

much time as possible to process your request.

**Javier Araujo,**

*Designated Federal Officer.*

**Brian Bond,**

*Senior Advisor for Public Engagement, Office of the Administrator.*

[FR Doc. 2014-06363 Filed 3-21-14; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

**[EPA-New England Region I—EPA-R01-OW-2014-0202; FRL-9908-62-Region 1]**

### Massachusetts Marine Sanitation Device Standard—Receipt of Petition

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice—receipt of petition.

**SUMMARY:** Notice is hereby given that a petition has been received from the Commonwealth of Massachusetts requesting a determination by the Regional Administrator, U.S. Environmental Protection Agency, that adequate facilities for the safe and sanitary removal and treatment of sewage from all vessels are reasonably available for coastal waters of the Commonwealth of Massachusetts. **DATES:** Comments must be submitted by April 23, 2014.

**ADDRESSES:** Submit your comments, identified by Docket ID No. EPA-R01-OW-2014-0202, by one of the following methods: [www.regulations.gov](http://www.regulations.gov). Follow the on-line instructions for submitting comments.

- Email: [rodney.ann@epa.gov](mailto:rodney.ann@epa.gov).
- Fax: (617) 918-0538.

*Mail and hand delivery:* U.S.

Environmental Protection Agency—New England Region, Five Post Office Square, Suite 100, OEP06-1, Boston, MA 02109-3912. Deliveries are only accepted during the Regional Office's normal hours of operation (8:00 a.m.–5:00 p.m., Monday through Friday, excluding legal holidays), and special arrangements should be made for deliveries of boxed information.

*Instructions:* Direct your comments to Docket ID No. EPA-R01-OW-2014-0202. EPA's policy is that all comments received will be included in the public docket without change and may be made available online at [www.regulations.gov](http://www.regulations.gov), including any personal information provided, unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you

consider to be CBI or otherwise protected through [www.regulations.gov](http://www.regulations.gov), or email. The [www.regulations.gov](http://www.regulations.gov) Web site is an "anonymous access" system, which means EPA will not know your identity or contact information unless you provide it in the body of your comment. If you send an email comment directly to EPA without going through [www.regulations.gov](http://www.regulations.gov) your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the Internet. If you submit an electronic comment, EPA recommends that you include your name and other contact information in the body of your comment and with any disk or CD-ROM you submit. If EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, EPA may not be able to consider your comment. Electronic files should avoid the use of special characters, any form of encryption, and be free of any defects or viruses.

*Docket:* All documents in the docket are listed in the [www.regulations.gov](http://www.regulations.gov) index. Although listed in the index, some information is not publicly available, e.g., CBI or other information whose disclosure is restricted by statute. Certain other material, such as copyrighted material, will be publicly available only in hard copy. Publicly available docket materials are available either electronically in [www.regulations.gov](http://www.regulations.gov) or in hard copy at the U.S. Environmental Protection Agency—New England Region, Five Post Office Square, Suite 100, OEP06-01, Boston, MA 02109-3912. Such deliveries are only accepted during the Regional Office's normal hours of operation, and special arrangements should be made for deliveries of boxed information. The Regional Office is open from 8:00 a.m.–5:00 p.m., Monday through Friday, excluding legal holidays. The telephone number is (617) 918-1538.

**FOR FURTHER INFORMATION CONTACT:** Ann Rodney, U.S. Environmental Protection Agency—New England Region, Five Post Office Square, Suite 100, OEP06-01, Boston, MA 02109-3912. Telephone: (617) 918-1538, Fax number: (617) 918-0538; email address: [rodney.ann@epa.gov](mailto:rodney.ann@epa.gov).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that a petition has been received from the Commonwealth of Massachusetts requesting a determination by the Regional Administrator, U.S. Environmental Protection Agency, pursuant to Section 312 of Public Law 92-500 as amended

by Public Law 95-217 and Public Law 100-4, that adequate facilities for the safe and sanitary removal and treatment of sewage from all vessels are reasonably available for all coastal waters of the Commonwealth of Massachusetts.

The majority of Massachusetts waters have already been designated as "no discharge" for boat sewage. This petition covers three areas: a strip near the state-federal boundary spanning from Manchester-By-The-Sea to Marshfield, a corridor in Vineyard Sound, and a corridor in Nantucket Sound. The state wide NDA will seamlessly integrate the 20 smaller NDAs that have been designated in Massachusetts since 1991, while also incorporating the remaining undesignated coastal waters into the statewide prohibition on boat sewage disposal. The boundaries for this statewide NDA encompass all Commonwealth of Massachusetts coastal waters: from mean low water along the coast of Massachusetts, seaward to the state-federal boundary, north to the border with New Hampshire, and south to the border with Rhode Island: <http://www.mass.gov/eea/agencies/czm/program-areas/coastal-water-quality/ndas/>.

Previous NDA designations included estimates of the number of boats and number of Marine Sanitation Devices (MSDs) in each region of interest. Based upon the figures provided in each of the applications, there are an estimated 23,080 vessels with MSDs using Massachusetts coastal waters. There are approximately 64 marinas, roughly 25,000 permitted public slips, and moorings. Massachusetts has certified that there are a total of 132 pumpout facilities in coastal Massachusetts: <http://www.mass.gov/eea/agencies/czm/program-areas/coastal-water-quality/clean-boating/pumpout-list.html>.

Boat owners spend close to \$200 million per year on new boats, engines, trailers, and accessories. Massachusetts has over 500 bathing beaches covering over 727 miles of sandy coastline. The shellfish habitat supports hundreds of commercial shellfishermen with a landings value of over \$27 million. Coastal tourism and recreation employs over 125,000 individuals in Massachusetts and generates over \$14 billion.

