

Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5154, MSC 7840, Bethesda, MD 20892, 301-408-9971, [fanp@csr.nih.gov](mailto:fanp@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Aging: inflammation and functional mobility.

*Date:* July 17, 2014.

*Time:* 11:00 a.m. to 2:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Samuel C. Edwards, Ph.D., IRG CHIEF, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5210, MSC 7846, Bethesda, MD 20892, (301) 435-1246, [edwardss@csr.nih.gov](mailto:edwardss@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: June 30, 2014.

**Melanie J. Gray,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2014-15727 Filed 7-3-14; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Overflow: CMIA.

*Date:* July 29, 2014.

*Time:* 8:00 a.m. to 8:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Virtual Meeting).

*Contact Person:* David B. Winter, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of

Health, 6701 Rockledge Drive, Room 4204, MSC 7812, Bethesda, MD 20892, 301-435-1152, [dwinter@csr.nih.gov](mailto:dwinter@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; RFA Panel: US-South Africa Collaborative Biomedical Research.

*Date:* July 29-30, 2014.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892.

*Contact Person:* Alexander D. Politis, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3210, MSC 7808, Bethesda, MD 20892, (301) 435-1150, [politisa@csr.nih.gov](mailto:politisa@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; PAR-13-385: Epigenetic Modification in Gametogenesis and Transgenerational Inheritance.

*Date:* July 30, 2014.

*Time:* 11:00 a.m. to 12:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Michael Knecht, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6176, MSC 7892, Bethesda, MD 20892, (301) 435-1046, [knechtm@csr.nih.gov](mailto:knechtm@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Member Conflict: Development, Differentiation and Modulation of Immune Responses.

*Date:* July 31, 2014.

*Time:* 10:00 a.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Tina McIntyre, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4202, MSC 7812, Bethesda, MD 20892, 301-594-6375, [mcintyrt@csr.nih.gov](mailto:mcintyrt@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS).

Dated: July 1, 2014.

**Michelle Trout,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2014-15856 Filed 7-3-14; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2014-0543]

#### Great Lakes Pilotage Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Committee Management; Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The Great Lakes Pilotage Advisory Committee will meet on July 23-24, 2014, in Washington, DC to discuss matters relating to Great Lakes pilotage, including review of proposed Great Lakes pilotage regulations and policies. These meetings will be open to the public.

**DATES:** The Great Lakes Pilotage Advisory Committee will meet on Wednesday July 23rd, 2014, from 10:00 a.m. to 5:00 p.m., and on Thursday July 24th from 9:00 a.m. to 5 p.m. Please note that the meeting may close early if the committee completes its business. Pre-registration, all submitted written materials, comments and requests to make oral presentations at the meeting should reach Ms. Michelle Birchfield, Great Lakes Pilotage Advisory Committee Alternate Designated Federal Officer on or before July 18, 2014. Any written material submitted by the public will be distributed to the committee and become part of the public record.

**ADDRESSES:** The meeting will be held at U.S. Coast Guard Headquarters located at 2703 Martin Luther King Jr. Avenue SE., Washington, DC 20593 in conference room 4R14-18. All visitors to Coast Guard Headquarters will have to pre-register to be admitted to the building. Please provide your full name, date of birth and Social Security number by close of business on July 18, 2014, to the contact person listed in **FOR FURTHER INFORMATION CONTACT** below.

Additionally, all visitors to Coast Guard Headquarters must provide identification in the form of government-issued picture identification card for access to the facility. Please allow at least 30 minutes before the planned start of the meeting in order to pass through security.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the person listed in **FOR FURTHER INFORMATION CONTACT** below as soon as possible.

To facilitate public participation, we are inviting public comment on the issues to be considered by the committee as listed in the "Agenda"

section below. Comments must be submitted in writing no later than July 18, 2014, and must be identified by [USCG–2014–9110] and may be submitted by one of the following methods:

- *Federal eRulemaking Portal*: <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Fax*: 202–493–2251.

- *Mail*: Docket Management Facility (M–30), U.S. Department of Transportation, West Building Ground Floor, Room W12–140, 1200 New Jersey Avenue SE., Washington, DC 20590–0001.

- *Hand Delivery*: Same as mail address above between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202–366–9329.

To avoid duplication, please use only one of these four methods.

*Instructions*: All submissions received must include the words “Department of Homeland Security” and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding our public dockets in the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

*Docket*: For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>, and use “USCG–2014–0543” in the “Search” box, press Enter, and then click on the item you wish to view.

