #14258]

### West Virginia Disaster #WV-00035

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for

the State of West Virginia (FEMA-4210-DR), dated 03/31/2015.

**Incident:** Severe Winter Storm, Flooding, Landslides, and Mudslides.

**Incident Period:** 03/03/2015 through 03/06/2015.

**Effective Date:** 03/31/2015.

**Physical Loan Application Deadline Date:** 06/01/2015.

**Economic Injury (EIDL) Loan Application Deadline Date:** 12/31/2015.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration Processing, And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 03/31/2015, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

#### Primary Counties:

Barbour; Boone; Braxton; Cabell; Doddridge; Gilmer; Harrison; Jackson; Kanawha; Lewis; Lincoln; Logan; Marshall; McDowell; Mingo; Monongalia; Putnam; Raleigh; Ritchie; Roane; Summers; Tyler; Upshur; Wayne; Webster; Wetzel; Wirt; Wood; Wyoming.

*The Interest Rates are:*

	Percent
<b>For Physical Damage:</b>	
Non-Profit Organizations With Credit Available Elsewhere ...	2.625
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625
<b>For Economic Injury:</b>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for physical damage is 14257B and for economic injury is 14258B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2015-08332 Filed 4-9-15; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Annual Meeting of the Regional Small Business Regulatory Fairness Boards; Office of the National Ombudsman

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open meeting of the Regional Small Business Regulatory Fairness Boards.

**SUMMARY:** The SBA, Office of the National Ombudsman is issuing this notice to announce the location, date, time and agenda for the annual board meeting of the ten Regional Small Business Regulatory Fairness Boards. The meeting is open to the public.

**DATES:** The meeting will be held on: Tuesday, April 28, 2015 from 9:00 a.m. to 5:00 p.m. EDT and Wednesday, April 29, 2015 from 9:00 a.m. to 4:00 p.m. EDT.

**ADDRESSES:** The meeting will be at the DoubleTree by Hilton, 1515 Rhode Island Avenue NW., Director's Room, 2nd Floor, Washington, DC 20005-5595.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Small Business Regulatory Enforcement Fairness Act (Pub. L. 104-121), Sec. 222, SBA announces the meeting of the Regional Small Business Regulatory Fairness Boards (Regional Regulatory Fairness Boards). The Regional Regulatory Fairness Boards are tasked to advise the National Ombudsman on matters of concern to small businesses relating to enforcement activities of agencies and to report on substantiated instances of excessive enforcement actions against small business concerns, including any findings or recommendations of the Board as to agency enforcement practice or policy.

The purpose of the meeting is to discuss the following topics related to the Regional Regulatory Fairness Boards:

- Introduction to the Regional Regulatory Fairness Boards and the Office of the National Ombudsman
- Panel Discussion with Federal Agency Representatives
- Facilitated discussion of ongoing regulatory issues for small business
- FY2014 Outcomes
- Office of Advocacy regulatory review
- SBA update

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public; however advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation to the Regulatory Fairness Boards must contact José Méndez, Case Management Specialist, by April 21, 2015, in writing

at the Office of the National Ombudsman, 409 3rd Street SW., Suite 7125, Washington, DC 20416, by phone (202) 205-2417, by fax (202) 481-5719 or email [ombudsman-events@sba.gov](mailto:ombudsman-events@sba.gov).

Additionally, if you need accommodations because of a disability, translation services, or require additional information, please contact José Méndez as well.

For more information on the Office of the National Ombudsman, please visit our Web site at [www.sba.gov/ombudsman](http://www.sba.gov/ombudsman).

Dated: April 2, 2015.

**Miguel J. L'Heureux,**  
SBA Committee Management Officer.

[FR Doc. 2015-08305 Filed 4-9-15; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

[Public Notice 9090]

### U.S. Department of State Advisory Committee on Private International Law (ACPIL): Public Meeting on Electronic Commerce—Identity Management and Related Trust Services; Meeting

The Office of the Assistant Legal Adviser for Private International Law, Department of State, gives notice of a public meeting to discuss the possibility of future work by the United Nations Commission on International Trade Law (UNCITRAL) in the areas of identity management in the electronic realm and related trust services. Identity management is becoming a critical requirement for most substantive online transactions, as each party typically needs a reliable method to verify information regarding the identity of the other party. The public meeting will take place on Friday, May 29, 2015 from 10 a.m. until 4 p.m. EDT. This is not a meeting of the full Advisory Committee.

