

Arizona 86023, telephone (928) 638-7981.

*Agenda:* On the morning of October 23, the Board will convene its business meeting at 8:15 a.m., Mountain Time, and adjourn for the day at 11:50 a.m. The Board will tour Grand Canyon National Park in the afternoon. On October 24, the Board will reconvene at 9:00 a.m., and adjourn at 3:30 p.m. During the course of the two days, the Board may be addressed by National Park Service Director Jonathan Jarvis and briefed by other National Park Service officials regarding education, leadership development, philanthropy, NPS urban initiatives, and science; deliberate and make recommendations concerning National Historic Landmarks Program proposals, and National Natural Landmarks Program proposals; and receive status briefings on matters pending before committees of the Board.

**FOR FURTHER INFORMATION CONTACT:**

(a) For information concerning the National Park System Advisory Board or to request to address the Board, contact Shirley Sears, National Park Service, MC 0004-Policy, 1849 C Street NW., Washington, DC 20240, telephone (202) 354-3955, email [Shirley\\_Sears@nps.gov](mailto:Shirley_Sears@nps.gov).

(b) To submit a written statement specific to, or request information about, any National Historic Landmarks matter listed below, or for information about the National Historic Landmarks Program or National Historic Landmarks designation process and the effects of designation, contact J. Paul Loether, Chief, National Register of Historic Places and National Historic Landmarks Program, National Park Service, 1849 C Street NW., MC 2280, Washington, DC 20240, email [Paul\\_Loether@nps.gov](mailto:Paul_Loether@nps.gov).

(c) To submit a written statement specific to, or request information about, any National Natural Landmarks Program or National Natural Landmarks designation process and the effects of designation, contact Heather Eggleston, Acting Program Manager, National Natural Landmarks Program, National Park Service, 12795 W Alameda Parkway, Lakewood, Colorado 80228, email [Heather\\_Eggleston@nps.gov](mailto:Heather_Eggleston@nps.gov).

**SUPPLEMENTARY INFORMATION:** Matters concerning the National Historic Landmarks Program and National Natural Landmarks Program will be considered by the Board at the morning session of the business meeting on October 23 during which the Board may consider the following:

**A. National Historic Landmarks (NHL) Program**

NHL Program matters will be considered at the morning session of the

business meeting on October 23, during which the Board may consider the following:

*Nominations for NHL Designation*

California

- California Powder Works Bridge, Santa Cruz County, CA

Florida

- Marjory Stoneman Douglas House, Miami, FL

Indiana

- Samara (John E. and Catherine E. Christian House), West Lafayette, IN

Massachusetts

- Brookline Reservoir of the Cochituate Aqueduct, Brookline, MA

Michigan

- McGregor Memorial Conference Center, Detroit, MI

Wyoming

- Lake Hotel, Yellowstone National Park, Teton County, WY

*Proposed Amendments to Existing NHL Designations*

Arkansas

- Fort Smith, Fort Smith, AR (Updated documentation and boundary change)

Montana and North Dakota

- Fort Union, McKenzie and Williams Counties, ND, and Richland and Roosevelt Counties, MT (Updated documentation and boundary change)

Pennsylvania

- Cliveden, Philadelphia, PA (Updated documentation)

Utah

- Mountain Meadows Massacre Site, Washington County, UT (Updated documentation and boundary change)

*Proposed Withdrawal of NHL Designation*

California

- WAPAMA (Steam Schooner), San Francisco, CA

**B. National Natural Landmarks (NNL) Program**

NNL Program matters will be considered at the morning session of the business meeting on October 23, during which the Board may consider the following:

*Nomination for NNL Designation*

Oregon

- Mount Howard-East Peak, Wallowa County, OR

*Proposed Amendment to Existing NNL Designation*

California

- Cosumnes River Riparian Woodlands, Sacramento County, CA (Proposed Boundary Revision)

The board meeting will be open to the public. The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board also will permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting in the 12th floor conference room at 1201 I Street NW., Washington, DC.

Dated: August 18, 2014.

