

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### National Agricultural Statistics Service

*Title:* Agricultural Labor Survey.  
*OMB Control Number:* 0535-0109.

*Summary of Collection:* The 1938 Agricultural Adjustment Act, as amended in 1948, requires USDA to compute parity prices of farm products. This computation uses an index of Prices Paid by Farmers which in turn is composed of five indexes, one of which is an index of wage rates. These estimates measure actual agricultural wage rates and the year-to-year changes. General authority for these data collection activities is granted under U.S. Code title 7, section 2204. Agricultural labor statistics are an integral part of National Agricultural Statistics Service (NASS) primary function of collecting, processing, and disseminating current state, regional, and national agricultural statistics. Comprehensive and reliable agricultural labor data are also needed by the Department of Labor in the administration of the "H-2A" program (non-immigrants who enter the United States for temporary or seasonal agricultural labor) and for setting "Adverse Effect Wage Rates." The Agricultural Labor Survey is the only timely and reliable source of information on the size of the farm worker population. NASS will collect information using a survey.

*Need and Use of the Information:* NASS will collect information on wage rate estimates and the year-to-year changes in these rates and how changes in wage rates help measure the changes in costs of production of major farm commodities. NASS will also collect Standard Occupational Classifications data information for field workers, livestock workers, supervisors and other workers to measure the availability of national farm workers. The information is used by farm worker organizations to help set wage rates and negotiate labor contracts as well as determine the need for additional workers and to help ensure federal assistance for farm worker assistance programs supported with government funding.

*Description of Respondents:* Farms.  
*Number of Respondents:* 13,000.

*Frequency of Responses:* Reporting: Quarterly; Annually.  
*Total Burden Hours:* 12,634.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

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**BILLING CODE 3410-20-P**

#### DEPARTMENT OF COMMERCE

##### Bureau of Industry and Security

##### Sensors and Instrumentation Technical Advisory Committee; Meeting Notice

The Sensors and Instrumentation Technical Advisory Committee (SITAC) will meet on January 27, 2015, 9:30 a.m., in the Herbert C. Hoover Building, Room 6087B, 14th Street between Constitution and Pennsylvania Avenues NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration on technical questions that affect the level of export controls applicable to sensors and instrumentation equipment and technology.

##### Agenda

Public Session:

1. Welcome and Introductions.
2. Remarks from the Bureau of Industry and Security Management.
3. Industry Presentations.
4. New Business.

The open session will be accessible via teleconference to 20 participants on a first come, first serve basis. To join the conference, submit inquiries to Ms. Yvette Springer at [Yvette.Springer@bis.doc.gov](mailto:Yvette.Springer@bis.doc.gov) no later than January 21, 2015.

A limited number of seats will be available during the public session of the meeting.

Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate distribution of public presentation materials to the Committee members, the Committee suggests that the materials be forwarded before the meeting to Ms. Springer.

For more information contact Yvette Springer on (202) 482-2813.

Dated: January 6, 2015.

**Yvette Springer,**

*Committee Liaison Officer.*

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#### THE COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed Deletions

**AGENCY:** The Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Deletions from the Procurement List.

**SUMMARY:** The Committee for Purchase From People Who Are Blind or Severely Disabled is proposing to delete products from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received on Or Before:* 2/9/2015.

**ADDRESSES:** The Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

*For Further Information Or to Submit Comments Contact:* Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

##### Deletions

The following products are proposed for deletion from the Procurement List:

##### Products:

- NSN: 7510-01-455-0020—Steno Pad Holder, Vinyl
- NPA: The Arkansas Lighthouse for the Blind, Little Rock, AR
- Contracting Activity:* General Services Administration, New York, NY
- NSN: 7520-01-454-7996—Pen, Ergonomic, Ballpoint, "The Constitution"
- NSN: 7520-01-454-7997—Pen, "Patriot" Ergonomic
- NSN: 7520-01-454-7998—Pen, Ball Point, Liberty Writer, Retractable, Cushion Grip, Black Ink, Fine Point
- NSN: 7520-01-454-7999—Pen, Ball Point, Liberty Writer, Retractable, Cushion Grip, Black Ink, Medium Point
- NSN: 7520-01-439-3393—Pen & Pencil Set, "The Liberty"
- NSN: 7520-01-439-3407—Pen, Ball Point, Retractable, Stealth Writer, Woodland Green Camouflage, Black Ink, Medium Point
- NSN: 7520-01-439-3408—Pen, Ball Point, Retractable, Stealth Writer, Desert Tan Camouflage, Black Ink, Medium Point
- NPA: Industries for the Blind, Inc., West Allis, WI
- Contracting Activity:* General Services Administration, New York, NY

**Clock, Atomic, Standard, Thermometer**

NSN: 6645-01-491-9819

NSN: 6645-01-491-9826

**Clock, Wall**

NSN: 6645-01-421-6899

NSN: 6645-01-456-6029—Customized

**Slimline Workstation Clocks**

NSN: 6645-01-516-9623—6" Federal Logo—Brown

NSN: 6645-01-516-9624—6" Black Case

NSN: 6645-01-516-9625—6" Brown Case

NSN: 6645-01-516-9628—6" Federal Logo—Black

NPA: The Chicago Lighthouse for People Who Are Blind or Visually Impaired, Chicago, IL

*Contracting Activity:* General Services Administration, New York, NY

NSN: 7510-01-544-0840—Use in Canon

printers BJC3000/6000/6200/6500/S400/

NSN: 7510-01-555-6172—Inkjet printer cartridge/compatible with Epson Part No. T029201. Tri color

NSN: 7510-01-555-6174—Cartridge, Inkjet, Compatible with Canon BCI-15BK, Black, 185 Page Yield

