

Agency for International Development, 1300 Pennsylvania Avenue NW., Washington, DC 20523; and USAID Missions throughout the world.

#### NOTIFICATION PROCEDURE:

Same as Record Access Procedures.

#### RECORDS ACCESS PROCEDURES:

Under the Privacy Act, individuals may request access to records about themselves. If an agency or a person, who is not the individual who is the subject of the records, requests access to records about an individual, the written consent of the individual who is the subject of the records is required.

Requesters may submit requests for records under the Privacy Act: (1) By mail to the USAID FOIA Office, Bureau for Management, Office of Management Services, Information and Records Division, 1300 Pennsylvania Avenue NW., Room 2.07C-RRB, Washington, DC 20523-2701; (2) via Facsimile to 202-216-3070; (3) via email to [foia@usaid.gov](mailto:foia@usaid.gov); (4) on the USAID Web site at [www.usaid.gov/foia-requests](http://www.usaid.gov/foia-requests); or (5) in person during regular business hours at USAID, 1300 Pennsylvania Avenue NW., Washington, DC 20523-2701, or at USAID overseas missions.

Requesters using 1 through 4 may provide a written statement or may complete and submit USAID Form 507-1, Freedom of Information/Privacy Act Record Request Form, which can be obtained: (a) On the USAID Web site at [www.usaid.gov/foia-requests](http://www.usaid.gov/foia-requests); (b) by email request to [foia@usaid.gov](mailto:foia@usaid.gov); or (c) by writing to the USAID FOIA Office, Bureau for Management, Office of Management Services, Information and Records Division, 1300 Pennsylvania Avenue NW., Room 2.07C-RRB, Washington, DC 20523-2701, and provide information that is necessary to identify the records, including the following: Requester's full name; present mailing address; home telephone; work telephone; name of subject, if other than requester; requester relationship to subject; description of type of information or specific records; and purpose of requesting information. Requesters should provide the system of record identification name and number, if known; and, to facilitate the retrieval of records contained in those systems of records which are retrieved by Social Security Numbers, the Social Security Number of the individual to whom the record pertains.

In addition, requesters using 1 through 4 must include proof of identity information by providing copies of two (2) source documents that must be notarized by a valid (un-expired) notary

public. Acceptable proof-of-identity source documents include: An unexpired United States passport; Social Security Card (both sides); unexpired United States Government employee identity card; unexpired driver's license or identification card issued by a state or United States possession, provided that it contain a photograph; certificate of United States citizenship; certificate of naturalization; card showing permanent residence in the United States; United States alien registration receipt card with photograph; United States military card or draft record; or United States military dependent's identification card.

Requesters using 1 through 4 must also provide a signed and notarized statement that they are the person named in the request; that they understand that any falsification of their statement is punishable under the provision of 18 U.S.C. 1001 by a fine, or by imprisonment of not more than five years or, if the offense involves international or domestic terrorism (as defined in section 2331), imprisonment of not more than eight years, or both; and that requesting or obtaining records under false pretenses is punishable under the provisions of 5 U.S.C. 552a(i)(3) as a misdemeanor and by a fine of not more than \$5,000.

Requesters using 5 must provide such personal identification as is reasonable under the circumstances to verify the requester's identity, including the following: An unexpired United States passport; Social Security Card; unexpired United States Government employee identity card; unexpired driver's license or identification card issued by a state or United States possession, provided that it contain a photograph; certificate of United States citizenship; certificate of naturalization; card showing permanent residence in the United States; United States alien registration receipt card with photograph; United States military card or draft record; or United States military dependent's identification card.

#### CONTESTING RECORDS PROCEDURES:

Individuals seeking to contest or amend records maintained on himself or herself must clearly and concisely state that information is being contested, and the proposed amendment to the information sought. Requests to amend a record must follow the Record Access Procedures above.

#### RECORDS SOURCE CATEGORIES:

These records contain information directly from the individuals who are the subject of these records; as well as from contracting officers and

contracting officers' representatives in USAID bureaus and missions, and Office of Human Resources employees.

#### EXEMPTIONS CLAIMED FOR THE SYSTEM:

Pursuant to 5 U.S.C. 552a(k)(5) and as specified in 22 CFR 215.14(a)(5) and (c)(5), certain records in this system of records are exempt from the following provisions of the Privacy Act: 5 U.S.C. 552a(c)(3); (d); (e)(1); (e)(4)(G); (H); (I); and (f).

[FR Doc. 2015-04307 Filed 3-2-15; 8:45 am]

BILLING CODE 6116-02-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Black Hills National Forest Advisory Board

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Black Hills National Forest Advisory Board (Board) will meet in Rapid City, South Dakota. The Board is established consistent with the Federal Advisory Committee Act of 1972 (5 U.S.C. App. II), the Forest and Rangeland Renewable Resources Planning Act of 1974 (16 U.S.C. 1600 *et seq.*), the National Forest Management Act of 1976 (16 U.S.C. 1612), and the Federal Public Lands Recreation Enhancement Act (Pub. L. 108-447). Additional information concerning the Board, including the meeting summary/minutes, can be found by visiting the Board's Web site at: <http://www.fs.usda.gov/main/blackhills/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held Wednesday, March 18, 2015 at 1:00 p.m.

