

in writing to Naval Facilities Engineering Command Northwest, Attention: Ms. Kimberly Kler, NWTTEIS/OEIS Project Manager, 1101 Tautog Circle Suite 203, Silverdale, Washington, 98315–1101. In addition, comments may be submitted online at <http://www.NWTTEIS.com> during the comment period. All written comments must be postmarked by April 15, 2014, to ensure they become part of the official record. All written comments will be addressed for the Final EIS.

Copies of the Draft EIS/OEIS are available for public review at the following public libraries:

1. Everett Main Library, 2702 Hoyt Ave., Everett, WA 98201.
2. Gig Harbor Library, 4424 Point Fosdick Drive W., Gig Harbor, WA 98335.
3. Jefferson County Library—Port Hadlock, 620 Cedar Ave., Port Hadlock, WA 98339.
4. Kitsap Regional Library—Poulsbo, 700 NE Lincoln Road, Poulsbo, WA 98370.
5. Oak Harbor Public Library, 1000 SE Regatta Drive, Oak Harbor, WA 98277.
6. Port Angeles Main Library, 2210 S. Peabody St., Port Angeles, WA 98362.
7. Port Townsend Public Library, 1220 Lawrence St., Port Townsend, WA 98368.
8. Sylvan Way Library—Bremerton, 1301 Sylvan Way, Bremerton, WA 98310.
9. Timberland Regional Library—Aberdeen, 121 E. Market St., Aberdeen, WA 98520.
10. Timberland Regional Library—Hoquiam, 420 7th St., Hoquiam, WA 98550.
11. Driftwood Public Library, 801 SW Highway 101, Lincoln City, OR 97367.
12. Lincoln County Library District, 1247 NW Grove, No. 2, Newport, OR 97365.
13. Newport Public Library, 35 NW Nye St., Newport, OR 97365.
14. Astoria Public Library, 450 10th St., Astoria, OR 97103.
15. Tillamook Main Library, 1716 Third St., Tillamook, OR 97141.
16. Fort Bragg Branch Library, 499 Laurel St., Fort Bragg, CA 95437.
17. Humboldt County Public Library, Eureka Main Library, 1313 3rd St., Eureka, CA 95501.
18. Humboldt County Public Library, Arcata Main Library, 500 7th St., Arcata, CA 95521.
19. Juneau Public Library—Downtown Branch, 292 Marine Way, Juneau, AK 99801.
20. Ketchikan Public Library, 629 Dock St., Ketchikan, AK 99901.

Copies of the Draft EIS are available for electronic viewing at <http://www.NWTTEIS.com>.

Dated: March 19, 2014.

**P. A. Richelmi,**

*Lieutenant, Office of the Judge Advocate General, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 2014–06505 Filed 3–24–14; 8:45 am]

**BILLING CODE 3810–FF–P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED–2013–ICCD–0047]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; IDEA Part B State Performance Plan (SPP) and Annual Performance Report (APR)

**AGENCY:** Office of Special Education and Rehabilitative Services (OSERS), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing a revision of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before April 24, 2014.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED–2013–ICCD–0047 or via postal mail, commercial delivery, or hand delivery. If the regulations.gov site is not available to the public for any reason, ED will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted; ED will ONLY accept comments during the comment period in this mailbox when the regulations.gov site is not available. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Mailstop L–OM–2–2E319, Room 2E115, Washington, DC 20202.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Rebecca Walawender, 202–845–7399.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general

