

Code of Federal Regulations, parts 180 and 2424.

3. The prospective bidder is an individual or entity that has been suspended, debarred or otherwise restricted by any Department or Agency of the Federal Government or of a State Government from doing business with such Department or Agency.

4. The prospective bidder is an individual or entity that has been debarred, suspended, or excluded from doing mortgage related business, including having a business license suspended, surrendered or revoked, by any federal, state or local government agency, division or department;

5. The prospective bidder is an individual or entity that knowingly acquired or will acquire prior to the Sale Date material non-public information, other than the information which is made available to the prospective bidder by HUD pursuant to the terms of the Qualification Statement, about Mortgage Loans offered in the sale;

6. The prospective bidder is a contractor, subcontractor and/or consultant or advisor (including any agent, employee, partner, director, principal or affiliate of any of the foregoing) who performed services for or on behalf of HUD in connection with single family asset sales;

7. The prospective bidder is an individual or entity that uses the services, directly or indirectly, of any person or entity ineligible under subparagraphs 2 through 4 above to assist in preparing any of its bids on the Mortgage Loans;

8. The prospective bidder is an individual or entity which employs or uses the services of an employee of HUD (other than in such employee's official capacity) who is involved in single family asset sales;

9. The prospective bidder is an entity or individual that serviced or held any Mortgage Loan at any time during the 2-year period prior to the Award Date;

10. The prospective bidder is an entity or individual that is: (a) Any affiliate or principal of any entity or individual described in the preceding sentence (sub-paragraph 9); (b) any employee or subcontractor of such entity or individual during that 2-year period prior to Award Date; or (c) any entity or individual that employs or uses the services of any other entity or individual described in this paragraph in preparing its bid on such Mortgage Loan; or

12. The prospective bidder is an entity that has had its right to act as a Government National Mortgage Association (Ginnie Mae) issuer and its interest in mortgages backing Ginnie

Mae mortgage-backed securities extinguished and terminated by Ginnie Mae.

### Freedom of Information Act Requests

HUD reserves the right, in its sole and absolute discretion, to disclose information regarding SFLS 2014–2, including, but not limited to, the identity of any successful qualified bidder and its bid price or bid percentage for any pool of loans or individual loan, upon the closing of the sale of all the Mortgage Loans. Even if HUD elects not to publicly disclose any information relating to SFLS 2014–2, HUD will disclose any information that HUD is obligated to disclose pursuant to the Freedom of Information Act and all regulations promulgated thereunder.

### Scope of Notice

This notice applies to SFLS 2014–2 and does not establish HUD's policy for the sale of other mortgage loans.

Dated: May 15, 2014.

**Laura Marin,**

*Associate General Deputy Assistant Secretary for Housing-Associate Deputy Federal Housing Commissioner.*

[FR Doc. 2014–12034 Filed 5–22–14; 8:45 am]

**BILLING CODE 4210–47–P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

**[DS10100000/133D5670LC/  
DLCAP0000.000000/DX.10120]**

### Land Buy-Back Program for Tribal Nations under *Cobell* Settlement.

**AGENCY:** Office of the Deputy Secretary, Interior.

**ACTION:** Notice of tribal listening session; correction.

**SUMMARY:** The Office of the Secretary previously announced that it will conduct a listening session on the status of implementation of the Land Buy-Back Program for Tribal Nations. The purpose of the session is to meet with Indian tribes to discuss progress to date and receive feedback. Indian landowners may also attend to provide input. This notice corrects the previously published notice to provide RSVP and testimony information and an agenda.

**DATES:** The listening session will take place on May 29, 2014, from 1 p.m.–4 p.m. Pacific Time. Please RSVP by May 27, 2014.

**ADDRESSES:** The listening session will take place at the Federal Building, Auditorium, 911 NE 11th Avenue, Portland, OR 97232–4128. Please RSVP

via email or telephone to Genevieve Giaccardo, [buybackprogram@ios.doi.gov](mailto:buybackprogram@ios.doi.gov) or (202) 208–1541.

**FOR FURTHER INFORMATION CONTACT:** Genevieve Giaccardo, Senior Advisor on Tribal Relations, (202) 208–1541.

### SUPPLEMENTARY INFORMATION:

#### I. Background

The *Cobell* Settlement was approved with finality on November 24, 2012, following the exhaustion of appeals through the U.S. Supreme Court. Within a month following final approval, the Department of the Interior (the Department) established the Land Buy-Back Program for Tribal Nations (Buy-Back Program) and published an Initial Implementation Plan. The Department engaged in government-to-government consultation on this plan and released an Updated Implementation Plan in November 2013.

The Department is currently implementing the Buy-Back Program at multiple locations across Indian Country. Since November 24, 2012, the Department has sent offers to over 19,000 landowners. Thus far, Interior has paid nearly \$60 million to Indian landowners across the United States for voluntarily restoring the equivalent of more than 170,000 acres of land to tribal governments. Tribal governments are helping plan for and implement the Buy-Back Program at specific locations through cooperative agreements or other arrangements.

The purpose of this session is to gather input from tribes in order for the Department to continue to refine its land consolidation processes. Landowners may also attend the session to provide input.

#### II. Additional Resources

The Updated Implementation Plan and additional information about the Buy-Back Program is available at: <http://www.doi.gov/buybackprogram>. In addition, landowners can contact their local Fiduciary Trust Officer or call Interior's Trust Beneficiary Call Center at (888) 678–6836.