All meetings are subject to cancellation. For updated status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Mystic Ranger District, 8221 South Highway 16, Rapid City, South Dakota. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses, when provided, are placed in the record and available for public inspection and copying. The public may inspect comments received at the Black Hills National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Scott Jacobson, Committee Coordinator, by phone at 605-673-9216, or by email at [sjjacobson@fs.fed.us](mailto:sjjacobson@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to provide:

- (1) Climate Change and Forest Management presentation.
- (2) Motorized Travel Fees for FY 16—Working Group Update;
- (3) Over Snow Use—Subpart c discussion; and
- (4) Lakes Enhancement Project Update;

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should submit a request in writing by March 9, 2015 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the Board may file written statements with the Board's staff before or after the meeting. Written comments and time requests for oral comments must be sent to Scott Jacobson, Black Hills National Forest Supervisor's Office, 1019 North Fifth Street, Custer, South Dakota 57730; by email to [sjjacobson@fs.fed.us](mailto:sjjacobson@fs.fed.us), or via facsimile to 605-673-9208.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 25, 2015.

**Craig Bobzien,**

*Forest Supervisor.*

[FR Doc. 2015-04359 Filed 3-2-15; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Briefing notice.

**DATES:** *Date and Time:* Monday, March 16, 2015; 9 a.m.–5 p.m. EST.

**ADDRESSES:** *Place:* 1331 Pennsylvania Ave. NW., Suite 1150, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591.

Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376-8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least seven business days before the scheduled date of the meeting.

### SUPPLEMENTARY INFORMATION:

This briefing is open to the public. Topic: *Examining Workplace Discrimination Against Lesbian, Gay, Bisexual, and Transgender Americans*

- I. Introductory Remarks by Chairman Castro
- II. Panel I—9 a.m.–10:45 a.m.: General Issues; Speakers' Remarks and Questions from Commissioners
- III. Panel II—10:45 a.m.–12:25 p.m.: Economic Issues; Speakers' Remarks and Questions from Commissioners
- IV. LUNCH—12:30 p.m.–1:30 p.m.
- V. Panel III—1:30 p.m.–3:10 p.m.: Transgender Issues; Speakers' Remarks and Questions from Commissioners
- VI. Panel IV—3:10 p.m.–5 p.m.: Religious Exemption Issues; Speakers' Remarks and Questions from Commissioners
- VII. Adjourn Briefing—5 p.m.

Dated: February 27, 2015.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2015-04430 Filed 2-27-15; 11:15 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### First Responder Network Authority

#### First Responder Network Authority Board Meetings

**AGENCY:** First Responder Network Authority (FirstNet), U.S. Department of Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Board of the First Responder Network Authority (FirstNet) will convene an open public meeting of the Board on March 25, 2015, preceded by meetings of the Board Committees on March 24, 2015.

**DATES:** On March 24, 2015 between 9:00 a.m. and 5 p.m. Eastern Standard Time there will be sequential meetings of FirstNet's four Board Committees: (1) Governance and Personnel; (2) Technology; (3) Outreach; and (4) Finance. The full FirstNet Board will hold a meeting on March 25, 2015

between 9:00 a.m. and 12:00 p.m. Eastern Standard Time.

**ADDRESSES:** The meetings on March 24 and 25, 2015 will be held in the auditorium of the Herbert C. Hoover Building, U.S. Department of Commerce, 1401 Constitution Avenue NW., Washington, DC.

### FOR FURTHER INFORMATION CONTACT:

Uzoma Onyeije, Secretary, FirstNet, 12201 Sunrise Valley Drive, M/S 243, Reston, VA 20192; telephone: (703) 648-4165; email: [uzoma.onyeije@firstnet.gov](mailto:uzoma.onyeije@firstnet.gov). Please direct media inquiries to Ryan Oremland at (703) 648-4114.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Board of FirstNet will convene an open public meeting of the Board on March 25, 2015, preceded by meetings of the Board Committees on March 24, 2015.

**Background:** The Middle Class Tax Relief and Job Creation Act of 2012 (Act), Public Law 112-96, 126 Stat. 156 (2012), established FirstNet as an independent authority within the National Telecommunications and Information Administration (NTIA) that is headed by a Board. The Act directs FirstNet to ensure the building, deployment, and operation of a nationwide, interoperable public safety broadband network. The FirstNet Board is responsible for making strategic decisions regarding FirstNet's operations. The FirstNet Board held its first public meeting on September 25, 2012.

**Matters To Be Considered:** FirstNet will post detailed agendas of each meeting on its Web site, <http://www.firstnet.gov>, prior to the meetings. The agenda topics are subject to change. Please note that the subjects that will be discussed by the Committees and the Board may involve commercial or financial information that is privileged or confidential, personnel matters, or other legal matters affecting FirstNet. As such, the Committee chairs and Board Chair may call for a vote to close the meetings only for the time necessary to preserve the confidentiality of such information, pursuant to 47 U.S.C. 1424(e)(2).

**Times and Dates of March 2015 Meetings:** On March 24, 2015, between 9:00 a.m. and 5:00 p.m. Eastern Standard Time there will be sequential meetings of FirstNet's four committees. The full FirstNet Board meeting will be held on March 25, 2015, between 9:00 a.m. and 12:00 p.m. Eastern Standard Time.

**Place:** The meetings on March 24 and 25, 2015 will be held in the auditorium of the Herbert C. Hoover Building, U.S.