

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Aging; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Aging Initial Review Group; Biological Aging Review Committee.

*Date:* June 3–4, 2014.

*Time:* 7:00 p.m. to 2:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Pier 2620 Hotel Fisherman's Wharf, 2620 Jones Street, San Francisco, CA 94133.

*Contact Person:* Bitu Nakhai, Ph.D., Scientific Review Branch, National Institute on Aging, Gateway Bldg., 2C212, 7201 Wisconsin Avenue, Bethesda, MD 20814, 301–402–7701, [nakhaib@nia.nih.gov](mailto:nakhaib@nia.nih.gov).

*Name of Committee:* National Institute on Aging Initial Review Group; Behavior and Social Science of Aging Review Committee Behavior and Social Science of Aging.

*Date:* June 3–4, 2014.

*Time:* 7:30 p.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Pier 2620 Hotel, 2620 Jones St., San Francisco, CA 94133.

*Contact Person:* Rebecca J. Ferrell, Ph.D., Scientific Review Officer, National Institute on Aging, Gateway Building, 7201 Wisconsin Avenue, Suite 2C212, Bethesda, MD 20892, [rebecca.ferrell@nih.gov](mailto:rebecca.ferrell@nih.gov).

*Name of Committee:* National Institute on Aging Initial Review Group; Neuroscience of Aging Review Committee NIA–N.

*Date:* June 5–6, 2014.

*Time:* 3:00 p.m. to 12:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Pier 2620 Hotel Fisherman's Wharf, 2620 Jones Street, San Francisco, CA 94133.

*Contact Person:* Jeannette L. Johnson, Deputy Review Branch Chief, National Institutes of Health, National Institute on Aging, Gateway Building, Bethesda, MD 20892, 301–402–7705, [johnsonj9@nia.nih.gov](mailto:johnsonj9@nia.nih.gov).

*Name of Committee:* National Institute on Aging Initial Review Group; Clinical Aging Review Committee NIA–C.

*Date:* June 5–6, 2014.

*Time:* 7:00 p.m. to 12:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Pier 2620 Hotel Fisherman's Wharf, 2620 Jones Street, San Francisco, CA 94133.

*Contact Person:* Alicja L. Markowska, Ph.D., Dsc, National Institute on Aging, National Institutes of Health, Gateway Building 2C212, 7201 Wisconsin Avenue, Bethesda, MD 20892, 301–496–9666, [markowsa@nia.nih.gov](mailto:markowsa@nia.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

*Dated:* May 2, 2014.

**Melanie J. Gray,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2014–10473 Filed 5–6–14; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Aging; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Aging Special Emphasis Panel; Medicare.

*Date:* May 12, 2014.

*Time:* 12:00 p.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute on Aging, Gateway Building, 2C212, 7201 Wisconsin Ave., Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Alicja L. Markowska, Ph.D., DSC, Scientific Review Branch, National Institute on Aging, 7201 Wisconsin Avenue, Suite 2C212, Bethesda, MD 20892, 301–496–9666, [markowsa@nia.nih.gov](mailto:markowsa@nia.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute on Aging Special Emphasis Panel; Bone and Brain.

*Date:* May 16, 2014.

*Time:* 9:00 a.m. to 1:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute on Aging, Gateway Building, Suite 2C212, 7201 Wisconsin Avenue, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Alicja L. Markowska, Ph.D., DSC, Scientific Review Branch, National Institute on Aging, 7201 Wisconsin Avenue, Suite 2C212, Bethesda, MD 20892, 301–496–9666, [markowsa@nia.nih.gov](mailto:markowsa@nia.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

*Dated:* May 2, 2014.

**Melanie J. Gray,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2014–10475 Filed 5–6–14; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCAN06000 L14300000.ET0000  
14XL1109AF; CACA 054196, CACA 054303]

#### Notice of Public Meeting for the Trinity Wild and Scenic River Withdrawal

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the Federal Land Policy and Management Act (FLPMA) (43 U.S.C. 1714) this notice schedules a public meeting to be conducted to provide information and solicit comments on the proposed withdrawal of lands along the Trinity Wild and Scenic River (TRWSR) in Trinity County, California. The Bureau of Land Management (BLM), in cooperation with the United States Forest Service (USFS) will address the proposed withdrawals of the federal lands (BLM/CACA 54196) and Forest System Lands under management of the U.S. Department of Agriculture, (USFS/CACA 54303). The meeting will be open to the public and conducted in a workshop format. The public is invited to provide written comments on the proposed withdrawals, by submitting cards provided at the meeting.

**DATES:** The BLM and USFS will hold a public meeting in connection with the proposed withdrawal on May 29, 2014, from 6 p.m. to 8 p.m. at the Trinity Congregational Church Parish Hall, 735 Main Street, Weaverville, California.

