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4. Kitsap Regional Library—Poulsbo, 700 NE Lincoln Road, Poulsbo, WA 98370.
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6. Oak Harbor Public Library, 1000 SE Regatta Drive, Oak Harbor, WA 98277.
7. Port Angeles Main Library, 2210 S. Peabody St., Port Angeles, WA 98362.
8. Port Townsend Public Library, 1925 Blaine St., Port Townsend, WA 98368.
9. Timberland Regional Library—Aberdeen, 121 E. Market St., Aberdeen, WA 98520.
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11. Astoria Public Library, 450 10th St., Astoria, OR 97103.
12. Driftwood Public Library, 801 SW Highway 101, Lincoln City, OR 97367.
13. Newport Public Library, 35 NW Nye St., Newport, OR 97365.
14. Tillamook Main Library, 1716 Third St., Tillamook, OR 97141.
15. Fort Bragg Branch Library, 499 Laurel St., Fort Bragg, CA 95437.
16. Humboldt County Public Library, Arcata Branch Library, 500 7th St., Arcata, CA 95521.
17. Humboldt County Public Library, Eureka Main Library, 1313 3rd St., Eureka, CA 95501.
18. Juneau Public Library, Downtown Branch, 292 Marine Way, Juneau, AK 99801.
19. Ketchikan Public Library, 1110 Copper Ridge Lane, Ketchikan, AK 99901.

The Draft EIS/OEIS is also available for electronic viewing at [www.NWTTEIS.com](http://www.NWTTEIS.com). A compact disc of the Draft EIS/OEIS will be made available upon written request by contacting: Naval Facilities Engineering Command Northwest, Attention: Ms. Kimberly Kler—NWTTEIS/OEIS Project Manager, 1101 Tautog Circle, Suite 203, Silverdale, WA 98315–1101.

Dated: January 23, 2014.

**N. A. Hagerty-Ford,**

*Commander, Office of the Judge Advocate General, U. S. Navy. Federal Register Liaison Officer.*

[FR Doc. 2014–01910 Filed 1–30–14; 8:45 am]

**BILLING CODE 3810–FF–P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent to Grant Exclusive Patent License; LumaCyte, LLC

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to LumaCyte, LLC a revocable, nonassignable, exclusive license to practice in the field of use of biomedical research and medical diagnostics in the United States, the Government-owned inventions described in U.S. Patent No. 8,529,760: Optical Separator and Method for Separating Particles Suspended in a Fluid, Navy Case No. 084,517.//U.S. Patent Application No. 13/954,654: Device and Method for Laser Analysis and Separation (LAS) of Particles, Navy Case No. 101,970.//U.S. Patent Application No. 13/961,968: Separation of Colloidal Suspensions Using Laser Optical Pressure Fluidic Devices, Navy Case No. 084,517.//U.S. Patent Application No. 14/043,384: Paired Laser and Electrokinetic Separation, Manipulation, and Analysis Device, Navy Case No. 102,097 and any continuations, divisionals or re-issues thereof.

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than February 18, 2014.

**ADDRESSES:** Written objections are to be filed with the Naval Research Laboratory, Code 1004, 4555 Overlook Avenue SW, Washington, DC 20375–5320.

**FOR FURTHER INFORMATION CONTACT:** Rita Manak, Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue SW, Washington, DC 20375–5320, telephone 202–767–3083. Due to U.S. Postal delays, please fax 202–404–7920, email: [rita.manak@nrl.navy.mil](mailto:rita.manak@nrl.navy.mil) or use courier delivery to expedite response.

**Authority:** 35 U.S.C. 207, 37 CFR Part 404.

Dated: January 24, 2014.

**N. A. Hagerty-Ford,**

*Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2014–01918 Filed 1–30–14; 8:45 am]

**BILLING CODE 3810–FF–P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Board of Advisors to the Presidents of the Naval Postgraduate School and the Naval War College; Correction

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice; correction.

**SUMMARY:** The Department of the Navy published a document in the **Federal Register** (79 FR 3785) on January 23, 2014, concerning the open meeting of the Board of Advisors to the Presidents of the Naval Postgraduate School and the Naval War College. Due to changing requirements the location, starting and ending times of the meeting have changed.

**DATES:** The meeting will be held on Wednesday, February 19, 2014, from 11 a.m. to 5 p.m. and on Thursday, February 20, from 9 a.m. to 3 p.m. Eastern Time Zone.

**ADDRESSES:** The meeting will be held at 4825 Mark Center Drive, Alexandria, VA.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jaye Panza, Naval Postgraduate School, Monterey, CA, 93943–5001, telephone number 831–656–2514.

Dated: January 23, 2014.

**N. A. Hagerty-Ford,**

*Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2014–01912 Filed 1–30–14; 8:45 am]

**BILLING CODE 3810–FF–P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the U.S. Naval Academy Board of Visitors

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of partially closed meeting.

