

NPA: UNKNOWN

*Contracting Activity:* Dept. of the Navy, U.S. Fleet Forces Command, Norfolk, VA.

**Barry S. Lineback,**

*Director, Business Operations.*

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BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and a service from the Procurement List previously furnished by such agencies.

**DATES:** *Effective Date:* 3/24/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 11/29/2013 (78 FR 71582-71583), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small

organizations that will furnish the products to the Government.

2. The action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 USC 8501-8506) in connection with the products proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products are added to the Procurement List:

#### Products

Jackets, Intermediate Weather Outer Layer (IWOL), Layer 6, Army, (FREE), OCP

NSN: 8415-01-583-9470—XSS

NSN: 8415-01-583-9471—XSR

NSN: 8415-01-583-9474—XSL

NSN: 8415-01-583-9479—SS

NSN: 8415-01-583-9480—SR

NSN: 8415-01-583-9483—SL

NSN: 8415-01-583-9485—MS

NSN: 8415-01-583-9488—MR

NSN: 8415-01-583-9445—ML

NSN: 8415-01-583-9447—LS

NSN: 8415-01-583-9449—LR

NSN: 8415-01-583-9450—LL

NSN: 8415-01-583-9451—XLS

NSN: 8415-01-583-9453—XLR

NSN: 8415-01-583-9454—XLL

NSN: 8415-01-583-9455—XXLS

NSN: 8415-01-583-9456—XXLR

NSN: 8415-01-583-9458—XXLL

NPA: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* Army Contracting Command—Aberdeen Proving Ground, Natick Contracting Division, Natick MA

*Coverage:* C-List for 100% of the requirement of the Department of the Army, as aggregated by the Army Contracting Command—Aberdeen Proving Ground, Natick Contracting Division, Natick MA.

Trousers, Intermediate Weather Outer Layer (IWOL), Layer 6, Army, (FREE), OCP

NSN: 8415-01-584-1635—XSS

NSN: 8415-01-584-1637—XSR

NSN: 8415-01-584-1639—XSL

NSN: 8415-01-584-1640—SS

NSN: 8415-01-584-1641—SR

NSN: 8415-01-584-1642—SL

NSN: 8415-01-584-1643—MS

NSN: 8415-01-584-1644—MR

NSN: 8415-01-584-1645—ML

NSN: 8415-01-584-1648—LS

NSN: 8415-01-584-1649—LR

NSN: 8415-01-584-1654—LL

NSN: 8415-01-584-1655—XLS

NSN: 8415-01-584-1656—XLR

NSN: 8415-01-584-1663—XLL

NSN: 8415-01-584-1665—XXLS

NSN: 8415-01-584-1672—XXLR

NSN: 8415-01-584-1674—XXLL

NPA: San Antonio Lighthouse for the Blind, San Antonio, TX

*Contracting Activity:* Army Contracting Command—Aberdeen Proving Ground, Natick Contracting Division, Natick MA

*Coverage:* C-List for 100% of the requirement of the Department of the Army, as

aggregated by the Army Contracting Command—Aberdeen Proving Ground, Natick Contracting Division, Natick MA.

### Deletions

On 1/10/2014 (79 FR 1835-1836), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and service listed below are no longer suitable for procurement by the Federal Government under 41 USC 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and service deleted from the Procurement List.

### End of Certification

Accordingly, the following products and service are deleted from the Procurement List:

#### Products

Folder, File, Paperboard, Heavy Duty, 1/3 Cut Tab, Clear Sleeve, Kraft, Letter

NSN: 7530-00-281-5907

NPA: L.C. Industries for the Blind, Inc., Durham, NC

*Contracting Activity:* General Services Administration, New York, NY

DVD Label Refill

NSN: 7530-01-554-7679

NPA: North Central Sight Services, Inc., Williamsport, PA

*Contracting Activity:* General Services Administration, New York, NY

#### Service

*Service Type/Location:* Janitorial/Custodial Service, Social Security Administration Building, 50 North Third Street, Chambersburg, PA.

NPA: Unknown.

*Contracting Activity:* General Services Administration, FPDS Agency

Coordinator, Washington, DC

**Barry S. Lineback,**  
Director, Business Operations.

[FR Doc. 2014-03680 Filed 2-20-14; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting Invitation to Industry and Comment Period on Draft Edition 3 of Standardization Agreement (STANAG) 4671 Unmanned Aerial Vehicle Systems Airworthiness Requirements (USAR); Revision

**AGENCY:** United States Office of the Secretary of Defense through the United States Department of Defense for North Atlantic Treaty Organization (NATO) STANAG 4671 Custodial Support Team.