public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

**Title of Collection:** IDEA Part B State Performance Plan (SPP) and Annual Performance Report (APR).

**OMB Control Number:** 1820–0624.

**Type of Review:** A revision of an existing information collection.

**Respondents/Affected Public:** Federal Government.

**Total Estimated Number of Annual Responses:** 60.

**Total Estimated Number of Annual Burden Hours:** 102,000.

**Abstract:** In accordance with 20 U.S.C. 1416(b)(1), not later than 1 year after the date of enactment of the Individuals with Disabilities Education, as revised in 2004, each State must have in place a performance plan that evaluates the States efforts to implement the requirements and purposes of Part B and describe how the State will improve such implementation. This plan is called the Part B State Performance Plan (Part B–SPP). In accordance with 20 U.S.C. 1416(b)(2)(C)(ii) the State shall report annually to the public on the performance of each local educational agency located in the State on the targets in the States performance plan. The State also shall report annually to the Secretary on the performance of the State under the States performance plan. This report is called the Part B Annual Performance Report (Part B–APR). Information Collection 1820–0624 corresponds to 34 CFR 300.600–300.602.

Dated: March 19, 2014.

**Tomakie Washington,**

*Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

[FR Doc. 2014-06457 Filed 3-24-14; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF EDUCATION**

[Docket No.: ED-2013-ICCD-0048]

**Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; IDEA Part C State Performance Plan (SPP) and Annual Performance Report (APR)**

**AGENCY:** Office of Special Education and Rehabilitative Services (OSERS), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing a revision of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before April 24, 2014.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED-2013-ICCD-0048 or via postal mail, commercial delivery, or hand delivery. If the regulations.gov site is not available to the public for any reason, ED will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted; ED will ONLY accept comments during the comment period in this mailbox when the regulations.gov site is not available. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Mailstop L-OM-2-2E319, Room 2E115, Washington, DC 20202.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Rebecca Walawender, 202-245-7399.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C.

3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* IDEA Part C State Performance Plan (SPP) and Annual Performance Report (APR).

*OMB Control Number:* 1820-0578.

*Type of Review:* A revision of an existing information collection.

*Respondents/Affected Public:* State, Local, or Tribal Governments.

*Total Estimated Number of Annual Responses:* 56.

*Total Estimated Number of Annual Burden Hours:* 61,600.

*Abstract:* In accordance with 20 U.S.C. 1416(b)(1) and 20 U.S.C. 1442, each State lead implementing agency must have in place a performance plan that evaluates the agency's efforts to implement the requirements and purposes of Part C of the Individuals with Disabilities Education Act and describe how the agency will improve implementation. This plan is called the Part C State Performance Plan (Part C SPP). In accordance with 20 U.S.C. 1416(b)(2)(C)(ii) the lead agency shall report annually to the public on the performance of each early intervention service program located in the State on the targets in the lead agency's performance plan. The lead agency also shall report annually to the Secretary on the performance of the State under the lead agency's performance plan. This report is called the Part C Annual Performance Report (Part C APR).

Dated: March 20, 2014.

**Tomakie Washington,**

*Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

[FR Doc. 2014-06491 Filed 3-24-14; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Idaho National Laboratory**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Laboratory. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, April 9, 2014, 8:00 a.m.–2:30 p.m.

The opportunity for public comment is at 11:30 a.m.

This time is subject to change; please contact the Federal Coordinator (below) for confirmation of times prior to the meeting.

**ADDRESSES:** Hilton Garden Inn, 700 Lindsay Boulevard, Idaho Falls, ID 83402.

**FOR FURTHER INFORMATION CONTACT:** Robert L. Pence, Federal Coordinator, Department of Energy, Idaho Operations Office, 1955 Fremont Avenue, MS-1203, Idaho Falls, Idaho 83415. Phone (208) 526-6518; Fax (208) 526-8789 or email: [pencerl@id.doe.gov](mailto:pencerl@id.doe.gov) or visit the Board's Internet home page at: <http://inlcab.energy.gov/>.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

Tentative Topics (agenda topics may change up to the day of the meeting; please contact Robert L. Pence for the most current agenda):

- Recent Public Involvement
- Idaho Cleanup Project Progress to Date (Including status updates on Transuranic Waste, Spent Nuclear Fuel, and the Integrated Waste Treatment Unit)
- Update on Waste Isolation Pilot Plant
- Integrated Waste Treatment Unit Progress Update