

issued a single FEIS and ROD.

Therefore, the 30-day wait/review period under NEPA does not apply to this action.

*EIS No. 20140249, Final EIS, USFS, CA*, Rim Fire Recovery, Contact: Maria Benech 209-532-3671. The issuance of this Final EIS reflects the President's Council on Environmental Quality (CEQ) alternative arrangements granted in accordance with 40 CFR 1506.11 on December 9, 2013. CEQ specifically eliminated the 30-day waiting period between the publication of the FEIS and the Record of Decision.

*EIS No. 20140250, Final EIS, HHS, GA*, Centers for Disease Control and Prevention Roybal Campus 2025 Master Plan EIS, Review Period Ends: 10/06/2014, Contact: George Chandler 404-639-5153.

*EIS No. 20140251, Final EIS, NMFS, 00*, Amendment 7 to the 2006 Consolidated Atlantic Highly Migratory Species Fishery Management Plan, Review Period Ends: 10/06/2014, Contact: Margo Schulze-Haugen 301-427-8534.

*EIS No. 20140252, Final EIS, USFS, MS*, Revised Land and Resource Management Plan for the National Forests in Mississippi, Review Period Ends: 12/04/2014, Contact: Shaun Williamson 601-965-1659.

*EIS No. 20140253, Draft EIS, NMFS, 00*, Recreational Red Snapper Sector Separation, Amendment 40 to the Fishery Management Plan for the Reef Fish Resources of the Gulf of Mexico, Comment Period Ends: 10/20/2014, Contact: Roy E. Crabtree 727-824-5301.

*EIS No. 20140254, Draft EIS, NMFS, USFW, WA*, To Analyze Impacts of Issuance by the National Marine Fisheries Service and the U.S. Fish and Wildlife Service of Two Incidental Take Permits under Section 10 of the Endangered Species Act for Implementation of the Washington Department of National Resources Aquatic Lands Habitat Conservation Plan, Comment Period Ends: 12/04/2014, Contact: Scott Anderson 360-753-5828. The U.S. Department of Commerce's National Marine Fisheries Service and the U.S. Department of the Interior's Fish and Wildlife Service are joint lead agencies for the above project.

#### Amended Notices

*EIS No. 20140215, Final EIS, USACE, FL*, Central Everglades Planning Project, Review Period Ends: 10/03/2014, Contact: Dr. Gretchen Ehlinger 904-232-1682. Revision to FR Notice Published 08/08/2014; Extending the

Comment Period from 09/08/2014 to 10/03/2014.

*EIS No. 20140241, Draft Supplement, FHWA, CO*, I-70 East, from I-25 to Tower Road, Comment Period Ends: 10/17/2014, Contact: Chris Horn 720-963-3017. Revision to FR Notice Published 09/03/2014; This project was included in EPA's NOA that was inadvertently omitted from FR Publication 08/29/2014. Therefore, the Comment Period has been recalculated from 10/14/2014 to 10/17/2014.

*EIS No. 20140242, Draft EIS, USFS, CO*, Pawnee National Grassland Oil and Gas Leasing Analysis, Comment Period Ends: 10/20/2014, Contact: Karen Roth 970-295-6621. Revision to FR Notice Published 09/03/2014; This project was included in EPA's NOA that was inadvertently omitted from FR Publication 08/29/2014. Therefore, the Comment Period has been recalculated from 10/14/2014 to 10/20/2014.

*EIS No. 20140243, Draft EIS, USFS, NV*, Heavenly Mountain Resort Epic Discovery Project, Comment Period Ends: 10/21/2014, Contact: Matt Dickinson 530-543-2769. Revision to FR Notice Published 09/03/2014; This project was included in EPA's NOA that was inadvertently omitted from FR Notice 08/29/2014. Correction to the Comment Period should be 10/21/2014.

Dated: September 2, 2014.

#### Dawn Roberts,

Management Analyst, EPA Compliance Division, Office of Federal Activities.

[FR Doc. 2014-21202 Filed 9-4-14; 8:45 am]

BILLING CODE 6560-50-P

## FARM CREDIT ADMINISTRATION

### Farm Credit Administration Board; Sunshine Act; Regular Meeting

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act, of the regular meeting of the Farm Credit Administration Board (Board).

**DATE AND TIME:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on September 11, 2014, from 9:00 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Dale L. Aultman, Secretary to the Farm Credit Administration Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive,

McLean, Virginia 22102-5090. Submit attendance requests via email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov). See

**SUPPLEMENTARY INFORMATION** for further information about attendance requests.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. Please send an email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov) at least 24 hours before the meeting. In your email include: Name, postal address, entity you are representing (if applicable), and telephone number. You will receive an email confirmation from us. Please be prepared to show a photo identification when you arrive. If you need assistance for accessibility reasons, or if you have any questions, contact Dale L. Aultman, Secretary to the Farm Credit Administration Board, at (703) 883-4009. The matters to be considered at the meeting are:

#### Open Session

##### A. Approval of Minutes

- August 14, 2014

##### B. New Business

- Fall 2014 Abstract of the Unified Agenda of Federal Regulatory and Deregulatory Actions and Fall 2014 Regulatory Projects Plan

##### C. Reports

- Quarterly Report on Economic Conditions and FCS Conditions

#### Closed Session\*

##### Reports

- Office of Examination Quarterly Report  
\*Session Closed—Exempt pursuant to 5 U.S.C. 552b(c)(8) and (9).