Public comments will be heard during the meeting on July 23 and July 24, 2014. Speakers are requested to limit their comments to 5 minutes. Please note that the public comment period may end before the period allotted, following the last call for comments. Contact the individual listed in the **FOR FURTHER INFORMATION CONTACT**: section below to register as a speaker.

**FOR FURTHER INFORMATION CONTACT**: Commandant (CG–WWM–2), ATTN: Ms. Michelle Birchfield, Great Lakes Pilotage Advisory Committee Alternate Designated Federal Officer, U.S. Coast Guard Stop 7509, 2703 Martin Luther King Jr. Avenue SE., Washington, DC 20593–7509; telephone 202–372–1537, fax 202–372–8387, or email at [Michelle.R.Birchfield@uscg.mil](mailto:Michelle.R.Birchfield@uscg.mil). If you have questions on viewing or submitting material to the docket, call Cheryl Collins, Program Manager, Docket Operations, telephone 202–366–9826 or 1–800–647–5527.

**SUPPLEMENTARY INFORMATION**: Notice of this meeting is given under the *Federal*

*Advisory Committee Act (FACA)*, 5 U.S.C. Appendix, Public Law 92–463, 86 Stat, 770 as amended. The Great Lakes Pilotage Advisory Committee was established under the authority of 46 U.S.C. 9307, and makes recommendations to the Secretary of Homeland Security and the Coast Guard on matters relating to Great Lakes pilotage, including review of proposed Great Lakes pilotage regulations and policies.

Further information about Great Lakes Pilotage Advisory Committee is available by going to the Web site: <https://www.facadatabase.gov>. Click on the search tab and type “Great Lakes” into the search form. Then select “Great Lakes Pilotage Advisory Committee” from the list. A copy of all meeting documentation will also be available at <https://homeport.uscg.mil/GLPAC>. Alternatively, you may contact Ms. Michelle Birchfield as noted in the **FOR FURTHER INFORMATION CONTACT**: section above.

#### Agenda

The Great Lakes Pilotage Advisory Committee will meet to review, discuss, deliberate and formulate recommendations as appropriate on topics contained in the below agenda:

- Ice Operations: Closing of 2013 and Opening of 2014 Seasons
  - Debrief
  - US/Canada coordination
  - Lessons learned
  - Great Lakes Pilotage Management System (GLPMS, or Klein) Migration
  - Review General Regulations
    - Update on effort to align with Federal Pilot requirements and credentialing
    - Required Reporting to USCG
      - Financial and operational reporting
      - Accident reporting
    - Discussion of Pilotage Governance
    - Working Rules
    - Geographic areas of responsibility
    - Observance of mandatory change points for safety
    - Pilotage requirements for yachts
    - Commencement of revenue audits
    - Proposed changes to the ratemaking methodology
    - Billing for pilot boat operations
    - Funding capital improvements
    - Improving recruitment and retention
    - Continuing raining, education and professional development

Public comments or questions will be taken throughout the meeting as the committee discusses the issues. There will also be a public comment period at the end of each day.

*Minutes*: Minutes from the meeting will be available for public view and

copying within 90 days following the meeting at <https://homeport.uscg.mil/GLPAC>.

Dated: June 30, 2014.

**G.C. Rasicot,**

*Director, Marine Transportation Systems, U.S. Coast Guard.*

[FR Doc. 2014–15790 Filed 7–3–14; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF HOMELAND SECURITY

### Customs and Border Protection

[1651–0041]

#### Agency Information Collection Activities; Bonded Warehouse Regulations

**AGENCY**: U.S. Customs and Border Protection, Department of Homeland Security.

**ACTION**: 30-Day notice and request for comments; extension of an existing collection of information.

**SUMMARY**: U.S. Customs and Border Protection (CBP) of the Department of Homeland Security will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act: Bonded Warehouse Regulations. This is a proposed extension of an information collection that was previously approved. CBP is proposing that this information collection be extended with no change to the burden hours or to the information collected. This document is published to obtain comments from the public and affected agencies.

**DATES**: Written comments should be received on or before August 6, 2014 to be assured of consideration.

**ADDRESSES**: Interested persons are invited to submit written comments on this proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the OMB Desk Officer for Customs and Border Protection, Department of Homeland Security, and sent via electronic mail to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or faxed to (202) 395–5806.

**FOR FURTHER INFORMATION CONTACT**: Requests for additional information should be directed to Tracey Denning, U.S. Customs and Border Protection, Regulations and Rulings, Office of International Trade, 90 K Street NE., 10th Floor, Washington, DC 20229–1177, at 202–325–0265.