

educational programs and initiatives at the Department and other agencies to improve educational opportunities and outcomes for Hispanics of all ages; (ii) increasing the participation of the Hispanic community and Hispanic-Serving Institutions in the Department's programs and in education programs at other agencies; (iii) engaging the philanthropic, business, nonprofit, and education communities in a national dialogue regarding the mission and objectives of this order; (iv) establishing partnerships with public, private, philanthropic, and nonprofit stakeholders to meet the mission and policy objectives of this order.

Individuals who wish to attend the Commission meeting must RSVP by 12 noon EDT, Friday, April 10th, 2015, to [WHIEEH@ed.gov](mailto:WHIEEH@ed.gov).

An opportunity for public comment will be available on Tuesday, April 14, 2014, from 9 a.m. to 4 p.m., EDT. Individuals who wish to provide comments will be allowed three minutes to speak. Those members of the public interested in submitting written comments may do so by submitting them to the attention of Emmanuel Caudillo, White House Initiative on Educational Excellence for Hispanics, U.S. Department of Education, 400 Maryland Ave. SW., Room 4W108, Washington, DC 20202, by Friday, April 10, 2015 or via email at [WHIEEH@ed.gov](mailto:WHIEEH@ed.gov).

#### Meeting Agenda

The open meeting will facilitate a discussion on the Commission's 25th Anniversary year of action strategy, including updates on the Administration's education priorities and proposed anniversary outreach and engagement efforts, provide an opportunity for breakout sessions led by each subcommittee—Early Learning, K–12, and Postsecondary Education, and allow for a public comment session.

**Access to Records of the Meeting:** The Department will post the official report of the meeting on the Commission's Web site 90 days after the meeting. Pursuant to the FACA, the public may also inspect the materials at 400 Maryland Avenue SW., Washington, DC, by emailing [Emmanuel.Caudillo@ed.gov](mailto:Emmanuel.Caudillo@ed.gov) or by calling (202) 401–1411 to schedule an appointment.

**Reasonable Accommodations:** Individuals who will need accommodations in order to attend the meeting (e.g., interpreting services, assistive listening devices, or material in alternative format) should notify Emmanuel Caudillo, Special Advisor, White House Initiative on Educational Excellence for Hispanics at 202–401–

1411, no later than Wednesday, April 8th, 2015. We will attempt to meet requests for such accommodations after this date, but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

**Electronic Access To This Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Authority:** Executive Order 13555; reestablished by Executive Order 13634.

**Ted Mitchell,**

*Under Secretary, U.S. Department of Education.*

[FR Doc. 2015–06937 Filed 3–25–15; 8:45 am]

**BILLING CODE 4000–01–P**

## ELECTION ASSISTANCE COMMISSION

### Sunshine Act Meetings

**AGENCY:** Election Assistance Commission.

**DATE & TIME:** Tuesday, March 31, 2015 AT 10:00 a.m.

**PLACE:** 1335 East-West Highway (First Floor Conference Room), Silver Spring, MD 20910.

**STATUS:** This Meeting Will Be Open To The Public

#### ITEMS FOR DISCUSSION AND CONSIDERATION:

- Draft Voluntary Voting Systems Guidelines (VVSG 1.1)
- Draft Certification Program Procedural Manual, Version 2.0
- Draft Laboratory Accreditation Program Manual, Version 2.0
- Requests for HAVA Funding Advisory Opinions

#### Agenda

The Commission will receive presentations on the DRAFT Voluntary Voting System Guidelines (VVSG 1.1)

and consider the proposed VVSG 1.1 for adoption. The Commission will receive presentations on the DRAFT Certification Program Procedural Manual, Version 2.0, and consider the proposed final document for approval. The Commission will receive presentations on the DRAFT Laboratory Accreditation Program Manual, Version 2.0, and consider the proposed final document for approval. The Commission will consider approval of advisory opinion requests related to expenditure of HAVA funds from the state and local election offices in the States of Pennsylvania, Puerto Rico, Montana, Washington State and California. The Commission will consider other administrative matters.

**PERSON TO CONTACT FOR INFORMATION:** Bryan Whitener, Telephone: (301) 563–3961.

Submitted: March 24, 2015.

**Bryan Whitener,**

*Director of Communications & Clearinghouse.*

[FR Doc. 2015–07090 Filed 3–24–15; 4:15 pm]

**BILLING CODE 6820–KF–P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, April 16, 2015 6:00 p.m.

**ADDRESSES:** Barkley Centre, 111 Memorial Drive, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Woodard, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (270) 441–6820.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management and related activities.

#### Tentative Agenda

- Call to Order, Introductions, Review of Agenda

- Administrative Issues
- Public Comments (15 minutes)
- Adjourn

#### Breaks Taken As Appropriate

**Public Participation:** The EM SSAB, Paducah, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Jennifer Woodard as soon as possible in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jennifer Woodard at the telephone number listed above. Requests must be received as soon as possible prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments. The EM SSAB, Paducah, will hear public comments pertaining to its scope (clean-up standards and environmental restoration; waste management and disposition; stabilization and disposition of non-stockpile nuclear materials; excess facilities; future land use and long-term stewardship; risk assessment and management; and clean-up science and technology activities). Comments outside of the scope may be submitted via written statement as directed above. This notice is being published less than 15 days prior to the meeting date due to programmatic issues that had to be resolved prior to the meeting date. This meeting has been rescheduled from February 19, 2015, as that meeting was cancelled due to inclement weather.