**SUMMARY:** The U.S. Naval Academy Board of Visitors will meet to make such inquiry, as the Board shall deem necessary, into the state of morale and discipline, the curriculum, instruction, physical equipment, fiscal affairs, and

academic methods of the Naval Academy. The executive session of this meeting from 11:00 a.m. to 12:00 p.m. on March 3, 2014, will include discussions of new and pending administrative/minor disciplinary infractions and non-judicial punishment proceedings involving Midshipmen attending the U.S. Naval Academy, to include, but not limited to, individual honor/conduct violations within the Brigade. For this reason, the executive session of this meeting will be closed to the public.

**DATES:** The open session of the meeting will be held on March 3, 2014, from 8:30 a.m. to 11:00 a.m. The closed session of this meeting will be the executive session held from 11:00 a.m. to 12:00 p.m.

**ADDRESSES:** The meeting will be held in Alumni Hall at the United States Naval Academy in Annapolis Maryland. The meeting will be handicap accessible.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Commander Matt Cady, USN, Executive Secretary to the Board of Visitors, Office of the Superintendent, U.S. Naval Academy, Annapolis, MD 21402-5000, 410-293-1503.

**SUPPLEMENTARY INFORMATION:** This notice of meeting is provided per the Federal Advisory Committee Act, as amended (5 U.S.C. App.). The executive session of the meeting from 11:00 a.m. to 12:00 p.m. on March 3, 2014, will consist of discussions of new and pending administrative/minor disciplinary infractions and non-judicial punishment proceedings involving Midshipmen attending the U.S. Naval Academy, to include, but not limited to, individual honor/conduct violations within the Brigade. The discussion of such information cannot be adequately segregated from other topics, which precludes opening the executive session of this meeting to the public. Accordingly, the Secretary of the Navy has determined in writing that the meeting shall be partially closed to the public because the discussions during the executive session from 11:00 a.m. to 12:00 p.m. will be concerned with matters coming under sections 552b(c) (5), (6), and (7) of Title 5, United States Code.

Dated: January 27, 2014.

**N. A. Hagerty-Ford,**

*Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2014-01908 Filed 1-30-14; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Record of Decision for the Proposed Modernization and Expansion of Townsend Bombing Range, Georgia

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of Record of Decision.

**SUMMARY:** Pursuant to Section (102)(2)(c) of the National Environmental Policy Act (NEPA) of 1969 (42 United States Code [U.S.C.] 4321-4370h); the Council on Environmental Quality regulations for implementing the procedural provisions of NEPA (40 CFR parts 1500-1508); Department of the Navy (DoN) Procedures for Implementing NEPA (32 CFR part 775); and United States Marine Corps (USMC) NEPA directives (Marine Corps Order P5090.2A), the DoN announces its decision to modernize and expand Townsend Bombing Range (TBR) in Long and McIntosh Counties, Georgia. The DoN has decided to implement Alternative 4, the Preferred Alternative, to include acquisition of Acquisition Areas 1B and 3.

To support this decision, DoN will implement the following four actions: (1) Acquire Acquisition Areas 1B and 3 (28,630 acres); (2) terminate a 3,007-acre timber easement held by McIntosh County on DoN-owned land within the current TBR boundary; (3) modify Restricted Area R-3007 airspace by extending the current 100-foot floor to ground level over the land to be acquired (Acquisition Areas 1B and 3) to match the existing restricted airspace over the current range; and (4) construct infrastructure to support precision-guided munitions (PGM) training, including Target Areas 1, 2, 3, 4, 5, and 8. This modernization and expansion of TBR to accommodate inert PGM training will significantly enhance USMC east coast aviation unit training efficiency. Presently, TBR can accommodate only 47% of the required F/A-18 Hornet individual fixed-wing air crew air-to-ground training syllabus. The Proposed Action will allow air crews to meet up to 85% of their air-to-ground proficiency requirements at TBR. All practical means to avoid or minimize environmental impacts resulting from implementation of the Preferred Alternative that were identified in the EIS have been adopted.

**SUPPLEMENTARY INFORMATION:** The complete text of the Record of Decision is available for public viewing on the project Web site at <http://www.townsendbombingrangeeis.com> along with the EIS. For further

information, contact Marine Corps Air Station Beaufort Public Affairs Officer, Captain Jordan Cochran, 596 Geiger Blvd. MCAS Beaufort, SC 29904 at 843-228-6123.

Dated: January 27, 2014.

**N. A. Hagerty-Ford,**

*Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2014-01947 Filed 1-30-14; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

[Docket No. ED-2014-ICCD-0009]

#### Agency Information Collection Activities; Comment Request; Financial Status and Program Performance Final Report for State and Partnership for the Gaining Early Awareness and Readiness for Undergraduate Programs (GEAR UP)

**AGENCY:** Office of Postsecondary Education (OPE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing a revision of an existing information collection

**DATES:** Interested persons are invited to submit comments on or before April 1, 2014.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED-2014-ICCD-0009 or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Mailstop L-OM-2-2E319, Room 2E103, Washington, DC 20202.

**FOR FURTHER INFORMATION CONTACT:** For questions related to collection activities or burden, please call Kate Mullan, 202-401-0563 or electronically mail [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please do not send comments here. We will ONLY accept comments in this mailbox when the regulations.gov site is not available to the public for any reason.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in