**ACTION:** Notice of meeting location change and document availability; revision.

**SUMMARY:** On Friday, January 10, 2014 (79 FR 1839-1840), the Department of Defense published a notice titled "Meeting Invitation to Industry and Comment Period on Draft Edition 3 of Standardization Agreement (STANAG) 4671." Subsequent to the publication of that notice, the subject of the notice, the meeting location, the deadline for submitting comments, and parts of the text were revised.

This notice revises the previously-published meeting notice to include these revisions.

**DATES:** Comments must be submitted no later than March 5, 2014 to Mrs. Sandra A. Greeley at the email address in the **FOR FURTHER INFORMATION CONTACT** section. The meeting date is set for March 25-26, 2014 in Mannheim, Germany.

**ADDRESSES:** A copy of STANAG 4671 and the comment sheet may be obtained by emailing Mrs. Sandra A. Greeley at the email address in the **FOR FURTHER INFORMATION CONTACT** section. The meetings will be held in Mannheim, Germany at the Federal Academy of Education and Training in the Bundeswehr, the meeting facility location is not yet finalized.

#### **FOR FURTHER INFORMATION CONTACT:**

*Industry Day Meeting Coordinator:*  
Mrs. Sandra A. Greeley, Email: [sandra.a.greeley.ctr@navy.mil](mailto:sandra.a.greeley.ctr@navy.mil), Telephone: (301) 342-8635.

*STANAG 4671 Technical Information and Questions:* Mr. Daniel Beck, Email: [daniel.h.beck2.civ@mail.mil](mailto:daniel.h.beck2.civ@mail.mil), Telephone: (256) 313-5306.

**SUPPLEMENTARY INFORMATION:** The NATO STANAG 4671 Custodial Support Team is inviting industries from NATO countries to review Edition 3 and provide comments and/or concerns prior to finalization and publication for topics of discussion during Industry Day. NATO STANAG 4671 USAR contains the airworthiness requirements to certify Fixed Wing Unmanned Aircraft Systems between 150kg and 20000kg. Interested Industry Day participants may request copy of the draft update to STANAG 4671 (with comment sheet for feedback) by email and copies will be provided within 3 business days of receipt by email only. Upon request from an industry participant to attend Industry Day a formal invitation will be sent via email prior to March 5, 2014 with details for date, location and access requirements. The objective of the March meetings will be to conduct a technical dialogue on the STANAG 4671. Industry Day discussion topics will be generated based on Industry's feedback as well as specific topics identified by the Custodial Support Team. Comments will be prioritized and addressed in an open forum.

*Key Words:* RPV, UAS, UAV, Remotely Piloted Vehicle, Unmanned Aircraft, Unmanned Aircraft Vehicle, Unmanned Aircraft Systems.

Dated: February 14, 2014.

**Aaron Siegel,**

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2014-03663 Filed 2-20-14; 8:45 am]

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Portsmouth

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, March 6, 2014, 6:00 p.m.

**ADDRESSES:** Ohio State University, Endeavor Center, 1864 Shyville Road, Piketon, Ohio 45661.

**FOR FURTHER INFORMATION CONTACT:** Greg Simonton, Alternate Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, Post

Office Box 700, Piketon, Ohio 45661, (740) 897-3737, [Greg.Simonton@lex.doe.gov](mailto:Greg.Simonton@lex.doe.gov).

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management and related activities.

#### *Tentative Agenda:*

- Call to Order, Introductions, Review of Agenda
- Approval of December Minutes
- Deputy Designated Federal Officer's Comments
- Federal Coordinator's Comments
- Liaison's Comments
- Presentation
  - Infrastructure Projects—Greg Simonton, DOE
  - Administrative Issues
  - Continued Support of Asset Recovery Recommendation 14-01
  - Public Comments on Recommendation
  - Board Comments on Recommendation
  - Subcommittee Updates
  - Public Comments
  - Final Comments from the Board
  - Adjourn

*Public Participation:* The meeting is open to the public. The EM SSAB, Portsmouth, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Greg Simonton at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Greg Simonton at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Greg Simonton at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.ports-sab.energy.gov/>.