At its 2014 annual meeting, UNCITRAL decided to explore possible future work in the field of electronic commerce, considering as possible topics, identity management, trust services, electronic transfers and cloud computing. The issue of digital identity management has now surfaced as one of the most important topics, particularly in light of recent legislative enactments in both the European Union and the United States governing identity management services. Accordingly, it is expected that there will be a proposal to the 2015 annual meeting of UNCITRAL to undertake work in the fields of identity management and related trust services.

The purpose of the public meeting is to obtain the views of concerned stakeholders on the possibility of UNCITRAL work in these areas in advance of the annual meeting. This meeting is being held in coordination with the American Bar Association's Identity Management Legal Task Force and Georgetown University Law Center's Center on Transnational Business and the Law.

**Time and Place:** The meeting will take place from 10 a.m. until 4 p.m. EDT at the Gewirz Student Center, Georgetown University Law Center, 600 New Jersey Avenue NW., Washington, DC 20001. Participants should plan to arrive at the Gewirz Student Center at 9:30 a.m. for registration.

**Public Participation:** This meeting is open to the public, subject to the capacity of the meeting room. Persons planning to attend should email [pil@state.gov](mailto:pil@state.gov) providing full name, affiliation and email address. An agenda will be provided to persons who provide notification of their intent to attend the meeting. A member of the public needing reasonable accommodation should email [pil@state.gov](mailto:pil@state.gov) not later than May 22, 2015. Requests made after that date will be considered, but might not be able to be fulfilled.

Dated: April 6, 2015.

**Michael S. Coffee,**  
Attorney-Adviser, Office of Private International Law, Office of the Legal Adviser, U.S. Department of State.

[FR Doc. 2015-08308 Filed 4-9-15; 8:45 am]

BILLING CODE 4710-08-P

## DEPARTMENT OF STATE

[Public Notice 9082]

### Culturally Significant Objects Imported for Exhibition Determinations: “Van Gogh: Irises and Roses” and “Masterpiece in Focus: Van Gogh”

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the object to be included in the exhibition “Van Gogh: Irises and Roses,” at The Metropolitan Museum of Art, and in the exhibition “Masterpiece in Focus: Van Gogh” at the Minneapolis

Institute of Arts, imported from abroad for temporary exhibition within the United States, is of cultural significance. The object is imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit object at The Metropolitan Museum of Art, New York, New York, from on or about May 12, 2015, until on or about August 16, 2015, at the Minneapolis Institute of Arts, Minneapolis, MN, from on or about August 21, 2015, until on or about October 4, 2015, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including the object list, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

Dated: March 30, 2015.

**Evan Ryan,**

Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2015-08310 Filed 4-9-15; 8:45 am]

BILLING CODE 4710-05-P

## DEPARTMENT OF STATE

[Public Notice 9089]

### U.S. Advisory Commission on Public Diplomacy; Notice of Meeting

The U.S. Advisory Commission on Public Diplomacy will hold a public meeting from 10:00 a.m. until 11:30 a.m., Tuesday, May 5, 2015 at the American Foreign Service Association, 2101 E Street NW., Washington, DC 20037.

The meeting's topic will be on People and Places for U.S. Public Diplomacy: American Spaces and the Human Resource Dimension of U.S. Foreign Public Engagement. It will feature representatives from the State Department who will discuss the current state of American Spaces and Ambassador Laurence Wohlers, who will discuss some early findings from the ACPD forthcoming report, Getting the People Part Right, Part II: A Report on the Human Resources Dimension of U.S. Public Diplomacy.

This meeting is open to the public. Members and staff of Congress, the State Department and other governmental officials, the media, and non-