**SUPPLEMENTARY INFORMATION:** The BLM Redding Field Manager has determined

that a public meeting is necessary pursuant to Title 43 Code of Federal Regulations § 2310.3–1(c). The Assistant Secretary of the Interior for Policy, Management and Budget published a Notice of Proposed Withdrawal from location and entry under the United States mining laws, but not from mineral material sales or mineral or geothermal leasing, subject to valid existing rights. This action affected 3,123 acres of BLM managed lands, and 541 acres of Forest System Lands in Trinity County, California. The proposed withdrawal was established to protect the cultural, recreational, and biological resources within and along the recreational segments of the Trinity Wild and Scenic River (TRWSR).

**FOR FURTHER INFORMATION CONTACT:** Charlie Wright, Redding Field Office, BLM, (530) 224–2120. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**Jennifer Mata,**  
*Field Manager, Redding Field Office.*

[FR Doc. 2014–10449 Filed 5–6–14; 8:45 am]

**BILLING CODE 4310–40–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMTC 00900.L16100000.DP0000]

#### Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The next regular meeting of the Eastern Montana RAC will be held on May 21, 2014 in Miles City, Montana. The meeting will start at 8:00 a.m. and adjourn at approximately 4:30 p.m.

**ADDRESSES:** BLM Miles City Field Office, 111 Garryowen Road, Miles City, MT.

**FOR FURTHER INFORMATION CONTACT:** Mark Jacobsen, Public Affairs Specialist,

BLM Eastern Montana/Dakotas District, 111 Garryowen Road, Miles City, Montana 59301; (406) 233–2831; [mark\\_jacobsen@blm.gov](mailto:mark_jacobsen@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–677–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 15-member council advises the Secretary of the Interior through the BLM on a variety of planning and management issues associated with public land management in Montana. At this meeting, topics will include: Miles City and Billings Field Office manager updates, Eastern Montana/Dakotas District updates, Resource Management Plan updates, new member introductions, council member briefings and other issues that the council may raise. All meetings are open to the public and the public may present written comments to the council. Each formal RAC meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations should contact the BLM as provided above.

Dated: April 28, 2014.

**Diane M. Friez,**  
*Eastern Montana—Dakotas District Manager.*  
[FR Doc. 2014–10456 Filed 5–6–14; 8:45 am]

**BILLING CODE 4310–DN–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[14XL1109AF.LLUT950000.L16400000.HO0000]

#### Notice of a Hazardous Waste Temporary Closure in Tooele County, Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of temporary closure.

**SUMMARY:** This is a notice of a temporary closure of certain public lands in Tooele County, Utah administered by the Bureau of Land Management (BLM), Salt Lake Field Office. This closure is being made to protect public safety due

to a release of hazardous waste at the site.

**DATES:** This public land closure will be in effect from February 25, 2014 to May 25, 2016.

**FOR FURTHER INFORMATION CONTACT:** Kevin Oliver, District Manager, West Desert District, 2370 South Decker Lake Boulevard, West Valley City, Utah 84119; Phone: (801) 977–4300; email: [blm\\_ut\\_sl\\_mail@blm.gov](mailto:blm_ut_sl_mail@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal hours.

**SUPPLEMENTARY INFORMATION:** This temporary closure is being made for public safety and affects public lands near the US Magnesium Rowley Plant in Tooele County, Utah. The U.S. Environmental Protection Agency (EPA) and US Magnesium (USM) have voluntarily entered into an Administrative Order on Consent (AOC) to address the recent release of acidic liquid waste from USM's magnesium production facility onto its own and adjacent BLM lands. The AOC details a three-phased action plan to address the spill. The first phase is to immediately fence the portion of the spill on BLM-managed lands. On February 25, 2014, the BLM issued a letter of authorization to USM to take immediate action and construct a fence on BLM-administered lands around the acidic liquid waste spill area. The BLM also issued a closure order for the area within the enclosure surrounding the waste spill area. This closure order was posted in the Salt Lake Field Office on February 25, 2014. A map of the affected area and other documents associated with this closure are available at 2370 South Decker Lake Boulevard, West Valley, Utah 84119, or online at: <https://www.blm.gov/ut/enbb/index.php>. These actions are emergency responses for public safety, which under the applicable regulation do not require prior NEPA compliance (43 CFR 46.150(a)). The BLM will be preparing a separate environmental assessment evaluating an extension of the temporary closure beyond the initial period identified above. Under the authority of Section 303(a) of the Federal Land Policy and Management Act of 1976 (42 U.S.C. 1733(a)), as amended, and 43 CFR 8364.1, the BLM is enforcing the following closure for public safety: