

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of respondents, the estimated burden (i.e., the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before April 7, 2014.

**ADDRESSES:** Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [oir.submission@omb.eop.gov](mailto:oir.submission@omb.eop.gov) or faxed to (202) 395-5806.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 1800 South Bell Street, Arlington, VA 20598-3005, facsimile number (202) 646-3347, or email address [FEMA-Information-Collections-Management@dhs.gov](mailto:FEMA-Information-Collections-Management@dhs.gov).

**SUPPLEMENTARY INFORMATION:****Collection of Information**

*Title:* Revision to National Flood Insurance Program Maps: Application Forms and Instructions for LOMRs and CLOMRs.

*Type of information collection:* Revision of a currently approved information collection.

*Form Titles and Numbers:* FEMA Form 086-0-27, Overview and Concurrence form; FEMA Form 086-0-27A, Riverine Hydrology and Hydraulics Form; FEMA Form 086-0-27B, Riverine Structures Form; FEMA Form 086-0-27C, Coastal Analysis Form; FEMA Form 086-0-27D, Coastal Structures Form; FEMA Form 086-0-27E, Alluvial Fan Flooding Form.

*Abstract:* The forms in this information collection are used to determine if the collected data will result in the modification of Base Flood Elevations (BFEs), Special Flood Hazard Area (SFHA), or floodway. Once the information is collected, it is submitted to FEMA for review and is subsequently included on the National Flood

Insurance Program (NFIP) maps. These maps are used by FEMA to set insurance rates and to determine the applicability of the floodplain management requirements, as well as by lenders to determine the applicability of the mandatory purchase requirements.

*Affected Public:* State, Local and Tribal Government and Business or Other for-Profit Institutes.

*Estimated Number of Respondents:* 3,520.

*Estimated Total Annual Burden Hours:* 16,060.

*Estimated Cost:* The cost to developers for engineer's services include scoping, surveying cross-sections, developing hydrologic and hydraulic analysis, and preparing work maps and reports documenting the engineering analysis and results is estimated to be \$19,800,000.00.

Dated: February 28, 2014.

**Charlene D. Myrthil,**

*Director, Records Management Division, Mission Support Bureau, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2014-04913 Filed 3-5-14; 8:45 am]

**BILLING CODE 9111-52-P**

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

**[Docket ID FEMA-2014-0002; Internal Agency Docket No. FEMA-B-1356]**

**Proposed Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt

or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before June 4, 2014.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

You may submit comments, identified by Docket No. FEMA-B-1356, to Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium

rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in

support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found

online at [http://floodsrp.org/pdfs/srp\\_fact\\_sheet.pdf](http://floodsrp.org/pdfs/srp_fact_sheet.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

Community	Community map repository address
<b>Stephenson County, Illinois, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
City of Freeport .....	Freeport City Hall, 524 West Stephenson Street, Freeport, IL 61032.
Unincorporated Areas of Stephenson County .....	Stephenson County Planning and Zoning Department, 295 West Lamm Road, Freeport, IL 61032.
Village of Ridott .....	Ridott Village Hall, 200 East 3rd Street, Ridott, IL 61067.
Village of Winslow .....	Winslow Village Hall, 501 School Street, Winslow, IL 61089.
<b>Whitley County, Indiana, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
City of Columbia City .....	Columbia City/Whitley County Joint Planning and Building Department, Whitley County Government Center, Suite 204, 220 West Van Buren Street, Columbia City, IN 46725.
Town of South Whitley .....	Columbia City/Whitley County Joint Planning and Building Department, Whitley County Government Center, Suite 204, 220 West Van Buren Street, Columbia City, IN 46725.
Unincorporated Areas of Whitley County .....	Columbia City/Whitley County Joint Planning and Building Department, Whitley County Government Center, Suite 204, 220 West Van Buren Street, Columbia City, IN 46725.
<b>Jones County, Iowa, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
City of Monticello .....	City Hall, 200 East 1st Street, Monticello, IA 52310.
Unincorporated Areas of Jones County .....	Jones County Engineer's Office, 19501 Highway 64, Anamosa, IA 52205.
<b>Ringgold County, Iowa, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
City of Benton .....	Ringgold County Courthouse, 109 West Madison Street, Mount Ayr, IA 50854.
City of Diagonal .....	City Hall, 601 West Eight Street, Diagonal, IA 50854.
City of Maloy .....	City Hall, 204 Carter Street, Maloy, IA 50836.
City of Mount Ayr .....	City Hall, 200 South Taylor Street, Mount Ayr, IA 50854.
City of Shannon City .....	City Hall, 302 Union Street, Shannon City, IA 50861.
Unincorporated Areas of Ringgold County .....	Ringgold County Courthouse, 109 West Madison Street, Mount Ayr, IA 50854.
<b>Suffolk County, Massachusetts (All Jurisdictions)</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
City of Boston .....	City Hall, One City Hall Square, Boston, MA 02201.
City of Chelsea .....	City Hall, 500 Broadway, Chelsea, MA 02150.
City of Revere .....	City Hall, 281 Broadway, Revere, MA 02151.
Town of Winthrop .....	Town Hall, One Metcalf Square, Winthrop, MA 02152.

