

Dated: March 17, 2015.

**Audrey Rowe,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2015-06592 Filed 3-20-15; 8:45 am]

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## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

[Docket No. ATBCB-2013-0001]

RIN 3014-AA42

### Rail Vehicles Access Advisory Committee

**AGENCY:** Architectural and  
Transportation Barriers Compliance  
Board.

**ACTION:** Notice of charter renewal.

**SUMMARY:** Notice is hereby given that the Rail Vehicles Access Advisory Committee's (RVAAC) charter is being renewed.

**FOR FURTHER INFORMATION CONTACT:** Paul Beatty, Designated Federal Officer at (202) 272-0012 (Voice); (202) 272-0072 (TTY). Electronic mail address: [rvaac@access-board.gov](mailto:rvaac@access-board.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 14(a)(2)(A) of the Federal Advisory Committee Act (Pub. L. 92-463), and in accordance with Title 41 of the Code of Federal Regulations, section 102-3.65(a), and following consultation with the Committee Management Secretariat, General Services Administration, the RVAAC charter is renewed. The Committee will provide advice to the Access Board on revising and updating our accessibility guidelines issued pursuant to the Americans with Disabilities Act for transportation vehicles that operate on fixed guideway systems (e.g., rapid rail, light rail, commuter rail, intercity rail, and high speed rail). Additionally, the renewal of the RVAAC has been determined to be essential to the work of the Access Board and to be in the public interest in connection with the performance of duties required by law. The Committee will continue to operate in accordance with the provisions of the Federal Advisory Committee Act and the rules and regulations that implement that Act.

**David M. Capozzi,**  
*Executive Director.*

[FR Doc. 2015-06543 Filed 3-20-15; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Mid-Atlantic Fishery Management Council (MAFMC); Fisheries of the Northeastern United States; Scoping Process

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public scoping meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council will hold six scoping hearings in April 2015 for an Amendment to the Fishery Management Plan (FMP) for Atlantic Mackerel, Squid, and Butterfish (MSB). The current focus of the amendment is to consider alternatives to reduce the capacities of the longfin squid and *Illex* squid fleets as defined by vessels with limited access permits. At the scoping hearings the Council will also take any general comments on MSB fishery management, which could inform future Council actions besides this Amendment. There will also be a separate written comment period for Amendment scoping, which will be described in an upcoming **Federal Register** announcement as a "Notice of Intent (NOI)" to potentially develop an EIS that accompanies the Amendment. That NOI will also contain information regarding these scoping hearings, but to provide the public with sufficient advance notice of the hearings, this notice is being published now since the NOI will likely publish shortly before the scoping hearings.

**DATES:** The meetings will be held over several weeks between April 6, 2015 and April 21, 2015. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** See **SUPPLEMENTARY INFORMATION** for specific locations of the hearings.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

*Comments:* Comments will be taken at all scoping hearings. A separate **Federal Register** announcement will be published soon that provides additional information on how to make written comments.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D. Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302)

526-5255. The Council's Web site, [www.mafmc.org](http://www.mafmc.org) also has details on the meeting locations, webinar access, and background materials. A scoping document will be posted to the Council Web site no later than March 24, 2015.

**SUPPLEMENTARY INFORMATION:** There will be six scoping meetings (each lasting approximately 1-2 hours depending on attendance) with the following dates/times/locations:

1. Monday, April 6, 2015, 4 p.m., Superior Trawl, 55 State Street, Narragansett, RI 02882; telephone: (401) 782-1171.

2. Tuesday, April 7, 2015, 5 p.m., Montauk Library, 871 Montauk Highway, Montauk, NY 11954; telephone: (631) 668-3377.

3. Wednesday, April 8, 2015, 5 p.m., Fairfield Inn, 185 MacArthur Dr., New Bedford, MA 02740; telephone: (774) 634-2000.

4. Monday, April 13, 2015, 6 p.m., Congress Hall Hotel, 251 Beach Ave, Cape May, NJ 08204, telephone: (888) 944-1816.

5. Wednesday, April 15, 2015, 5 p.m., Ocean Place Resort, 1 Ocean Blvd., Long Branch, NJ, 07740; telephone: 732-571-4000.

6. Tuesday, April 21, 2015, 6 p.m., This April 21, 2015 meeting will be conducted via webinar accessible via the internet from the Council's Web site, [www.mafmc.org](http://www.mafmc.org). The Virginia Marine Resources Commission will also provide in-person access to the webinar at its office at: 2600 Washington Avenue, 4th Floor, Newport News, VA 23607; telephone: (757) 247-2200. Members of the public may also attend in-person at the Council office address (see **ADDRESSES**) for this webinar meeting, if they contact the Council by April 19, 2015. Please contact Jason Didden by April 19, 2015 at [jdidden@mafmc.org](mailto:jdidden@mafmc.org) or (302) 526-5254 if you would like to test/confirm that your computer is set up to access the webinar.

