

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLNV912. L10200000.PH0000  
LXSS006F0000 261A; 14-08807;  
MO#4500063094]

**Notice of Public Meetings: Sierra  
Front-Northwestern Great Basin  
Resource Advisory Council, Nevada**

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Sierra Front-Northwestern Great Basin Resource Advisory Council (RAC), will hold two meetings in Nevada in fiscal year 2014. The meetings are open to the public.

**Dates and Times:** May 1–2 at the BLM Carson City District Office, 5665 Morgan Mill Road in Carson City, Nevada and a field trip on May 2; August 28 at Hycroft Mine, 54980 Jungo Road with a field trip the same day. Approximate meeting times are 8 a.m. to 4 p.m. However, meetings could end earlier if discussions and presentations conclude before 4 p.m. All meetings will include a public comment period at approximately 11 a.m.

**FOR FURTHER INFORMATION CONTACT:** Lisa Ross, Public Affairs Specialist, Carson City District Office, 5665 Morgan Mill Road, Carson City, NV 89701, telephone: (775) 885–6107, email: [lross@blm.gov](mailto:lross@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Nevada. Topics for discussion at each meeting will include, but are not limited to:

- May 1–2 (Carson City)—rangeland health assessments, Carson City Resource Management Plan, greater sage-grouse/Bi State conservation, recreation, drought, and fire restoration (Field trip on May 2).
- August 28 (Winnemucca)—landscape vegetative management and ongoing monitoring, recreation/

wilderness management and Emergency Stabilization and Restoration. (Field trip on August 21.)

Managers' reports of field office activities will be given at each meeting. The Council may raise other topics at the meetings.

Final agendas will be posted on-line at the BLM Sierra Front-Northwestern Great Basin RAC Web site at [http://www.blm.gov/nv/st/en/res/resource\\_advisory.html](http://www.blm.gov/nv/st/en/res/resource_advisory.html) and will be published in local and regional media sources at least 14 days before each meeting.

Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish to receive a copy of each agenda, may contact Lisa Ross no later than 10 days prior to each meeting.

**Erica Haspiel-Szlosek,**  
*Chief, Office of Communications.*

[FR Doc. 2014–06284 Filed 3–21–14; 8:45 am]

**BILLING CODE 4310–HC–P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLOR957000–L63100000–HD0000–  
14XL1116AF; HAG14–0087]

**Filing of Plats of Survey: Oregon/  
Washington**

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management, Oregon State Office, Portland, Oregon, 30 days from the date of this publication.

**Willamette Meridian***Oregon*

T. 17 S., R. 11 E., accepted March 17, 2014  
T. 20 S., R. 8 W., accepted March 17, 2014  
T. 34 S., R. 5 W., accepted March 17, 2014  
T. 28 S., R. 11 W., accepted March 17, 2014

**ADDRESSES:** A copy of the plats may be obtained from the Public Room at the Bureau of Land Management, Oregon State Office, 1220 S.W. 3rd Avenue, Portland, Oregon 97204, upon required payment.

**FOR FURTHER INFORMATION CONTACT:** Kyle Hensley, (503) 808–6132, Branch of Geographic Sciences, Bureau of Land Management, 1220 S.W. 3rd Avenue, Portland, Oregon 97204. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above

individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** A person or party who wishes to protest against this survey must file a written notice with the Oregon State Director, Bureau of Land Management, stating that they wish to protest. A statement of reasons for a protest may be filed with the notice of protest and must be filed with the Oregon State Director within thirty days after the protest is filed. If a protest against the survey is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed or otherwise resolved.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Mary J.M. Hartel,**  
*Chief Cadastral Surveyor of Oregon/  
Washington.*

[FR Doc. 2014–06324 Filed 3–21–14; 8:45 am]

**BILLING CODE 4310–33–P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLOR957000–L63100000–HD0000–  
14XL1116AF; HAG14–0076]

**Filing of Plats of Survey: Oregon/  
Washington**

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management, Oregon State Office, Portland, Oregon, 30 days from the date of this publication.

**Willamette Meridian***Oregon*

T. 8 S., R. 4 E., accepted February 14, 2014.

*Washington*

T. 21 N., R. 12 W., accepted February 11, 2014.

**ADDRESSES:** A copy of the plats may be obtained from the Public Room at the Bureau of Land Management, Oregon State Office, 1220 SW. 3rd Avenue, Portland, Oregon 97204, upon required payment.