NSN: 7510-01-555-6175—Inkjet printer cartridge

NSN: 7510-01-555-6176—Inkjet printer cartridge

NSN: 7510-01-555-6177—Inkjet printer cartridge

NPA: Alabama Industries for the Blind, Talladega, AL

*Contracting Activity:* General Services Administration, New York, NY

NSN: 7520-01-424-4858—Marker, Tube Type, Broad Tip

NPA: Dallas Lighthouse for the Blind, Inc., Dallas, TX

*Contracting Activity:* General Services Administration, New York, NY

NSN: 7920-01-452-2028—Handle, Mop, Lockjaw, Wood

NPA: Alphapointe, Kansas City, MO

*Contracting Activity:* General Services Administration, Fort Worth, TX**Bag, Plastic**

NSN: 8105-00-NIB-0011

NSN: 8105-00-NIB-0012

NSN: 8105-00-NIB-0013

NSN: 8105-00-NIB-0014

NSN: 8105-00-NIB-0015

NSN: 8105-00-NIB-0016

NSN: 8105-00-NIB-0017

NSN: 8105-00-NIB-0018

NSN: 8105-00-NIB-0019

NSN: 8105-00-NIB-0020

NPA: Unknown

*Contracting Activity:* U.S. Fleet Forces Command, Norfolk, VA**Flexible Erasable Wall Planners**

NSN: 7510-01-600-8032—Dated 2014 18-month Paper Wall Planner, 24" x 37"

NSN: 7510-01-600-8042—Dated 2014 12-Month 2-Sided Laminated Wall Planner, 24" x 37"

NSN: 7520-01-585-0982—Planner, Flexible,

Erasable, Undated, Vacation

NPA: The Chicago Lighthouse for People Who Are Blind or Visually Impaired, Chicago, IL

*Contracting Activity:* General Services Administration, FSS Household and Industrial Furniture, Arlington, VA

NSN: 7530-01-600-7567—Daily Desk Planner, Dated 2014, Wire bound, Non-refillable, Black Cover

NSN: 7510-01-600-7570—Wall Calendar, Dated 2014, Wire Bound w/Hanger, 12" x 17"

NSN: 7530-01-600-7598—Monthly Desk Planner, Dated 2014, Wire Bound, Non-refillable, Black cover

NSN: 7530-01-600-7609—Weekly Desk Planner, Dated 2014, Wire Bound, Non-refillable, Black cover

NSN: 7510-01-600-7623—Monthly Wall Calendar, Dated 2014, Jan-Dec, 8½" x 11"

NSN: 7530-01-600-7624—Weekly Planner Book, Dated 2014, 5" x 8", Digital Camouflage

NSN: 7510-01-600-7636—Wall Calendar, Dated 2014, Wire Bound w/hanger, 15.5" x 22"

NPA: The Chicago Lighthouse for People Who Are Blind or Visually Impaired, Chicago, IL

*Contracting Activity:* General Services Administration, New York, NY

NSN: 7530-00-285-3072—Paper,

Mimeograph and Duplicating

NSN: 7530-00-285-3073—Paper,

Mimeograph and Duplicating

NSN: 7530-00-285-5836—Paper, Writing

NSN: 7530-00-616-7284—Paper, Bond &amp; Writing

NPA: Louisiana Association for the Blind, Shreveport, LA

*Contracting Activity:* General Services Administration, New York, NY**Patricia Briscoe,***Deputy Director, Business Operations (Pricing and Information Management).*

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**BILLING CODE 6353-01-P****DEPARTMENT OF EDUCATION****Federal Perkins Loan, Federal Work-Study, and Federal Supplemental Educational Opportunity Grant programs; 2015-2016 Award Year Deadline Dates****AGENCY:** Federal Student Aid, Department of Education.**ACTION:** Notice.

*Catalog Federal Domestic Assistance (CFDA) Numbers:* 84.038 Federal Perkins Loan Program; 84.033 Federal Work-Study Program; and 84.007 Federal Supplemental Educational Opportunity Grant Program.

**SUMMARY:** The Secretary announces the 2015-2016 award year deadline dates for the submission of requests and documents from postsecondary institutions for the Federal Perkins Loan, Federal Work-Study (FWS), and Federal Supplemental Educational Opportunity Grant (FSEOG) programs (collectively, the "campus-based programs").

**FOR FURTHER INFORMATION CONTACT:** Pat Stephenson, Manager, Campus-Based Programs, U.S. Department of Education, Federal Student Aid, 830 First Street NE., Union Center Plaza, Room 64F2, Washington, DC 20202-5453. Telephone: (202) 377-3782 or via email: [pat.stephenson@ed.gov](mailto:pat.stephenson@ed.gov).

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service, toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The Federal Perkins Loan program encourages institutions to make low-interest, long-term loans to needy undergraduate and graduate students to help pay for their education.

The FWS program encourages the part-time employment of needy undergraduate and graduate students to help pay for their education and to involve the students in community service activities.

The FSEOG program encourages institutions to provide grants to exceptionally needy undergraduate students to help pay for their education.

The Federal Perkins Loan, FWS, and FSEOG programs are authorized by parts E and C, and part A, subpart 3, respectively, of title IV of the Higher Education Act of 1965, as amended.

Throughout the year, in its "Electronic Announcements," the Department will continue to provide additional information for the individual deadline dates listed in the table under the DEADLINE DATES section of this notice. You will also find the information on the Information for Financial Aid Professionals (IFAP) Web site at: [www.ifap.ed.gov](http://www.ifap.ed.gov).

**Deadline Dates:** The following table provides the 2015-2016 award year deadline dates for the submission of applications, reports, waiver requests, and other documents for the campus-based programs. Institutions must meet the established deadline dates to ensure consideration for funding or waiver, as appropriate.