**Minutes:** Minutes will be available by writing or calling Jennifer Woodard at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.pgdpca.energy.gov/2015Meetings.html>.

Issued at Washington, DC, on March 20, 2015.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2015-06918 Filed 3-25-15; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following exempt wholesale generator filings:

*Docket Numbers:* EG15-69-000.

*Applicants:* Benson Power, LLC.

*Description:* Notice of Self-Certification of Exempt Wholesale Generator Status of Benson Power, LLC.  
*Filed Date:* 3/20/15.

*Accession Number:* 20150320-5128.

*Comments Due:* 5 p.m. ET 4/10/15.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER11-2855-015; ER11-2856-015; ER11-2857-015; ER10-2488-009; ER10-2722-004; ER10-2787-004; ER12-2037-004.

*Applicants:* Avenal Park LLC, Sand Drag LLC, Sun City Project LLC, Oasis Power Partners, LLC, Euris Combine Hills I LLC, Euris Combine Hills II LLC, Spearville 3, LLC.

*Description:* Notice of Non-Material Change in Status of the Euris MBR Entities.

*Filed Date:* 3/19/15.

*Accession Number:* 20150319-5214.

*Comments Due:* 5 p.m. ET 4/9/15.

*Docket Numbers:* ER15-477-000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* eTariff filing per 35.19a(b): 1888R3 Westar Energy, Inc. Refund Report to be effective N/A.

*Filed Date:* 3/20/15.

*Accession Number:* 20150320-5090.

*Comments Due:* 5 p.m. ET 4/10/15.

*Docket Numbers:* ER15-484-000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* eTariff filing per 35.19a(b): 1891R3 Westar Energy, Inc. Refund Report to be effective N/A.

*Filed Date:* 3/20/15.

*Accession Number:* 20150320-5094.

*Comments Due:* 5 p.m. ET 4/10/15.

*Docket Numbers:* ER15-490-000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* eTariff filing per 35.19a(b): 1892R3 Westar Energy, Inc. Refund Report to be effective N/A.

*Filed Date:* 3/20/15.

*Accession Number:* 20150320-5095.

*Comments Due:* 5 p.m. ET 4/10/15.

*Docket Numbers:* ER15-710-001.

*Applicants:* Arizona Public Service Company.

*Description:* Tariff Amendment per 35.17(b): Service Agreement No. 341—

Response to FERC Notice of Deficiency to be effective 1/1/2015.

*Filed Date:* 3/20/15.

*Accession Number:* 20150320-5215.

*Comments Due:* 5 p.m. ET 4/10/15.

*Docket Numbers:* ER15-977-001.

*Applicants:* Midcontinent Independent System Operator, Inc.

*Description:* Tariff Amendment per 35.17(b): 2015-03-20\_SA 2737 ATC-WPSC Amended PCA to be effective 4/6/2015.

*Filed Date:* 3/20/15.

*Accession Number:* 20150320-5097.

*Comments Due:* 5 p.m. ET 4/10/15.

*Docket Numbers:* ER15-1340-000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* Section 205(d) rate filing per 35.13(a)(2)(iii): Revisions to Attachment AE Section 2.10.3 Regulation Qualified Resources to be effective 5/18/2015.

*Filed Date:* 3/19/15.

*Accession Number:* 20150319-5189.

*Comments Due:* 5 p.m. ET 4/9/15.

*Docket Numbers:* ER15-1341-000.

*Applicants:* Southern California Edison Company.

*Description:* Section 205(d) rate filing per 35.13(a)(2)(iii): GIA and Distribution Service Agmt SunEdison Utility Solutions Almond Ave Project to be effective 3/21/2015.

*Filed Date:* 3/20/15.

*Accession Number:* 20150320-5002.

*Comments Due:* 5 p.m. ET 4/10/15.

*Docket Numbers:* ER15-1342-000.

*Applicants:* Southern California Edison Company.

*Description:* Section 205(d) rate filing per 35.13(a)(2)(iii): GIA and Distribution Service Agmt SunEdison Utility Solutions Terminal Freezers to be effective 3/21/2015.

*Filed Date:* 3/20/15.

*Accession Number:* 20150320-5003.

*Comments Due:* 5 p.m. ET 4/10/15.

*Docket Numbers:* ER15-1343-000.

*Applicants:* Southern California Edison Company.

*Description:* Section 205(d) rate filing per 35.13(a)(2)(iii): GIA and Distribution Service Agmt SunEdison Utility Solutions Jurupa St Project to be effective 3/21/2015.

*Filed Date:* 3/20/15.

*Accession Number:* 20150320-5096.

*Comments Due:* 5 p.m. ET 4/10/15.

*Docket Numbers:* ER15-1344-000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* Section 205(d) rate filing per 35.13(a)(2)(iii): Revisions to OATT Schedule 12 Appendix A re: RTEP approved by the PJM Board Febr to be effective 5/19/2015.