#### III. Listening Session Details

Time and date: May 29, 2014, 1 p.m.–4 p.m. PT.

Place: Federal Building, Auditorium, 911 NE 11th Avenue, Portland, OR 97232–4128.

Please RSVP by May 27, 2014 to Genevieve Giaccardo.

Written comments will be accepted prior to, during, or directly after the meeting. Due to time constraints during the meeting, written comments cannot be read but will be incorporated into the record.

The agenda for the listening session will be:

- 1:00 p.m.—Invocation
- 1:15 p.m.—Introductions
- 1:30 p.m.—Opening Remarks by Deputy Secretary Michael Connor
- 1:45 p.m.—Buy-Back Program Status Update
- 2:00 p.m.—Tribal Leader Oral Comments
- 3:00 p.m.—Break
- 3:15 p.m.—Individual Landowner Comments

Dated: May 16, 2014.

**Michael Connor,**  
*Deputy Secretary.*

[FR Doc. 2014–11981 Filed 5–22–14; 8:45 am]

**BILLING CODE 4310–10–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–NERO–CACO–15698; PPNECACOSO, PPMPSD1Z.YM0000]**

#### Notice of June 9, 2014, Meeting for Cape Cod National Seashore Advisory Commission

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** This notice sets forth the date of the 294th Meeting of the Cape Cod National Seashore Advisory Commission.

**DATES:** The public meeting of the Cape Cod National Seashore Advisory Commission will be held on Monday, June 9, 2014, at 1 p.m. (EASTERN).

**ADDRESSES:** The Commission members will meet in the conference room at park headquarters, 99 Marconi Site Road, Wellfleet, Massachusetts 02667.

The 294th meeting of the Cape Cod National Seashore Advisory Commission will take place on Monday, June 9, 2014, at 1:00 p.m., in the meeting room at Headquarters, 99 Marconi Station, in Wellfleet, Massachusetts to discuss the following:

1. Adoption of Agenda
2. Approval of Minutes of Previous Meeting (April 14, 2014)
3. Reports of Officers
4. Reports of Subcommittees
  - Update of Pilgrim Nuclear Plant Emergency Planning Subcommittee
5. Superintendent's Report
  - Storm Damage Repair Update
  - National Park Service Centennial
  - National Seashore Web site Update
  - Smoking Ban on Guarded Beach Proposal
  - Improved Properties/Town Bylaws
  - Herring River Wetland Restoration
  - Shorebird Management Planning

Highlands Center Update

Ocean Stewardship Topics—  
Shoreline Change

Climate Friendly Parks

#### 6. Old Business

Continue Discussion of NSTAR  
Spraying Plans, Clearing  
Alternatives and Utility Right-of-  
Ways

Live Lightly Campaign Progress  
Report

#### 7. New Business

8. Date and Agenda for Next Meeting

9. Public comment

10. Adjournment

#### FOR FURTHER INFORMATION CONTACT:

Further information concerning the meeting may be obtained from George E. Price, Jr., Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667, or via telephone at (508) 771–2144.

**SUPPLEMENTARY INFORMATION:** The Commission was reestablished pursuant to Public Law 87–126 as amended by Public Law 105–280. The purpose of the Commission is to consult with the Secretary of the Interior, or her designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members. Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent prior to the meeting. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: May 19, 2014.

**Alma Ripps,**  
*Chief, Office of Policy.*

[FR Doc. 2014–12012 Filed 5–22–14; 8:45 am]

**BILLING CODE 4310–WV–P**

## DEPARTMENT OF THE INTERIOR

### Office of Surface Mining Reclamation and Enforcement

**[S1D1S SS08011000 SX066A000 67F  
134S180110; S2D2S SS08011000 SX066A00  
33F 13xs501520]**

#### Notice of Correction on the Draft Environmental Impact Statement for the Four Corners Power Plant and Navajo Mine Energy Project

**AGENCY:** Office of Surface Mining Reclamation and Enforcement (OSMRE), Interior.

**ACTION:** Notice; correction.

**SUMMARY:** On March 28, 2014 (79 FR 17569), OSMRE published a notice of availability (NOA) for the Four Corners Power Plant and Navajo Mine Energy Project draft environmental impact statement (DEIS). The DEIS included a copy of the United States Army Corps of Engineers (USACE) Preliminary Draft Permit Evaluation (Appendix C of the DEIS) with Attachments A through D omitted. OSMRE updated the online DEIS found at <http://www.wrcc.osmre.gov/initiatives/fourCorners.shtm> on May 2, 2014 to include the omitted Attachments A through D, and the USACE mailed Attachments A through D on May 5, 2014 to DEIS repositories identified in the March 28, 2014 (79 FR 17569) NOA for inclusion.

**FOR FURTHER INFORMATION CONTACT:**  
Marcelo Calle, 303–293–5035.

Dated: May 16, 2014.

**Joseph G. Pizarchik,**  
*Director.*

[FR Doc. 2014–11898 Filed 5–22–14; 8:45 am]

**BILLING CODE 4310–05–P**

## DEPARTMENT OF JUSTICE

**[OMB Number 1117–0001]**

#### Agency Information Collection Activities; Proposed eCollection eComments Requested; Information Collection Under Review; Report of Theft or Loss of Controlled Substances

**AGENCY:** Drug Enforcement Administration, Department of Justice.

**ACTION:** 60-day notice.

**SUMMARY:** The Department of Justice (DOJ), Drug Enforcement Administration (DEA), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with