**FOR FURTHER INFORMATION CONTACT:** Kyle Hensley, (503) 808-6132, Branch of Geographic Sciences, Bureau of Land Management, 1220 SW. 3rd Avenue, Portland, Oregon 97204. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** A person or party who wishes to protest against this survey must file a written notice with the Oregon State Director, Bureau of Land Management, stating that they wish to protest. A statement of reasons for a protest may be filed with the notice of protest and must be filed with the Oregon State Director within thirty days after the protest is filed. If a protest against the survey is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed or otherwise resolved.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Mary J.M. Hartel,  
Chief Cadastral Surveyor of Oregon/  
Washington.

[FR Doc. 2014-06328 Filed 3-21-14; 8:45 am]

BILLING CODE 4310-33-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-DPOL-15242;  
PPWODIREPO][PPMPSPDY.YM0000]

### Notice of May 21–22, 2014, Meeting of the National Park System Advisory Board

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix 1–16, and Part 65 of title 36 of the Code of Federal Regulations that the National Park System Advisory Board will meet May 21–22, 2014, in Mesa Verde, Colorado. The agenda will include the review of proposed actions regarding the National Historic Landmarks (NHL) Program. Interested parties are encouraged to submit written comments and recommendations that will be presented to the Board. Interested parties also may attend the board meeting and upon request may address the Board concerning an area's national significance.

**DATES:** (a) Written comments regarding any proposed National Historic Landmarks matter listed in this notice will be accepted by the National Park Service until May 23, 2014. (b) The Board will meet on May 21–22, 2014.

**ADDRESSES:** The meeting will be held in Recreation Hall at Mesa Verde National Park, 1 Ruins Road, Mesa Verde, Colorado 81330; telephone (970) 529-4465.

*Agenda:* On the morning of May 21, the Board will convene its business meeting at 8:15 a.m., Mountain Daylight Time, and adjourn for the day at 12:15 p.m. The Board will tour Mesa Verde National Park in the afternoon. On May 22, the Board will reconvene at 9:00 a.m., and adjourn at 3:00 p.m. During the course of the two days, the Board may be addressed by National Park Service Director Jonathan Jarvis and briefed by other National Park Service officials regarding education, leadership development, philanthropy, NPS urban initiatives, and science; deliberate and make recommendations concerning National Historic Landmarks Program proposals; and receive status briefings on matters pending before committees of the Board.

**FOR FURTHER INFORMATION CONTACT:** (a) For information concerning the National Park System Advisory Board or to request to address the Board, contact Shirley Sears, Office of Policy, National Park Service, 1849 C Street NW., MS 3315, Washington, DC 20240, telephone (202) 354-3955, email [Shirley\\_Sears@nps.gov](mailto:Shirley_Sears@nps.gov). (b) To submit a written statement specific to, or request information about, any National Historic Landmarks matter listed below, or for information about the National Historic Landmarks Program or National Historic Landmarks designation process and the effects of designation, contact J. Paul Loether, Chief, National Register of Historic Places and National Historic Landmarks Program, National Park

Service, 1849 C Street, NW., (2280), Washington, DC 20240, email [Paul\\_Loether@nps.gov](mailto:Paul_Loether@nps.gov).

**SUPPLEMENTARY INFORMATION:** Matters concerning the National Historic Landmarks Program will be considered by the Board at the morning session of the business meeting on May 22 during which the Board may consider the following:

### Nominations for NHL Designations

#### Florida

- The Research Studio (Maitland Art Center), Maitland, FL

#### Indiana

- Duck Creek Aqueduct, Metamora, Franklin County, IN

#### Louisiana

- The St. Charles Line, New Orleans, LA

#### Maine

- Eagle Island (Admiral Robert E. Peary Summer Home), Harpswell, ME
- Perkins Homestead, Newcastle, ME

#### Massachusetts

- Lydia Pinkham House, Lynn MA

#### Michigan

- General Motors Technical Center, Warren, MI

#### New Jersey

- Baltusrol Golf Club, Springfield, NJ

#### Vermont

- Brown Bridge, Rutland County, VT

### Proposed Amendments to Existing Designation

#### Pennsylvania

- Andrew Wyeth Studio and Kuerner Farm, Chadds Ford Township, PA (Updated documentation, boundary expansion, and name change)

### Proposed Withdrawals of Designation

#### Virginia

- Eight-Foot High Speed Tunnel, Hampton (City), VA
- Full Scale 30- x 60-Foot Tunnel, Hampton (City), VA

The board meeting will be open to the public. The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board also will permit attendees to address the Board, but may restrict the length of the