Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone: (301) 427–8401; fax: (301) 713–0376.

**FOR FURTHER INFORMATION CONTACT:** Amy Sloan or Courtney Smith, (301) 427–8401.

**SUPPLEMENTARY INFORMATION:** On April 18, 2014, notice was published in the **Federal Register** (79 FR 21900) that a request for a permit to conduct research on Weddell seals had been submitted by the above-named applicant. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

Permit No. 18691-00 authorizes Dr. Williams to study sub-ice navigation and orientation of Weddell seals in the area around Ross Island, McMurdo Sound, Antarctica. In each of three annual field seasons (3 months during Julv–December across a 5-year project), up to 12 seals may be captured, sedated, weighed, measured, flipper tagged, blood sampled, and have ultrasound and metabolic measurements taken. Eight of those 12 animals will also be instrumented and translocated within their home range. Up to 20 Weddell seals may be incidentally disturbed and up to two Weddell seals may die during research activities during each of the three annual field seasons. Samples may be imported to the U.S. from Antarctica. The permit is valid through August 31, 2019.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Dated: October 8, 2014.

#### Julia Harrison,

Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service. [FR Doc. 2014–24330 Filed 10–10–14; 8:45 am] BILLING CODE 3510-22-P

# **DEPARTMENT OF COMMERCE**

#### National Technical Information Service

# National Technical Information Service Advisory Board

**AGENCY:** National Technical Information Service, Commerce. **ACTION:** Notice of open meeting. **SUMMARY:** This notice announces the next meeting of the National Technical Information Service Advisory Board (the Advisory Board), which advises the Secretary of Commerce and the Director of the National Technical Information Service (NTIS) on policies and operations of the Service.

**DATES:** The Advisory Board will meet on Friday, October 31, 2014 from 9:00 a.m. to approximately 1:00 p.m.

ADDRESSES: The Advisory Board will be held in Room 116 of the NTIS Facility at 5301 Shawnee Road, Alexandria, Virginia 22312. Please note admittance instructions under the SUPPLEMENTARY INFORMATION section of this notice.

# FOR FURTHER INFORMATION CONTACT: Mr. Bruce Borzino, (703) 605–6405, bborzino@ntis.gov.

**SUPPLEMENTARY INFORMATION:** The NTIS Advisory Board is established by Section 3704b(c) of Title 15 of the United States Code. The charter has been filed in accordance with the requirements of the Federal Advisory Committee Act, as amended (5 U.S.C. App.).

The first session will review of NTIS performance and accomplishments in Fiscal Year 2014. The second session will focus on NTIS strategic direction in Fiscal Year 2015. A final agenda and summary of the proceedings will be posted at the NTIS Web site as soon as they are available (*http://www.ntis.gov/ about/advisorybd.aspx*).

The NTIS Facility is a secure one. Accordingly persons wishing to attend should call the NTIS Visitors Center, (703) 605–6040, to arrange for admission. If there are sufficient expressions of interest, up to one-half hour will be reserved for public comments during the afternoon session. Questions from the public will not be considered by the Board but any person who wishes to submit a written question for the Board's consideration should mail or email it to the NTIS Visitor Center, *bookstore@ntis.gov*, not later than October 17, 2014.

Dated: October 7, 2014.

# Bruce Borzino,

Director.

[FR Doc. 2014–24354 Filed 10–10–14; 8:45 am] BILLING CODE 3510–04–P

# DEPARTMENT OF COMMERCE

# National Telecommunications and Information Administration

[Docket Number: 140821696-4830-02]

RIN 0660-XC012

#### First Responder Network Authority Proposed Interpretations of Parts of the Middle Class Tax Relief and Job Creation Act of 2012

**AGENCY:** First Responder Network Authority, National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice; correction and extension of comment period.

**SUMMARY:** The First Responder Network Authority (FirstNet) published a notice and request for comments in the Federal Register on September 24, 2014, titled "Proposed Interpretations of Parts of the Middle Class Tax Relief and Job Creation Act of 2012" (RFC). The RFC inadvertently included an imprecise summary of the proposed definition of "rural." This notice corrects that error by asking commenters to disregard that summary. FirstNet is also extending the comment period for the RFC to align with the response deadline in a related Request for Information that seeks input from interested parties on approaches to, and objectives for, establishing a nationwide interoperable public safety broadband network.

**DATES:** Comments must be submitted on or before October 27, 2014.

**FOR FURTHER INFORMATION CONTACT:** Eli Veenendaal, First Responder Network Authority, National

Telecommunications and Information Administration, U.S. Department of Commerce, 12201 Sunrise Valley Drive, M/S 243, Reston, VA 20192; 703–648– 4167; or *elijah.veenendaal@firstnet.gov*.

SUPPLEMENTARY INFORMATION: On September 24, 2014, FirstNet published a notice and request for comments in the Federal Register, titled "Proposed Interpretations of Parts of the Middle Class Tax Relief and Job Creation Act of 2012" (RFC).<sup>1</sup> The RFC contained an imprecise summary of the proposed definition of "rural." To correct this mistake, FirstNet requests that commenters disregard the following incorrect statement, which appears in the RFC at page 57065 of volume 79 of the Federal Register:

Taken collectively, the Rural Electrification Act defines the term "rural area" as a city, town, or incorporated area that has a

<sup>&</sup>lt;sup>1</sup> See 79 FR 57058.

population of less than 20,000 inhabitants and is not adjacent and contiguous to an urbanized area that has a population of greater than 50,000 inhabitants.

