

W¹/₂SW¹/₄SE¹/₄ lying south of the Browns Canyon National Monument Boundary;

Sec. 34, S¹/₂NE¹/₄NE¹/₄ and SE¹/₄NE¹/₄;
Sec. 35, N¹/₂NW¹/₄ and N¹/₂SW¹/₄NW¹/₄.

The areas described aggregate 230.08 acres, more or less, in Chaffee County.

2. The withdrawal made by this order does not alter the applicability of the public land laws other than the mining laws.

3. This withdrawal will expire 20 years from the effective date of this order, unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f), the Secretary determines that the withdrawal shall be extended.

Dated: March 24, 2015.

Janice M. Schneider,

Assistant Secretary—Land and Minerals Management.

[FR Doc. 2015-07735 Filed 4-3-15; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

United States Geological Survey

[GX15EN05ESB0500]

Advisory Committee on Climate Change and Natural Resource Science

AGENCY: U.S. Geological Survey, Interior.

ACTION: Meeting notice.

SUMMARY: In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App. 2, we announce that the Advisory Committee on Climate Change and Natural Resource Science will hold a meeting.

DATES: *Meeting:* The meeting will be held as follows: Tuesday, April 28, 2015, from 9:00 a.m. to 5:15 p.m.; and Wednesday, April 29, 2015 from 9:00 a.m. to 2:30 p.m. (All times Central Daylight Time).

ADDRESSES: National Weather Center, Don Nickels Conference Room, 3rd Floor (NWC3910 A/B), 120 David L. Boren Blvd., Norman, OK.

FOR FURTHER INFORMATION CONTACT: Mr. Robin O'Malley, Designated Federal Officer, Policy and Partnership Coordinator, National Climate Change and Wildlife Science Center, U.S. Geological Survey, 12201 Sunrise Valley Drive, Mail Stop 400, Reston, VA 20192, romalley@usgs.gov, (703) 648-4086.

SUPPLEMENTARY INFORMATION: Chartered in May 2013, the Advisory Committee on Climate Change and Natural Resource Science (ACCCNRS) advises

the Secretary of the Interior on the establishment and operations of the U.S. Geological Survey (USGS) National Climate Change and Wildlife Science Center (NCCWSC) and the Department of the Interior (DOI) Climate Science Centers (CSCs). ACCCNRS members represent federal agencies; state and local governments; American Indian tribes and other Native American entities; nongovernmental organizations; academic institutions; and the private sector. Duties of the committee include: (A) Advising on the contents of a national strategy identifying key science priorities to advance the management of natural resources in the face of climate change; (B) advising on the nature, extent, and quality of relations with and engagement of key partners at the regional/CSC level; (C) advising on the nature and effectiveness of mechanisms to ensure the identification of key priorities from management partners and to effectively deliver scientific results in useful forms; (D) advising on mechanisms that may be employed by the NCCWSC to ensure high standards of scientific quality and integrity in its products, and to review and evaluate the performance of individual CSCs, in advance of opportunities to re-establish expiring agreements; and (E) coordinating as appropriate with any Federal Advisory Committee established for the DOI Landscape Conservation Cooperatives. More information about the ACCCNRS is available at <https://nccwsc.usgs.gov/acccnrs>.

Meeting Agenda: The objectives of this meeting are to: (1) Provide input on the NCCWSC Science Agenda and national science priorities; (2) Learn about the activities of the South Central Climate Science Center's (SC CSC) and how they address ACCCNRS recommendations; (3) Review and provide input on program evaluation categories for the NCCWSC; and (4) Review the issue(s) associated with downscaling identified by the Downscaling Work Group and determine if the Committee would like to make recommendations related to these issues. The final agenda will be posted on <https://nccwsc.usgs.gov/acccnrs> prior to the meeting.

Public Input: All Committee meetings are open to the public. Interested members of the public may present, either orally or through written comments, information for the Committee to consider during the public meeting. The public will have approximately 15 minutes to make comment on both Tuesday, April 28, 2015, from 5:00 p.m. to 5:15 p.m. and Wednesday, April 29, 2015 from 12:15

p.m. to 12:30 p.m. (all times Central Daylight Time).

Individuals or groups requesting to make comment at the public Committee meeting will be limited to 2 minutes per speaker. The Committee will endeavor to provide adequate opportunity for all speakers, within available time limits. Speakers who wish to expand upon their oral statements, or those who had wished to speak, but could not be accommodated during the public comment period, are encouraged to submit their comments in written form to the Committee after the meeting.

Written comments should be submitted, prior to, during, or after the meeting, to Mr. Robin O'Malley, Designated Federal Officer, by U.S. Mail to: Mr. Robin O'Malley, Designated Federal Officer, U.S. Geological Survey, 12201 Sunrise Valley Drive, Mail Stop 400, Reston, VA 20192, or via email, at romalley@usgs.gov.

The meeting is open to the public but participants must register and will be issued a name badge. When entering National Weather Center Building please be prepared to show government issued photo identification and to pass through a metal detector. Space is limited, so all interested in attending should pre-register. Please submit your name, email address and phone number to Lisa LaCivita via email at nccwsc@usgs.gov, or phone at (703) 648-4088, by close of business on April 12, 2015. Persons with disabilities requiring special services, such as an interpreter for the hearing impaired, should also contact Lisa LaCivita at least seven calendar days prior to the meeting. We will do our best to accommodate those who are unable to meet this deadline.

Robin O'Malley,

Designated Federal Officer.

[FR Doc. 2015-07820 Filed 4-3-15; 8:45 am]

BILLING CODE 4311-AM-P

INTERNATIONAL TRADE COMMISSION

[USITC SE-15-012]

Government in The Sunshine Act Meeting Notice

AGENCY HOLDING THE MEETING: United States International Trade Commission.

