

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5756-N-30]

**60-Day Notice of Proposed Information Collection: Model Manufactured Home Installation Program Rules and Regulations**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* October 20, 2014.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:** Pamela Beck Danner, Administrator, Office of Manufactured Housing Programs, Department of Housing and Urban Development, 451 Seventh Street SW., Washington, DC 20410, telephone (202) 708-6423. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of available documents submitted to OMB may be obtained from Ms. Danner.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

**A. Overview of Information Collection**

*Title of Information Collection:* Model Manufactured Home Installation Program Rules and Regulations.

*OMB Approval Number:* 2502-0578.

*Type of Request:* Extension.

*Form Number:* HUD-305, HUD-306, HUD-308, HUD-309, HUD-312.

*Description of the need for the information and proposed use:* The Manufactured Housing Installation Program establishes regulations for the administration of an installation program and establishes a new manufactured housing installation program for States that choose not to implement their own programs. HUD uses the information collected for the enforcement of the Model Installation Standards in each State that does not have an installation program established by State law to ensure that the minimum criteria of an installation program are met.

*Respondents:* Program evaluation.

*Estimated Number of Respondents:* 6,796.

*Estimated Number of Responses:* 265,761.

*Frequency of Response:* Annually.

*Average Hours per Response:* 8.

*Total Estimated Burdens:* 148,815.

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) The accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: August 15, 2014.

**Laura M. Marin,**

*Associate General Deputy Assistant Secretary for Housing—Associate Deputy Federal Housing Commissioner.*

[FR Doc. 2014-19896 Filed 8-20-14; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5756-N-29]

**60-Day Notice of Proposed Information Collection: Multifamily Insurance Benefits Claims Package**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* October 20, 2014.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:** Program Contact, Director, Office of Multifamily, Multifamily Claims Branch, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, email Steve Trojan at [steve.trojan@hud.gov](mailto:steve.trojan@hud.gov), or telephone (202) 402-2823. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

**A. Overview of Information Collection**

*Title of Information Collection:*  
Multifamily Insurance Benefits Claims Package.

*OMB Approval Number:* 2502-0418.

*Type of Request:* Extension of currently approved collection.

*Forms Number:* HUD-2741, HUD-2742, HUD-2744A, HUD-2744B, HUD-2744C, HUD-2744D, HUD-2744E, HUD-434, HUD-1044D.

*Description of the need for the information and proposed use:* We need this information to pay a claim. This has to do with all the backup paperwork to pay a complete and accurate claim for the mortgage company.

*Respondents:* Business or other for-profit.

*Estimated Number of Respondents:* 125.

*Estimated Number of Responses:* 125.

*Frequency of Response:* On occasion.

*Average Hours per Response:* 4.25.

*Total Estimated Burdens:* 531.25.

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: August 15, 2014.

**Laura M. Marin,**

*Associate General Deputy Assistant Secretary for Housing-Associate Deputy Federal Housing Commissioner.*

[FR Doc. 2014-19895 Filed 8-20-14; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR****Office of the Secretary**

**[Docket No. ONRR-2012-0003; DS63600000 DR2PS0000.PX8000 145D0102R2]**

**U.S. Extractive Industries Transparency Initiative Multi-Stakeholder Group (USEITI MSG) Advisory Committee**

**AGENCY:** Policy, Management and Budget, Interior.

**ACTION:** Notice.

**SUMMARY:** Following consultation with the General Services Administration, notice is hereby given that the Secretary of the Interior is renewing the United States Extractive Industries Transparency Initiative (USEITI) Federal Advisory Committee (Committee). The Committee was established to advise the Department on the implementation the Extractive Industries Transparency Initiative (EITI), which requires governments to publicly disclose their revenues from oil, gas, and mining assets, and for companies to make parallel disclosures regarding payments. The Committee serves as the Multi-Stakeholder Group and its duties include consideration and fulfillment of the tasks required to achieve EITI compliant status. The Committee reports to the Secretary of the Interior through the Deputy Assistant Secretary, Natural Resources Revenue Management.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kim Oliver, USEITI Secretariat; 1849 C Street NW., MS-4211, Washington, DC 20240. You may also contact the USEITI Secretariat via email at [useiti@ios.doi.gov](mailto:useiti@ios.doi.gov), by phone at (202) 208-0272, or by fax at (202) 513-0682.

**SUPPLEMENTARY INFORMATION:** The U.S. Department of the Interior established the USEITI Advisory Committee (Committee) on July 26, 2012, to serve as the initial USEITI multi-stakeholder group. More information about the Committee, including its charter, can be found at [www.doi.gov/eiti/faca](http://www.doi.gov/eiti/faca).

**Certification**

*Certification Statement:* I hereby certify that the U.S. Extractive Industries Transparency Initiative (USEITI) Advisory Committee is necessary, is in the public interest, and is established under the authority of the Secretary of the Interior, in support of the Open Government Partnership and the commitment in the United States' National Action Plan to implement the Extractive Industries Transparency Initiative.

Dated: August 13, 2014.

**Sally Jewell,**

*Secretary of the Interior.*

[FR Doc. 2014-19898 Filed 8-20-14; 8:45 am]

**BILLING CODE 4310-T2-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

**[FWS-R2-ES-2014-N163]  
[FXES11130200000-145-FF02ENEH00]**

**Receipt of Incidental Take Permit Applications for Transfer of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications; request for public comment.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, have received two applications for transfer of permits associated with two habitat conservation plans issued under the Endangered Species Act (Act). The new landowners have agreed to assume the responsibilities of, and to be bound by, the terms and conditions of the original permits. We intend to transfer these permits as long as the applicants meet issuance criteria under the Act and all other requirements for holding a permit. **DATES:** To ensure consideration, written comments on the transfer of permits must be received on or before September 22, 2014.

**ADDRESSES:** You may obtain copies of these applications and submit comments by one of the following methods. Please refer to the respective permit number for each application when requesting documents or submitting comments. You may also request copies of the habitat conservation plans and environmental assessments on the Web site [ecos.fws.gov](http://ecos.fws.gov), but we are not accepting comments on these final, approved documents.

- *U.S. Mail:* U.S. Fish and Wildlife Service, Division of Endangered Species—HCP Permits, P.O. Box 1306, Room 6034, Albuquerque, NM 87103.

- *Electronically:* [fw2\\_hcp\\_permits@fws.gov](mailto:fw2_hcp_permits@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** Marty Tuegel, Branch Chief, Environmental Review, P.O. Box 1306, Room 6034, Albuquerque, NM 87103; 505-248-6651.

**SUPPLEMENTARY INFORMATION:** Under the National Environmental Policy Act of 1969 (NEPA; 42 U.S.C. 4321 *et seq.*), this notice advises the public that we, the U.S. Fish and Wildlife Service (Service), have analyzed the impacts to