This text is not necessary for commenters to respond fully to the RFC.

FirstNet is also extending the comment deadline from October 24, 2014, to October 27, 2014. This short extension will align the due date for comments on the RFC with the deadline for responses in a related Request for Information that seeks input from interested parties on approaches to, and objectives for, establishing a nationwide interoperable public safety broadband network.<sup>2</sup>

All other information in the original notice remains unchanged.

Dated: October 8, 2014.

#### Stuart Kupinsky,

Chief Counsel, First Responder Network Authority.

[FR Doc. 2014-24367 Filed 10-10-14; 8:45 am] BILLING CODE 3510-60-P

#### DEPARTMENT OF DEFENSE

#### Office of the Secretary

### Vietnam War Commemoration Advisory Committee; Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of Defense (DoD). **ACTION:** Meeting notice.

**SUMMARY:** The Department of Defense is publishing this notice to announce the following Federal advisory committee meeting of the Vietnam War Commemoration Advisory Committee. This meeting is open to the public. DATES: The public meeting of the Vietnam War Commemoration Advisory Committee (hereafter referred to as "the Committee'') will be held on Thursday, October 30, 2014. The meeting will begin at 1:00 p.m. and end at 4:00 p.m. ADDRESSES: 214 McNair Rd, Spates Club & Conference Center, Bldg #407, Joint Base Myer-Henderson Hall, Ft Myer, VA 22211.

#### FOR FURTHER INFORMATION CONTACT:

Committee's Designated Federal Officer: The committee's Designated Federal Officer is Mark Franklin, Vietnam War Commemoration, 1101 Wilson Blvd., Suite 810, Arlington VA 22209, mark.r.franklin.civ@mail.mil, 703-697-4849. For meeting information please contact Mr. Mark Franklin,

mark.r.franklin.civ@mail.mil, 703-697-

4849 or Ms Scherry Chewning, scherrv.chewning.civ@mail.mil, 703-697-4908.

SUPPLEMENTARY INFORMATION: This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150.

Purpose of the Meeting: At this meeting, the Committee will convene and receive a series of updates on the Vietnam War Commemoration. The mission of the Committee is to provide the Secretary of Defense, through the Director of Administration and Management (DA&M), independent advice and recommendations regarding major events and priority of efforts during the commemorative program for the 50th Anniversary of the Vietnam War, in order to achieve the objectives for the Commemorative Program.

Availability of Materials for the *Meeting:* A copy of the agenda for the Committee may be obtained from the Commemoration's Web site at http:// vietnamwar50th.com. Copies will also be available at the meeting.

#### **Meeting Agenda**

- 1:00 p.m.-1:10 p.m. Convene with Committee Chairman Remarks
- 1:10 p.m.-4:00 p.m. Committee Meeting/Agenda items
  - **Opening Remarks**
  - Additional Committee Members Update
  - Interagency Advisory Group Update
  - Pentagon Corridor Project Update ٠
  - Joint Meeting of Congress Update
  - Commemorative Partner Update
  - Upcoming Major Events Update
  - Discussion—increasing number of Vietnam War vets at events
  - Closing remarks

4:00 p.m. Adjourn

Public's Accessibility to the Meeting: Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. All members of the public who wish to attend the public meeting must contact Mark Franklin or Ms. Scherry Chewning at the number listed in the FOR FURTHER INFORMATION **CONTACT** section. Please come prepared to present one form of photo identification to gain access to Ft Myer.

Special Accommodations: Individuals requiring special accommodations to access the public meeting should contact Mr. Mark Franklin or Ms. Scherry Chewning at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

#### **Procedures for Providing Public** Comments

Pursuant to 41 CFR 102-3.140, and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written comments to the Commemoration about its mission and topics pertaining to this public meeting.

Written comments should be received by the DFO at least five (5) business days prior to the meeting date so that the comments may be made available to the Committee for their consideration prior to the meeting. Written comments should be submitted via email to the address for the DFO given in the FOR FURTHER INFORMATION CONTACT section in either Adobe Acrobat or Microsoft Word format. Please note that since the Committee operates under the provisions of the Federal Advisory Committee Act, as amended, all submitted comments and public presentations will be treated as public documents and will be made available for public inspection, including, but not limited to, being posted on the Commemoration's Web site.

Dated: October 8, 2014.

#### Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 2014-24326 Filed 10-10-14; 8:45 am] BILLING CODE 5001-06-P

# DEPARTMENT OF ENERGY

#### International Energy Agency Meetings

**AGENCY:** Department of Energy. **ACTION:** Notice of meetings.

**SUMMARY:** The Industry Advisory Board (IAB) to the International Energy Agency (IEA) will meet on October 21, 2014, at the headquarters of the IEA in Paris, France in connection with a joint meeting of the IEA's Standing Group on Emergency Questions (SEQ) and the IEA's Standing Group on the Oil Market (SOM) on the same day, and on October 22, 2014, in connection with a meeting of the SEQ on that day.

DATES: October 21-22, 2014.

ADDRESSES: 9, rue de la Fédération, Paris. France.

#### FOR FURTHER INFORMATION CONTACT:

Diana D. Clark, Assistant General Counsel for International and National Security Programs, Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585, 202-586-3417.

#### SUPPLEMENTARY INFORMATION: In

accordance with section 252(c)(1)(A)(i)

<sup>&</sup>lt;sup>2</sup> See FirstNet RFI, Presolicitation, available at https://www.fbo.gov/index?s=opportunity&mode= form&tab=core&id=f5270e6a7393316378f6ebf 0589b6715&\_cview=0.