Dated: September 3, 2014.

#### Dale L. Aultman,

Secretary, Farm Credit Administration Board.

[FR Doc. 2014-21316 Filed 9-3-14; 4:15 pm]

BILLING CODE 6705-01-P

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice to All Interested Parties of the Termination of the Receivership of 10443, First Capital Bank; Kingfisher, Oklahoma

Notice is hereby given that the Federal Deposit Insurance Corporation ("FDIC") as Receiver for First Capital Bank, Kingfisher, Oklahoma ("the Receiver") intends to terminate its receivership for said institution. The FDIC was appointed receiver of First Capital Bank on June 8, 2012. The liquidation of the

receivership assets has been completed. To the extent permitted by available funds and in accordance with law, the Receiver will be making a final dividend payment to proven creditors.

Based upon the foregoing, the Receiver has determined that the continued existence of the receivership will serve no useful purpose. Consequently, notice is given that the receivership shall be terminated, to be effective no sooner than thirty days after the date of this Notice. If any person wishes to comment concerning the termination of the receivership, such comment must be made in writing and sent within thirty days of the date of this Notice to: Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, Attention: Receivership Oversight Department 32.1, 1601 Bryan Street, Dallas, TX 75201.

No comments concerning the termination of this receivership will be considered which are not sent within this time frame.

Dated: September 2, 2014.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**  
*Executive Secretary.*

[FR Doc. 2014-21172 Filed 9-4-14; 8:45 am]

**BILLING CODE 6714-01-P**

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## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Notice

September 2, 2014.

**TIME AND DATE:** 11:00 a.m., Thursday, September 18, 2014.

**PLACE:** The Richard V. Backley Hearing Room, Room 511N, 1331 Pennsylvania Avenue NW., Washington, DC 20004 (entry from F Street entrance).

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following in open session: *Secretary of Labor v. Jim Walter Resources, Inc.*, Docket Nos. SE 2007-203-R *et al.* (Issues include whether the Judge erred in applying the “reasonably prudent person” test in determining whether a roof fall violation occurred.)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

**CONTACT PERSON FOR MORE INFO:** Sarah Stewart (202) 434-9935/(202) 708-9300

for TDD Relay/1-800-877-8339 for toll free.

**Sarah L. Stewart,**  
*Deputy General Counsel.*

[FR Doc. 2014-21264 Filed 9-3-14; 11:15 am]

**BILLING CODE 6735-01-P**

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## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Notice

September 2, 2014.

**TIME AND DATE:** 10:00 a.m., Thursday, September 18, 2014.

**PLACE:** The Richard V. Backley Hearing Room, Room 511N, 1331 Pennsylvania Avenue NW., Washington, DC 20004 (entry from F Street entrance).

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following in open session: *Secretary of Labor v. State of Alaska, Department of Transportation*, Docket No. WEST 2008-1490-M. (Issues include whether MSHA has regulatory jurisdiction over certain equipment because the process in question constitutes “milling.”)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

**CONTACT PERSON FOR MORE INFO:** Sarah Stewart (202) 434-9935/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

**Sarah L. Stewart,**  
*Deputy General Counsel.*

[FR Doc. 2014-21263 Filed 9-3-14; 11:15 am]

**BILLING CODE 6735-01-P**

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## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the

Board, are available for immediate inspection at the Federal Reserve Bank indicated. The applications will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than October 2, 2014.

A. Federal Reserve Bank of St. Louis (Yvonne Sparks, Community Development Officer) P.O. Box 442, St. Louis, Missouri 63166-2034:

1. *Hartland Financial, Inc.*, Hartford, Kentucky; to become a bank holding company by acquiring 100 percent of Citizens Bank, Hartford, Kentucky.

2. *Home BancShares, Inc.*, Conway, Arkansas; to acquire, through merger, Broward Financial Holdings, Inc., Fort Lauderdale, Florida, and thereby indirectly acquire Broward Bank of Commerce, Fort Lauderdale, Florida.

B. Federal Reserve Bank of Minneapolis (Jacqueline K. Brunmeier, Assistant Vice President) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *Mackinac Financial Corporation*, Manistique, Michigan; to acquire, through a merger with and into a wholly-owned subsidiary of Mackinac, PFC Acquisition, LLC, Manistique, Michigan, (“Mackinac”) 100 percent of Peninsula Financial Corporation, Ishpeming, Michigan and thereby indirectly acquire Peninsula Bank, Ishpeming, Michigan. In connection with this application, Mackinac has applied to become a bank holding company.

Board of Governors of the Federal Reserve System, September 2, 2014.

**Michael J. Lewandowski,**  
*Associate Secretary of the Board.*

[FR Doc. 2014-21171 Filed 9-4-14; 8:45 am]

**BILLING CODE 6210-01-P**