In the Council's 2015 Implementation Plan (available at <http://www.mafmc.org/strategic-plan/>), the Council decided to initiate an action on a "Squid Capacity Amendment." There is considerable latent capacity in both the longfin squid and *Illex* squid fisheries—a small portion of vessels with limited access squid permits account for most landings in most years. The Council is concerned that activation of this latent capacity could cause problems in the fishery such as racing to fish and increased incidental catch of non-target species. Accordingly, the Amendment is likely to consider a variety of approaches for reducing capacity in the squid fisheries. Such approaches could

include, but would not be limited to, a requalification of limited access permits, a tiered limited access system, and/or a limited access privilege program (LAPP), which is more commonly referred to as an "individual quota" or "catch share system." The Council has recently updated control dates for both squid fisheries—May 16, 2013 for longfin squid (<http://www.greateratlantic.fisheries.noaa.gov/nr/2013/May/13smblongfinbutterfishcontroldatephl.pdf>) and August 2, 2013 for *Illex* squid (<http://www.greateratlantic.fisheries.noaa.gov/nr/2013/August/13smbillexcontroldatephl.pdf>). The Council may (or may not) use the current or previous control dates as reference points as it considers whether, and/or how, to further limit the number of participants in the squid fisheries (see preceding links for additional details on the control dates).

The Council will first gather information during the scoping period. This is the first and best opportunity for members of the public to raise concerns related to the scope of issues that will be considered in the Amendment. The Council needs your input both to identify management issues and develop effective alternatives. Your comments early in the amendment development process will help us address issues of public concern in a thorough and appropriate manner. Comment topics could include the scope of issues in the amendment, concerns and potential alternatives related to capacity in the squid fisheries, and the appropriate level of environmental analysis. If the Council decides to move forward with the Amendment, the Council will develop a range of management alternatives to be considered and prepare a draft Environmental Impact Statement (DEIS) and/or other appropriate environmental analyses. These analyses will consider the impacts of the management alternatives being considered, as required by the National Environmental Policy Act (NEPA). Following a review of any comments on the draft analyses, the Council will then choose preferred management measures for submission with a Final EIS or Environmental Assessment to the Secretary of Commerce for publishing of a proposed and then final rule, both of which have additional comment periods. While the Council is conducting these scoping hearings, the Council will also accept general comments on the MSB fisheries. These general comments could inform Council decision making for upcoming annual specifications or other actions.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526–5251, at least 5 days prior to the meeting date.

Dated: March 17, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015–06438 Filed 3–20–15; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XD837**

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Design workshop for monitoring deep water snapper-grouper species in the South Atlantic.

**SUMMARY:** The South Atlantic Fishery Management Council (SAFMC) and Southeast Fisheries Science Center (SEFSC) will host a workshop where fishermen and scientists will discuss approaches for monitoring the deep water stocks component of the South Atlantic Snapper-Grouper complex. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The workshop will be held from 8:30 a.m. to 5 p.m., Tuesday, April 7, 2015; 8:30 a.m. to 5:30 p.m., Wednesday, April 8, 2015; and 8:30 a.m. to 3 p.m., Thursday, April 9, 2015.

#### ADDRESSES:

*Meeting address:* The Workshop will be held at SEFSC Laboratory in Beaufort NC, located at 101 Piver's Island Road, Beaufort, NC 28516.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571–4366 or toll free: (866) SAFMC–10; fax: (843) 769–4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The goal of the Workshop is to identify optimal approaches and associated costs for

surveying the South Atlantic deep-water species complex. Survey goals are expected to include providing abundance information and biological samples to support stock assessments of deep water species.

#### Workshop Agenda, Tuesday, April 7–Thursday, April 9, 2015

1. Identify focal species
2. Provide species details
3. Recommend survey gears
4. Recommend gear configurations
5. Recommend survey data to collect
6. Recommend a sampling universe
7. Provide survey design guidance
8. Compare and contrast survey platforms, including cooperative research opportunities
9. Provide cost estimates
10. Identify long-term and short-term needs and cooperative research opportunities

### Special Accommodations

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SAFMC office (see **ADDRESSES**) at least 5 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 17, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XD826**

#### Marine Mammals; File No. 17967

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that the Minnesota Zoological Gardens, 13000 Zoo Boulevard, Apple Valley, MN 55124, has applied in due form for a permit to conduct research on and enhancement of Hawaiian monk seals (*Neomonachus schauinslandi*) in captivity.

**DATES:** Written, telefaxed, or email comments must be received on or before April 22, 2015.

**ADDRESSES:** The application and related documents are available for review by