

floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the

FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: February 11, 2015.

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Richmond County, Virginia, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1352</b>	
Unincorporated Areas of Richmond County .....	Richmond County Administrator's Office, 101 Court Circle, Warsaw, VA 22572.
<b>Westmoreland County, Virginia, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1352</b>	
Town of Colonial Beach .....	Building and Zoning Office, 905 McKinney Boulevard, Colonial Beach, VA 22443.
Unincorporated Areas of Westmoreland County .....	Westmoreland County Land Use Administration, 111 Polk Street, Montross, VA 22520.

[FR Doc. 2015-05055 Filed 3-4-15; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-17590;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 31, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 20, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying

information from public review, we cannot guarantee that we will be able to do so.

Dated: February 9, 2015.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

#### ALABAMA

##### Madison County

Old Town Historic District (Boundary Increase), 305, 309, 310 Dallas St. & 115, 118, 120 Walker Ave., Huntsville, 15000069

#### ALASKA

##### Juneau Borough-Census Area

Rudy—Kodzoff House, 2865 Mendenhall Loop Rd., C-0, Juneau, 15000070

##### Kenai Peninsula Borough-Census Area

Magnetic Island Site, Address Restricted, Pt. Alsworth, 15000071

#### DISTRICT OF COLUMBIA

##### District of Columbia

Editors Building, The, 1729 H St., NW., Washington, 15000072  
Hill Building, 839 17th or 1636 I Sts., NW., Washington, 15000073

#### FLORIDA

##### Madison County

Davis, W.T., Building, 200 SE. Range Ave., Madison, 15000074

##### Putnam County

Cummings House, 298 Cty. Rd. 10, Palatka, 15000075

#### INDIANA

##### Allen County

Hagerman, William C. and Clara, House, 2105 N. Anthony Blvd., Fort Wayne, 15000076

#### Hamilton County

Archeological Site 12H1052, Address Restricted, Noblesville, 15000077

#### Marshall County

Gaskill—Erwin Farm, 2595 14-B Rd., Bourbon, 15000078

#### Pulaski County

Pulaski County Home, 700 W. 60 S., Winamac, 15000079

#### IOWA

##### Audubon County

Audubon County Home Historic District, 1891 215th St., Audubon, 15000080

#### KENTUCKY

##### Campbell County

Marianne Theater, 609 Fairfield Ave., Bellevue, 15000081

##### Jefferson County

Louisville Gas and Electric Company Service Station Complex, 1228 S. 7th St., Louisville, 15000082  
Lynn Acres Garden Apartments, 100 E. Southland Blvd., Louisville, 15000083

##### Kenton County

Hellman Lumber and Manufacturing Company, 321 W. 12th St., Covington, 15000084

##### Pike County

Elkhorn City Elementary and High School, 551 Russell St., Elkhorn City, 15000085

#### MAINE

##### Androscoggin County

Record, Judson, House, 22 Church St., Livermore Falls, 15000086

##### Knox County

Whitney Farm, 215 Whitney Rd., Appleton, 15000087

**NEBRASKA****Dodge County**

North Broad Street Residential Historic District, Along Broad St., Fremont, 15000088

**Pawnee County**

Rinne Farm, 71075 617 Ave., Pawnee City, 15000089

**Richardson County**

Way Side Stock Farm, 64480 718 Rd., Stella, 15000090

**NEW JERSEY****Burlington County**

Springside Public School, 1508 Mount Holly Rd., Burlington Township, 15000091

**Camden County**

Lawnside School, 23 N. Warwick Rd., Lawnside Borough, 15000092

**Hunterdon County**

Whitehouse—Mechanicsville Historic District, Old NJ 28, Mill, Lamington & School Rds., Readington Township, 15000093

**NEW YORK****Otsego County**

St. Mary's Episcopal Church Complex, 7690 NY 80, Springfield Center, 15000094

**OKLAHOMA****Oklahoma County**

Oklahoma City National Memorial, Bounded by NW. 6th & NW. 4th Sts., N. Robinson & N. Harvey Aves., Oklahoma City, 01000278

**WEST VIRGINIA****Ohio County**

Riverside Iron Works Office Building, 1507–1509 Main St., Wheeling, 15000096

In the interest of preservation, a three day comment period has been requested for the following resource:

**OHIO****Hamilton County**

Windsor Public School, 937 Windsor St., Cincinnati, 15000095

[FR Doc. 2015–05022 Filed 3–4–15; 8:45 am]

**BILLING CODE 4312–51–P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NRNHL–17677;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 7, 2015.

Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by March 20, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: February 22, 2015.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**CALIFORNIA****Alameda County**

Oakland Lamp Works, 1614 Campbell St., Oakland, 15000098

**Kern County**

Sebastian Indian Reserve Discontiguous Archeological District, Address Restricted, Tejon Ranch, 15000099

**San Mateo County**

POLARIS (research vessel), 597 Seaport Blvd., Redwood City, 15000100

**CONNECTICUT****Hartford County**

New Britain Public High School Campus, 50 Bassett & 161 S. Main Sts., New Britain, 15000101

**GEORGIA****Elbert County**

Forest Avenue Historic District, Roughly bounded by Jones, Chestnut & W. Church Sts., Laurel & Oak Drs., Brookwood & Lake Forest Cir., Forest & College, Elberton, 15000102

**McIntosh County**

Ashantilly, 15591 GA 99, Darien, 15000103

**MONTANA****Carbon County**

Hi Bug Historic District (Boundary Decrease), 301 N. Hauser, Red Lodge, 15000104

**NEBRASKA****Custer County**

Groat, Stillman P., House, 432 N. 10th St., Broken Bow, 15000105

**NORTH DAKOTA****Ramsey County**

St. Olaf Lutheran Church, 601 6th St. NE., Devils Lake, 15000106

**WISCONSIN****Barron County**

Franklin School, 1011 S. Main St., Rice Lake, 15000107

**Marathon County**

Schofield School, 1310 S. Grand Ave., Schofield, 15000108

**Sauk County**

Harrisburg School, E7646 Cty. Rd. B, Troy, 15000109

A request for removal has been received for the following resources:

**MARYLAND****Frederick County**

Edgewood, N. of Frederick off Poole Jones Rd., Frederick, 79001129

**NORTH DAKOTA****Slope County**

Original Slope County Courthouse, (North Dakota County Courthouses TR) 2nd St., Amidon, 85002994

[FR Doc. 2015–05021 Filed 3–4–15; 8:45 am]

**BILLING CODE 4312–51–P**

**INTERNATIONAL TRADE  
COMMISSION**

[Investigation No. 337–Ta–884]

**Certain Consumer Electronics With  
Display and Processing Capabilities;  
Notice of Commission Determination  
To Grant a Joint Motion To Terminate  
the Investigation on the Basis of a  
Settlement Agreement; Termination of  
Investigation**

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has determined to grant the joint motion to terminate the above-captioned investigation based upon a settlement agreement. The investigation is terminated.

**FOR FURTHER INFORMATION CONTACT:** Megan M. Valentine, Office of the General Counsel, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone (202) 708–2301. Copies of non-confidential documents filed in connection with this