

**Spokane County**

Seligman, William O. and Stella M., House,  
2203 S. Manito Blvd., Spokane, 14001054

**WEST VIRGINIA****Hampshire County**

French's Mill, Augusta-Ford Hill Rd.,  
Augusta, 14001056

Hebron Church, 10851 Carper's Pike, Yellow  
Springs, 14001057

Kuykendall, Nathaniel and Isaac, House,  
Address Restricted, Romney, 14001058

Yellow Spring Mill, Jct. of WV 259 &  
Cacapon River Rd., Yellow Spring,  
14001059

**Kanawha County**

East End Historic District (Boundary  
Increase), Roughly bounded by Dixie,  
Greenbrier & Lee Sts., East & Shelton  
Alleys, Charleston, 14001060

**Preston County**

Old Hemlock, 17098 Brandonville Pike,  
Bruceeton Mills, 14001061

**Randolph County**

Beverly Historic District, Roughly bounded  
by Dodson Run, Files Cr., Tygart Valley R.  
& Lewis St., Beverly, 14001062

[FR Doc. 2014-27859 Filed 11-24-14; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NRNL-16876;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 27, 2014. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 10, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made

publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: October 7, 2014.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**FLORIDA****Hillsborough County**

Original Rogers Park Golf Course Site, 7801  
N. 30th St., Tampa, 14000901

**Leon County**

Los Robles Historic District, Roughly  
bounded by Desoto St., N. Meridian &  
Thomasville Rds., Tallahassee, 14000902  
Strickland School, 14735 Beth Page Rd.,  
Tallahassee, 14000903

**GEORGIA****Bartow County**

Cartersville Downtown Historic District,  
Roughly bounded by Church, Gilmer,  
Leake & Noble Sts., Cartersville, 14000904

**IOWA****Floyd County**

Sherman Nursery Company Historic District,  
1300 Grove St., Charles City, 14000905

**Henry County**

Second Baptist Church, 407 Saunders St.,  
Mount Pleasant, 14000906

**Jones County**

Business Part of Olin Historic District, Both  
sides of 300 blk. of E. Jackson and portion  
of E. 2nd Sts., Olin, 14000907

**MINNESOTA****Cass County**

Pine River to Woman Lake and Longville  
Stagecoach Road—Widow Lake Segment  
Historic District, Address Restricted,  
Hackensack, 14000908

**NEBRASKA****Douglas County**

Hupmobile Building, 2523-2525 Farnam St.,  
Omaha, 14000909  
Turner Court Apartments, 3106 Dodge St.,  
Omaha, 14000910

**Hamilton County**

Temple Craft Building, 1127-1131 12th St.,  
Aurora, 14000916

**NEW YORK****Erie County**

Central Avenue Historic District, 16-50  
Central Ave., 1-5 W. Main & 40 Clark Sts.,  
Lancaster, 14000911  
Wayne, The, and The Waldorf Apartments,  
1106 Main St., Buffalo, 14000912

**Nassau County**

Denton Homestead, 60 Denton Ave., East  
Rockaway, 14000913

**Ontario County**

Woodlawn Cemetery, 130 N. Pearl St.,  
Canandaigua, 14000914

**Putnam County**

Valhalla Highlands Historic District, Roughly  
Highland Rd., Locust, Lookout &  
Mountainview Drs., Cold Spring, 14000915

**WISCONSIN****Eau Claire County**

Eau Claire Vocational School, 1300 1st Ave.,  
Eau Claire, 14000917

[FR Doc. 2014-27863 Filed 11-24-14; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NRNL-16822;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 20, 2014. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 10, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: September 29, 2014.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**ARIZONA****Maricopa County**

