

local agencies; Alaska Native Tribes and organizations; as well as interested persons are encouraged to provide written comments of environmental concern associated with the proposed action to the Air Force. Comments should be provided by the methods and dates indicated below.

**DATES:** Public scoping meetings will be held in North Pole, Fairbanks, and Delta Junction, Alaska at the following dates, times, and locations:

**Tuesday, March 24, 2015, 6:00 p.m. to 8:00 p.m.**

North Pole Worship Center, 3340 Badger Road, North Pole.

**Wednesday, March 25, 2015, 6:00 p.m. to 8:00 p.m.**

Westmark Hotel and Conference Center, 813 Noble Street, Fairbanks.

**Thursday, March 26, 6:00 p.m. to 8:00 p.m.**

Alaskan Steakhouse & Motel, 265 Richardson Highway, Delta Junction.

Comments on the proposal can be made at the scoping meetings, by mail, or via the project Web site at: <https://www.PACAF-F35Aeis.com>. Written comments can be mailed to: 354 FW/PA, 354 Broadway Avenue, Suite 15A, Eielson AFB, AK 99702.

Although comments can be submitted to the Air Force at any time during the EIS process, scoping comments are requested by Friday, April 17, 2015 to ensure full consideration in the draft EIS.

**FOR FURTHER INFORMATION CONTACT:** For questions regarding the proposed action, scoping, and EIS development, contact the Eielson AFB Public Affairs Office, at 907-377-2116 or at [354fw.pa.publicaffairs@us.af.mil](mailto:354fw.pa.publicaffairs@us.af.mil).

Henry Williams Jr.,

Acting Air Force Federal Register Liaison Officer, DAF.

[FR Doc. 2015-05014 Filed 3-4-15; 8:45 am]

BILLING CODE 5001-10-P

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2015-ICCD-0023]

### Agency Information Collection Activities; Comment Request; Roads to Success in North Dakota: A Randomized Study of a College and Career Preparation Curriculum

**AGENCY:** Office of Career, Technical, and Adult Education (OCTAE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing a new information collection.

**DATES:** Interested persons are invited to submit comments on or before May 4, 2015.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED-2015-ICCD-0023 or via postal mail, commercial delivery, or hand delivery. If the regulations.gov site is not available to the public for any reason, ED will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted; ED will ONLY accept comments during the comment period in this mailbox when the regulations.gov site is not available. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Mailstop L-OM-2-2E319, Room 2E103, Washington, DC 20202.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Braden Goetz, 202-245-7405.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the

respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

**Title of Collection:** Roads to Success in North Dakota: A Randomized Study of a College and Career Preparation Curriculum.

**OMB Control Number:** 1830-NEW.

**Type of Review:** A new information collection.

**Respondents/Affected Public:** Individuals or Households.

**Total Estimated Number of Annual Responses:** 88.

**Total Estimated Number of Annual Burden Hours:** 22.

**Abstract:** The Office of Career, Technical, and Adult Education in the U.S. Department of Education is supporting an evaluation that will examine the impact of a college and career preparation curriculum for students in the 11th and 12th grades on students' college and career aspirations, planning for postsecondary transitions and adult life, and attitudes toward education and careers. The evaluation has an experimental design with school-level random assignment. This Information Collection Request includes surveys of students, instructors, and principals and protocols for site visits.

Dated: March 2, 2015.

Kate Mullan,

Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.

[FR Doc. 2015-05011 Filed 3-4-15; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, March 25, 2015, 5:00 p.m.

**ADDRESSES:** National Atomic Testing Museum, 755 East Flamingo Road, Las Vegas, Nevada 89119.

**FOR FURTHER INFORMATION CONTACT:** Barbara Ulmer, Board Administrator, 232 Energy Way, M/S 505, North Las

Vegas, Nevada 89030. Phone: (702) 630-0522; Fax (702) 295-5300 or Email: [NSSAB@nnsa.doe.gov](mailto:NSSAB@nnsa.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda:

1. Briefing and Recommendation Development for Corrective Action Alternatives for Corrective Action Unit 568, Area 3 Plutonium Dispersion Sites—Work Plan Item #2

2. Briefing and Recommendation Development for Fiscal Year 2017 Baseline Prioritization—Work Plan Item #7

*Public Participation:* The EM SSAB, Nevada, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Barbara Ulmer at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Barbara Ulmer at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments can do so during the 15 minutes allotted for public comments.

*Minutes:* Minutes will be available by writing to Barbara Ulmer at the address listed above or at the following Web site: <http://nv.energy.gov/nssab/MeetingMinutes.aspx>

Issued at Washington, DC, on February 26, 2015.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2015-05090 Filed 3-4-15; 8:45 am]

**BILLING CODE 6450-01-P**

#### DEPARTMENT OF ENERGY

##### Environmental Management Site-Specific Advisory Board, Savannah River Site

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Monday, March 23, 2015, 1:00 p.m.–4:30 p.m.

Tuesday, March 24, 2015, 8:30 a.m.–4:15 p.m.

**ADDRESSES:** New Ellenton Community Center, 212 Pine Hill Avenue, New Ellenton, SC 29809.

#### FOR FURTHER INFORMATION CONTACT:

de'Lisa Carrico, Office of External Affairs, Department of Energy, Savannah River Operations Office, P.O. Box A, Aiken, SC 29802; Phone: (803) 952-8607.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

*Monday, March 23, 2015*

1:00 p.m. Welcome & Agenda Review

1:10 p.m. Recommendation & Work Plan Update

1:15 p.m. Combined Committees Session

#### *Order of committees:*

- Strategic & Legacy Management
- Administrative & Outreach
- Facilities Disposition & Site Remediation
- Waste Management
- Nuclear Materials

4:15 p.m. Public Comments Session

4:30 p.m. Adjourn

*Tuesday, March 24, 2015*

8:30 a.m. Opening, Pledge, Approval of Minutes, and Chair Update

9:00 a.m. Agency Updates

10:15 a.m. Public Comment

10:30 a.m. Nuclear Materials

Committee Report

11:10 a.m. Break

11:20 a.m. Administrative & Outreach Committee Report

12:00 p.m. Public Comment

12:15 p.m. Lunch Break

1:45 p.m. Facilities Disposition & Site Remediation Committee Report

2:20 p.m. Waste Management Committee Report

2:55 p.m. Strategic & Legacy Management Committee Report

4:00 p.m. Public Comment

4:15 p.m. Adjourn

*Public Participation:* The EM SSAB, Savannah River Site, welcomes the

attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact de'Lisa Carrico at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact de'Lisa Carrico's office at the address or telephone listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Gerri Flemming at the address or phone number listed above. Minutes will also be available at the following Web site: <http://cab.srs.gov/srs-cab.html>.

Issued at Washington, DC, on February 27, 2015.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2015-05088 Filed 3-4-15; 8:45 am]

**BILLING CODE 6450-01-P**

#### DEPARTMENT OF ENERGY

##### Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, March 25, 2015, 1:00 p.m.–5:15 p.m.

**ADDRESSES:** La Fonda on the Plaza, La Terraza Room, 100 E. San Francisco Street, Santa Fe, New Mexico 87501.

#### FOR FURTHER INFORMATION CONTACT:

Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995-