**Shirley Sears,**

*Acting Chief, Office of Policy.*

[FR Doc. 2014-19975 Filed 8-21-14; 8:45 am]

**BILLING CODE 4310-EE-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-WASO-NRNL-16429; PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 2, 2014. Pursuant to section 60.13 of 36 CFR part 60, written comments are being

accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 8, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 6, 2014.

**Alexandra Lord,**

*Acting Chief, National Register of Historic Places, National Historic Landmarks Program.*

#### DELAWARE

##### Sussex County

Union Wesley Methodist Episcopal Church Complex, Powell Farm Rd., Clarksville, 14000617

#### FLORIDA

##### De Soto County

Pine Level, NW. Pine Level St., Arcadia, 14000618

#### GEORGIA

##### Walker County

Rock City Gardens, 1400 Patton Rd., Lookout Mountain, 14000619

#### ILLINOIS

##### Cook County

Portage Park Bungalow Historic District, Roughly bounded by W. Pensacola, N. Lockwood & N. Central Aves., W. Hutchinson St., Chicago, 14000620

##### Peoria County

Peoria Warehouse Historic District, Roughly along Adams, May, Oak, Persimmon, State, Walnut & Washington Sts., Peoria, 14000621

##### St. Clair County

Downtown East St. Louis Historic District, Portions of Collinsville, Missouri & St. Louis Aves., East St. Louis, 14000622

#### IOWA

##### Adair County

Greenfield Public Square Historic District, 102-362 Public Sq., 201-215 S. 1st St., 107-110 E. Iowa, Greenfield, 14000623

##### Allamakee County

Lansing Main Street Historic District, 100-401 Main, 1 blk. N. & S. on Front & 2nd & 190 John Sts., Lansing, 14000624

#### NORTH DAKOTA

##### McLean County

Freborg Homestead, 3231 2nd St. NW., Underwood, 14000625

#### TEXAS

##### Brewster County

Panther Junction Mission 66 Historic District, P.O. Box 129, Big Bend National Park, 14000626

##### Harris County

Melrose Building, 1121 Walker, Houston, 14000627

#### UTAH

##### Millard County

Princess Recreation Hall, The—Lynndyl LDS Meetinghouse, 98 E. Center St., Lynndyl, 14000628

[FR Doc. 2014-19923 Filed 8-21-14; 8:45 am]

**BILLING CODE 4312-51-P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

**[NPS-WASO-NRNHL-16342; PPWOCRADIO, PCU00RP14.R50000]**

##### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before July 26, 2014. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 8, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire

comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 1, 2014.

**Rustin Quaide,**

*Acting Chief, National Register of Historic Places, National Historic Landmarks Program.*

#### DELAWARE

##### Sussex County

Burton—Blackstone—Carey Store, 103 State St., Millsboro, 14000551

#### FLORIDA

##### Lake County

Dyches House, 240 E. Lady Lake Blvd., Lady Lake, 14000552

##### St. Johns County

Moultrie Church, 480 Wildwood Dr., St. Augustine, 14000553

#### GEORGIA

##### Clarke County

United States Post Office and Court House, 115 E. Hancock St., Athens, 14000554

#### MAINE

##### Aroostook County

U.S. Inspection Station—Fort Fairfield, Maine, (U.S. Border Inspection Stations MPS) Boundaryline Rd., Fort Fairfield, 14000555

U.S. Inspection Station—Limestone, Maine, (U.S. Border Inspection Stations MPS) ME 229, Limestone, 14000556

U.S. Inspection Station—Orient, Maine, (U.S. Border Inspection Stations MPS) Boundary Line Rd., Orient, 14000557

##### Franklin County

U.S. Inspection Station—Coburn Gore, Maine, (U.S. Border Inspection Stations MPS) ME 27, Coburn Gore, 14000558

##### Washington County

U.S. Inspection Station—Calais (Ferry Point), Maine, (U.S. Border Inspection Stations MPS) 1 Main St., Calais, 14000559

#### MASSACHUSETTS

##### Barnstable County

Oak Grove Cemetery, 46 Jones Rd., Falmouth, 14000560