Notice is hereby given that a petition has been received from the Commonwealth of Massachusetts requesting a determination by the Regional Administrator, U.S. Environmental Protection Agency, that adequate facilities for the safe and

sanitary removal and treatment of sewage from all vessels are reasonably available for the state coastal waters of the Commonwealth of Massachusetts.

Dated: March 10, 2014.

**H. Curtis Spalding,**

*Regional Administrator, New England Region.*

[FR Doc. 2014-06381 Filed 3-21-14; 8:45 am]

**BILLING CODE 6560-50-P**

## FARM CREDIT SYSTEM INSURANCE CORPORATION

### Farm Credit System Insurance Corporation Board; Regular Meeting

**AGENCY:** Farm Credit System Insurance Corporation Board.

**SUMMARY:** Notice is hereby given of the regular meeting of the Farm Credit System Insurance Corporation Board (Board).

**DATE AND TIME:** The meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on March 27, 2014, from 9:00 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Dale L. Aultman, Secretary to the Farm Credit System Insurance Corporation Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit System Insurance Corporation, 1501 Farm Credit Drive, McLean, Virginia 22102. Submit attendance requests via email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov). See

**SUPPLEMENTARY INFORMATION** for further information about attendance requests.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. Please send an email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov) at least 24 hours before the meeting. In your email include: Name, postal address, entity you are representing (if applicable), and telephone number. You will receive an email confirmation from us. Please be prepared to show a photo identification when you arrive. If you need assistance for accessibility reasons, or if you have any questions, contact Dale L. Aultman, Secretary to the Farm Credit System Insurance Corporation Board, at (703) 883-4009. The matters to be considered at the meeting are:

### Open Session

#### A. Approval of Minutes

- January 23, 2014

#### B. Business Reports

- FCSIC Financial Reports

- Report on Insured and Other Obligations
- Report on Investment Portfolio
- Quarterly Report on Annual Performance Plan

### C. New Business

- Presentation of 2013 Audit Results by External Auditor

### Closed Session

- FCSIC Report on System Performance

### Executive Session

- Executive Session of the FCSIC Board Audit Committee with the External Auditor

Dated: March 16, 2014.

**Dale L. Aultman,**

*Secretary, Farm Credit System Insurance Corporation Board.*

[FR Doc. 2014-06298 Filed 3-21-14; 8:45 am]

**BILLING CODE 6710-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

### Information Collection Being Submitted for Review and Approval to the Office of Management and Budget (OMB)

**AGENCY:** Federal Communications Commission (FCC).

**ACTION:** Notice; request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork burden and as required by the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C. 3502-3520), the FCC invites the general public and other Federal agencies to take this opportunity to comment on the following information collection. Comments are requested concerning: whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; the accuracy of the Commission's burden estimates; ways to enhance the quality, utility, and clarity of the information collected; ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology; and ways to further reduce the information collection burden on small business concerns with fewer than 25 employees.

The FCC may not conduct or sponsor a collection of information unless it displays a currently valid OMB Control Number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the

PRA that does not display a valid OMB Control Number.

**DATES:** Written PRA comments should be submitted on or before April 23, 2014. If you anticipate that you will be submitting PRA comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the FCC contact listed below as soon as possible.

**ADDRESSES:** Submit your PRA comments to Nicholas A. Fraser, Office of Management and Budget (OMB), via fax at 202-395-5167, or via the Internet at [Nicholas.A.Fraser@omb.eop.gov](mailto:Nicholas.A.Fraser@omb.eop.gov) and to Leslie F. Smith, Office of Managing Director (OMD), Federal Communications Commission (FCC), via the Internet at [Leslie.Smith@fcc.gov](mailto:Leslie.Smith@fcc.gov). To submit your PRA comments by email, send them to: [PRA@fcc.gov](mailto:PRA@fcc.gov).

### FOR FURTHER INFORMATION CONTACT:

Leslie F. Smith, Office of Managing Director (OMD), Federal Communications Commission (FCC), at 202-418-0217, or via the Internet at: [Leslie.Smith@fcc.gov](mailto:Leslie.Smith@fcc.gov).

**SUPPLEMENTARY INFORMATION:** OMB Control Number: 3060-0056.

**Title:** Part 68, Connection of Terminal Equipment to the Telephone Network.

**Form Number:** N/A.

**Type of Review:** Extension of a currently approved collection.

**Respondents:** Business or other for-profits.

**Number of Respondents and Responses:** 58,310 respondents; 68,077 responses.

**Estimated Time per Response:** 0.05 hours to 24 hours.

**Frequency of Response:** On occasion reporting requirement, third party disclosure requirement, and recordkeeping requirement.

**Obligation to Respond:** Required to obtain or retain benefits. Statutory authority for this information collection is contained in 47 U.S.C. 151-154, 201-205 and 303(r).

**Total Annual Burden:** 21,369 hours.

**Total Annual Cost:** \$1,130,000.

**Privacy Act Impact Assessment:** No impact(s).

**Nature and Extent of Confidentiality:** Part 68 rules do not require respondents to provide proprietary, trade secret or other confidential information to the Commission. If the FCC requests that respondents submit information which respondents believe is confidential, respondents may request confidential treatment of such information pursuant to Section 0.459 of the FCC's rules, 47 CFR 0.459.

**Needs and Uses:** The purpose of 47 CFR Part 68 is to protect the telephone network from certain types of harm and