Moeur Park, 715 N. Mill Rd., Tempe,  
14000888

**CALIFORNIA****Sacramento County**

Sacramento City Cemetery, 1000 Broadway,  
Sacramento, 14000889

**COLORADO****Park County**

South Park City Museum, 100 4th St.,  
Fairplay, 14000899

**GEORGIA****Chatham County**

Pine Gardens Historic District, Roughly  
bounded by Goebel Ave., Beech & Capitol  
Sts., Savannah, 14000890

**GUAM****Guam County**

Mahlac Pictograph Cave, Address Restricted,  
Talofofo, 14000891

Talisay Site—Latte' Saddok Talisai, Address  
Restricted, Santa Rita, 14000892

Tumon—Maui Well, Marine Corps Dr. &  
Tumon Ln., Dededo, 14000893

**MASSACHUSETTS****Essex County**

Union Congregational Church, 350–354 Main  
St., Amesbury, 14000894

**NEW MEXICO****Colfax County**

Raton Downtown Historic District (Boundary  
Increase), Roughly bounded by 3rd St.,  
Apache & Parsons Aves., Raton, 14000897

**Socorro County**

El Camino Real de Tierra Adentro—Arroyo  
Alamillo North Section, (Camino Real in  
New Mexico, AD 1598–1881 MPS),  
Address Restricted, San Acacia, 14000898

**NORTH DAKOTA****Burleigh County**

Depression Era Work Relief Construction  
Features at Double Ditch Indian Village  
Site State Historic Site, (Federal Relief  
Construction in North Dakota, 1931–1943,  
MPS), ND 1804, Bismarck, 14000896

**Grand Forks County**

Wells—Denbrook Architects Office Building,  
1701 Cherry St., Grand Forks, 14000900

**OREGON****Marion County**

Gaiety Hollow, 545 Mission St. NE., Salem,  
14000895

[FR Doc. 2014–27865 Filed 11–24–14; 8:45 am]

**BILLING CODE 4312–51–P**

**DEPARTMENT OF JUSTICE**

[OMB Number 1140–0018]

**Agency Information Collection  
Activities; Proposed eCollection  
eComments Requested; Application  
for Federal Firearms License**

**AGENCY:** Bureau of Alcohol, Tobacco,  
Firearms and Explosives, Department of  
Justice.

**ACTION:** 60-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies.

**DATES:** Comments are encouraged and will be accepted for 60 days until January 26, 2015.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Tracey Robertson, Chief, Federal Firearms Licensing Center, 244 Needy Road, Martinsburg, WV 25405 or email at [Tracey.Robertson@atf.gov](mailto:Tracey.Robertson@atf.gov).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology,

e.g., permitting electronic submission of responses.

**Overview of This Information  
Collection 1140–0018**

1. *Type of Information Collection:* Revision of an existing collection.
2. *The Title of the Form/Collection:* Application for Federal Firearms License.
3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* Form number: ATF Form 7 (5310.12)/7CR (5310.16).  
Component: Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.
4. *Affected public who will be asked or required to respond, as well as a brief abstract:*

Primary: Business or other for-profit.  
Other: Individuals or households.

Abstract: In accordance with 18 U.S.C. 923(a)(1) each person intending to engage in business as a firearms or ammunition importer or manufacturer, or dealer in firearms shall file an application, pay the required fee with ATF and obtain a license before engaging in business. The information requested on the form will be used to determine eligibility for the license as required by 18 U.S.C. Section 923. Additionally, this form will be used by the public when applying for a Federal firearms license to collect curios and relics to facilitate a personal collection in interstate and foreign commerce. The change to this collection is to combine information from the Application for Federal Firearms License (ATF Form 7 (5310.12)) and the Application for Federal Firearms License (Collector of Curios and Relics) (ATF Form 7CR (5310.16)) into one form. The information requested on the form covers all firearms license types.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 23,000 respondents will take 30 minutes to complete the form.

6. *An estimate of the total public burden (in hours) associated with the collection:* The estimated annual public burden associated with this collection is 11,500 hours.

If additional information is required contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Room 3E–405B, Washington, DC 20530.