TIME AND DATE: April 10, 2015 at 10:30 a.m.

PLACE: Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agendas for future meetings: none.

2. Minutes.

3. Ratification List.

4. Vote in Inv. No. 701-TA-530 (Preliminary) (Supercalendered Paper from Canada). The Commission is currently scheduled to complete and file its determination on April 13, 2015; views of the Commission are currently scheduled to be completed and filed on April 20, 2015.

5. Outstanding action jackets: none.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: April 1, 2015.

Lisa R. Barton,

Secretary to the Commission.

[FR Doc. 2015-07894 Filed 4-2-15; 4:15 pm]

BILLING CODE 7020-02-P

FOREIGN CLAIMS SETTLEMENT COMMISSION

[F.C.S.C. Meeting and Hearing Notice No. 04-15]

Sunshine Act Meeting

The Foreign Claims Settlement Commission, pursuant to its regulations (45 CFR 503.25) and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of open meetings as follows:

Thursday, April 16, 2015: 10:00 a.m.—Oral hearing on Objection to Commission's Proposed Decision in Claim No. IRQ-I-012. 11:30 a.m.—Issuance of Proposed Decisions in claims against Libya.

Status: Open

All meetings are held at the Foreign Claims Settlement Commission, 600 E Street NW., Washington, DC. Requests for information, or advance notices of intention to observe an open meeting, may be directed to: Patricia M. Hall, Foreign Claims Settlement Commission, 600 E Street NW., Suite 6002, Washington, DC 20579. Telephone: (202) 616-6975.

Brian M. Simkin,
Chief Counsel.

[FR Doc. 2015-07873 Filed 4-2-15; 11:15 am]

BILLING CODE 4410-BA-P

DEPARTMENT OF LABOR

Office of the Secretary

All Items Consumer Price Index for All Urban Consumers United States City Average

Pursuant to Section 112 of the 1976 amendments to the Federal Election Campaign Act (Pub. L. 94-283), 2 U.S.C. 441a(c)(1)-(2), the Secretary of Labor has certified to the Chairman of the Federal Election Commission and publishes this notice in the **Federal Register** that the United States City Average All Items Consumer Price Index for All Urban Consumers (1967=100) increased 380.1 percent from its 1974 annual average of 147.7 to its 2014 annual average of 709.156 and that it increased 33.7 percent from its 2001 annual average of 530.4 to its 2014 annual average of 709.156 Using 1974 as a base (1974=100), I certify that the United States City Average All Items Consumer Price Index for All Urban Consumers increased 380.1 percent from its 1974 annual average of 100 to its 2014 annual average of 480.133. Using 2001 as a base (2001=100), I certify that the United States City Average All Items Consumer Price Index for All Urban Consumers increased 33.7 percent from its 2001 annual average of 100 to its 2014 annual average of 133.702. Using 2006 as a base (2006=100), I certify that the CPI increased 17.4 percent from its 2006 annual average of 100 to its 2014 annual average of 117.429.

Signed at Washington, DC, on the 25th day of March 2015.

Thomas E. Perez,
Secretary of Labor.

[FR Doc. 2015-07759 Filed 4-3-15; 8:45 am]

BILLING CODE 4510-24-P

DEPARTMENT OF LABOR

Bureau of Labor Statistics

Bureau of Labor Statistics Technical Advisory Committee; Notice of Meeting and Agenda

The Bureau of Labor Statistics Technical Advisory Committee will meet on Friday, May 15, 2015. The meeting will be held in the Postal Square Building, 2 Massachusetts Avenue NE., Washington, DC.

The Committee provides advice and makes recommendations to the Bureau of Labor Statistics (BLS) on technical aspects of the collection and formulation of economic measures. The BLS presents issues and then draws on the expertise of Committee members

representing specialized fields within the academic disciplines of economics, statistics and survey design.

The meeting will be held in rooms 1-3 of the Postal Square Building Conference Center. The schedule and agenda for the meeting are as follows:

8:30 a.m. Commissioner's welcome and review of agency developments
9:00 a.m. Current Employment Statistics (CES) Survey Review of Benchmarking Methodology and Goals
11:15 a.m. Updates on topics from past committee meetings
1:30 p.m. Discussion of future priorities
2:00 p.m. Using Form 5500 Series Data to Improve BLS Data on Employee Benefits
4:00 p.m. Approximate conclusion

The meeting is open to the public. Any questions concerning the meeting should be directed to Sarah Dale, Bureau of Labor Statistics Technical Advisory Committee, on 202-691-5643. Individuals who require special accommodations should contact Ms. Dale at least two days prior to the meeting date.

Signed at Washington, DC, this 1st day of April 2015.

Kimberly D. Hill,
*Chief, Division of Management Systems,
Bureau of Labor Statistics.*

[FR Doc. 2015-07822 Filed 4-3-15; 8:45 am]

BILLING CODE 4510-24-P

DEPARTMENT OF LABOR

Office of the Secretary

All Items Consumer Price Index for All Urban Consumers; United States City Average

Pursuant to Section 33105(c) of Title 49, United States Code, and the delegation of the Secretary of Transportation's responsibilities under that Act to the Administrator of the Federal Highway Administration (49 CFR 501.2(a)(9)), the Secretary of Labor has certified to the Administrator and published this notice in the **Federal Register** that the United States City Average All Items Consumer Price Index for All Urban Consumers (1967=100) increased 128.0 percent from its 1984 annual average of 311.1 to its 2014 annual average of 709.156.

Signed at Washington, DC, on the 25th day of March 2015.

Thomas E. Perez,
Secretary of Labor.

[FR Doc. 2015-07756 Filed 4-3-15; 8:45 am]

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