Community	Community map repository address
<b>Allen County, Ohio, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
Unincorporated Areas of Allen County .....	Allen County Courthouse, 301 North Main Street, Lima, OH 45801.
Village of Bluffton .....	Village Hall, 154 North Main Street, Bluffton, OH 45817.
Village of Lafayette .....	Village Hall, 225 East Sugar Street, Lima, OH 45801.
<b>Licking County, Ohio, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
City of Heath .....	Municipal Building, 1287 Hebron Road, Heath, OH 43056.
City of Newark .....	City Hall, 40 West Main Street, Newark, OH 43055.
City of Pataskala .....	City Hall, 621 West Broad Street, Pataskala, OH 43062.
City of Reynoldsburg .....	City Hall, 7232 East Main Street, Reynoldsburg, OH 43068.
Unincorporated Areas of Licking County .....	The Donald D. Hill County Administration Building, 20 South Second Street, Newark, OH 43055.
Village of Alexandria .....	Village Office, 4 West Main Street, Alexandria, OH 43001.
Village of Granville .....	Village Office, 141 East Broadway, Granville, OH 43023.
Village of Hanover .....	Village Office, 200 New Home Drive NE, Newark, OH 43055.
Village of Hartford .....	Hartford Village Town Hall, 2 North High Street, Croton, OH 43013.
Village of Hebron .....	Village Office, 934 West Main Street, Hebron, OH 43025.
Village of Johnstown .....	Village Office, 599 South Main Street, Johnstown, OH 43031.
Village of Kirkersville .....	Kirkersville Mayor's Office, 135 North Fourth Street, Kirkersville, OH 43033.
Village of Utica .....	Village Office, 39 Spring Street, Utica, OH 43080.
<b>Marion County, Ohio, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
Unincorporated Areas of Marion County .....	Marion County Building, 222 West Center Street, Marion, OH 43302.
Village of Waldo .....	Village Hall, 102 North Marion Street, Waldo, OH 43356.
<b>King County, Washington, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
City of Seattle .....	City Hall, 600 4th Avenue, Seattle, WA 98124.
<b>Rock County, Wisconsin, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
City of Beloit .....	City Hall, 100 State Street, Beloit, WI 53511.
City of Brodhead .....	City Hall, 1111 West 2nd Avenue, Brodhead, WI 53520.
City of Edgerton .....	City Hall, 12 Albion Street, Edgerton, WI 53534.
City of Evansville .....	City Hall, 31 South Madison Street, Evansville, WI 53536.
City of Janesville .....	City Hall, 18 North Jackson Street, Janesville, WI 53545.
City of Milton .....	City Hall, 430 East High Street, Milton, WI 53563.
Unincorporated Areas of Rock County .....	Rock County Courthouse, 51 South Main Street, Janesville, WI 53545.
Village of Clinton .....	Village Hall, 301 Cross Street, Clinton, WI 53525.
Village of Footville .....	Village Hall, 156 Depot Street, Footville, WI 53537.
<b>Washington County, Wisconsin, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
City of Hartford .....	City Hall, 109 North Main Street, Hartford, WI 53027.
Unincorporated Areas of Washington County .....	Washington County Government Center, 432 East Washington Street, West Bend, WI 53095.
Village of Richfield .....	Village Hall, 4128 Hubertus Road, Hubertus, WI 53033.
Village of Slinger .....	Village Hall, 300 Slinger Road, Slinger, WI 53086.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: January 31, 2014.

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2014-04909 Filed 3-5-14; 8:45 am]

**BILLING CODE 9110-12-P**

## DEPARTMENT OF JUSTICE

### Drug Enforcement Administration

[OMB Number 1117-0046]

#### Agency Information Collection

#### Activities: Proposed Collection; Comments Requested: Self-Certification, Training, and Logbooks for Regulated Sellers of Scheduled Listed Chemical Products

**ACTION:** 60-Day notice.

The Department of Justice (DOJ), Drug Enforcement Administration (DEA), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted until May 5, 2014. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments, especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed

information collection instrument with instructions or additional information, please contact Ruth A. Carter, Chief, Policy Evaluation Analysis Section, Office of Diversion Control, Drug Enforcement Administration, 8701 Morrisette Drive, Springfield, VA 22152.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Self-Certification, Training, and Logbooks for Regulated Sellers of Scheduled Listed Chemical Products.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: DEA Form 597. Office of Diversion Control, Drug Enforcement Administration, Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Business or other for-profit. Other: None. Abstract: CMEA mandates that retail sellers of scheduled listed chemical products maintain a written or electronic logbook of sales, retain a record of employee training, and complete a self-certification form verifying the training and compliance with CMEA provisions regarding retail sales of scheduled listed chemical products.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 60,043 persons are self-certified. It is estimated that 410,000 new employees of regulated sellers receive training regarding the requirements of the Combat Methamphetamine Epidemic Act of 2005 due to annual employee turnover. It is estimated that there are 25.5 million transactions involving the sale of scheduled listed chemical products annually. The table below shows the activities and time burdens associated with this collection.

Activity	Unit burden hour	Number of activities	Total burden hours
Training record .....	0.05 hour (3 minutes) .....	410,000	20,500
Self-certification .....	0.25 hour (15 minutes) .....	60,043	15,011
Transaction record .....	0.033 hour (2 minutes) .....	25,500,000	850,000
Customer time .....	0.033 hour (2 minutes) .....	25,500,000	850,000
Total .....	.....	.....	1,735,511

(6) *An estimate of the total public burden (in hours) associated with the collection:* It is estimated that there are 1,735,511 annual burden hours associated with this collection.

If additional information is required contact: Jerri Murray, Department Clearance Officer, Policy and Planning Staff, Justice Management Division, Department of Justice, Two Constitution Square, 145 N Street NE., 3W-1407B, Washington, DC 20530.

Dated: February 28, 2014.

**Jerri Murray,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2014-04912 Filed 3-5-14; 8:45 am]

**BILLING CODE 4410-09-P**

## DEPARTMENT OF JUSTICE

### Foreign Claims Settlement Commission

[F.C.S.C. Meeting and Hearing Notice No. 03-14]

#### Sunshine Act Meeting

The Foreign Claims Settlement Commission, pursuant to its regulations (45 CFR 503.25) and the Government in the Sunshine Act (5 U.S.C. 552b),