

	Percent
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for physical damage is 13841B and for economic injury is 13842B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2014-00555 Filed 1-14-14; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

[Public Notice 8595]

### Culturally Significant Objects Imported for Exhibition Determinations: "Italian Futurism, 1909-1944: Reconstructing the Universe"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "Italian Futurism, 1909-1944: Reconstructing the Universe," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Solomon R. Guggenheim Museum, New York, NY, from on or about February 21, 2014, until on or about September 1, 2014, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Julie Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6467). The

mailing address is U.S. Department of State, SA-5, L/DP, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: January 9, 2014.

**Evan M. Ryan,**

*Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2014-00629 Filed 1-14-14; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice 8594]

### Determination by the Secretary of State Relating to Iran Sanctions

**AGENCY:** Department of State

This notice is to inform the public that the Secretary of State determined, on November 29, 2013, pursuant to Section 1245(d)(4)(D) of the National Defense Authorization Act for Fiscal Year 2012 (NDAA) (Pub. L. 112-81), as amended by the Iran Threat Reduction and Syria Human Rights Act (Pub. L. 112-158), that as of November 29, 2013, each of the following importers of oil from Iran has qualified for the 180-day exception outlined in section 1245(d)(4)(D): India, Malaysia, the People's Republic of China, the Republic of Korea, Singapore, South Africa, Sri Lanka, Taiwan, and Turkey. The Secretary of State last made exception determinations under Section 1245(d)(4)(D) of the NDAA regarding these importers on June 5, 2013.

**FOR FURTHER INFORMATION CONTACT:**

Carlos Pascual, Special Envoy and Coordinator, Bureau of Energy Resources, (202) 647-8543.

**Carlos Pascual,**

*Bureau of Energy Resources, Department of State.*

[FR Doc. 2014-00628 Filed 1-14-14; 8:45 am]

**BILLING CODE 4710-02-P**

## DEPARTMENT OF STATE

[Public Notice 8593]

### Presidential Determination Relating to Iran Sanctions

**AGENCY:** Department of State.

This notice is to inform the public that the President of the United States determined, on November 29, 2013, pursuant to Section 1245(d)(4)(B) and (C) of the National Defense Authorization Act for Fiscal Year 2012, Public Law 112-81, and consistent with his prior determinations, that there is a sufficient supply of petroleum and petroleum products from countries other than Iran to permit a significant

reduction in the volume of petroleum and petroleum products purchased from Iran by or through foreign financial institutions.

**FOR FURTHER INFORMATION CONTACT:**

Carlos Pascual, Special Envoy and Coordinator, Bureau of Energy Resources, (202) 647-8543.

**Carlos Pascual,**

*Bureau of Energy Resources, Department of State.*

[FR Doc. 2014-00626 Filed 1-14-14; 8:45 am]

**BILLING CODE 4710-02-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Twenty Fourth Meeting: RTCA Special Committee 213, Enhanced Flight Vision Systems/Synthetic Vision Systems (EFVS/SVS)

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Meeting notice of RTCA Special Committee 213, Enhanced Flight Vision Systems/Synthetic Vision Systems (EFVS/SVS).

**SUMMARY:** The FAA is issuing this notice to advise the public of the twenty fourth meeting of the RTCA Special Committee 213, Enhanced Flight Vision Systems/Synthetic Vision Systems (EFVS/SVS).

**DATES:** The meeting will be held February 4-6, 2013 from 9:00 a.m.-5:00 p.m.

**ADDRESSES:** The meeting will be held at Hilton Pensacola Beach Gulf Front, 12 Via de Luna Drive, Pensacola Beach, FL 32561, Coral Reef Conference Room.

**FOR FURTHER INFORMATION CONTACT:** Tim

Etherington, [tjetheri@rockwellcollins.com](mailto:tjetheri@rockwellcollins.com), (319) 295-5233, Patrick Krohn, [pkrohn@uasc.com](mailto:pkrohn@uasc.com), (425) 602-1375 and The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 330-0652/(202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>. Additional contact information: please contact Patrick Krohn, [pkrohn@uasc.com](mailto:pkrohn@uasc.com), telephone (425) 602-1375 or mobile at (425) 829-1996. RTCA contact is Jennifer Iverson, [jiverson@rtca.org](mailto:jiverson@rtca.org), (202) 330-0662.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of Special Committee 213. The agenda will include the following:

**Tuesday, February 4***Plenary Discussion (sign in at 9:00 a.m.)*

- Introductions and administrative items
- Review and approve minutes from last full plenary meeting
- Review of terms of reference
- Status of DO-342A and DO-315C Drafts
- Industry updates
- DO-315C and DO-342A draft review

**Wednesday, February 5***Plenary Discussion*

- WG-1 DO-315C draft review
- WG-2 DO-342A draft review

**Thursday, February 6***Plenary Discussion*

- WG-1 DO-315C draft review
- WG-1 DO-342A draft review
- Administrative items
- Adjourn

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting.

Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on January 9, 2014.

**Paige Williams,**

*Management Analyst, NextGen, Business Operations Group, Federal Aviation Administration.*

[FR Doc. 2014-00617 Filed 1-14-14; 8:45 am]

**BILLING CODE 4910-13-P**

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration****Fourth Meeting: RTCA Tactical Operations Committee (TOC)**

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Fourth meeting notice of RTCA Tactical Operations Committee.

**SUMMARY:** The FAA is issuing this notice to advise the public of the second meeting of the RTCA Tactical Operations Committee.

**DATES:** The meeting will be held February 6, 2014 from 10:00 a.m.–3:00 p.m.

**ADDRESSES:** The meeting will be held at RTCA, Inc., 1150 18th Street NW., Suite 910, Washington, DC, 20036.

**FOR FURTHER INFORMATION CONTACT:** The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC, 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>. Andy Cebula, NAC Secretary can also be contacted at [acebula@rtca.org](mailto:acebula@rtca.org) or 202-330-0652.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of Special Committee 224. The agenda will include the following:

**February 6**

- Opening of Meeting/Introduction of TOC Members—Co-Chairs Mr. Jim Bowman, FedEx Express, and Mr. Dale Wright, National Air Traffic Controllers Association (NATCA)
- Official Statement of Designated Federal Official—Ms. Elizabeth Ray, FAA Air Traffic Organization, Vice President Mission Support
- Approval of November 7, 2013 Meeting Summary
- FAA Report
- Notice to Airmen (NOTAM) Criteria and Metrics
  - Recommendation covering success criteria and compliance metrics to evaluate the FAA NOTAM Modernization initiative and comply with the Pilot's Bill of Rights.
- Visual Area Surface 20:1 Obstacle Clearance
  - Recommendation related to the FAA November 2013 Memorandum, "Mitigation of obstructions within the 20:1 Visual Area Surface."
- VHF Omni-directional Range (VOR) Minimum Operating Network
  - Interim Report ranking and applying selection criteria to VOR MON list and identifying exceptions.
- Regional Task Groups (RTGs)
  - Discussion of specific Taskings for Regional Task Groups.
- NextGen Advisory Committee (NAC)
  - Report on current activities underway by the NAC.
- Anticipated Issues for TOC consideration and action at the next meeting.
- Other business
- Adjourn

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting.

Persons wishing to present statements or obtain information should contact the

person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on January 9, 2014.

**Paige Williams,**

*Management Analyst, NextGen, Business Operations Group, Federal Aviation Administration.*

[FR Doc. 2014-00620 Filed 1-14-14; 8:45 am]

**BILLING CODE 4910-13-P**

**DEPARTMENT OF TRANSPORTATION****Federal Highway Administration****Final Federal Agency Actions on Proposed Highway in California; Limitation on Claims for Judicial Review of Actions by the California Department of Transportation**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice.

**SUMMARY:** The FHWA, on behalf of the California Department of Transportation (Caltrans), is issuing this notice to announce actions taken by Caltrans that are final within the meaning of 23 U.S.C. 139(l)(1). The actions relate to a proposed highway project on the State Routes (SR) 57/60 (57[post miles R4.3/R4.5 & R4.5/R4.8] 60[post miles R23.3/R26.5]) Confluence at Grand Avenue project in the County of Los Angeles, State of California. Those actions grant licenses, permits, and approvals for the project.

**DATES:** By this notice, the FHWA, on behalf of Caltrans, is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before July 14, 2014. If the Federal law that authorizes judicial review of a claim provides a time period of less than 180 days for filing such claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT:** Agustin Barajas, Associate Environmental Planner Caltrans, District 7, Division of Environmental Planning, 100 South Main Street, Suite 100, 7 a.m.–4:45 p.m. (Pacific Time), Los Angeles, CA 90012-3712, (213) 897-7665, [agustin.barajas@dot.ca.gov](mailto:agustin.barajas@dot.ca.gov).

**SUPPLEMENTARY INFORMATION:** Effective July 1, 2007, the Federal Highway Administration (FHWA) assigned, and the California Department of Transportation (Caltrans) assumed environmental responsibilities for this project pursuant to 23 U.S.C. 327.